02455 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <(02455) +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shama > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

02455 15A 021 005 And David c01732 +David > answered <06030 +<anah > the priest <03548 +kohen >, and said <00559 +>amar > unto him , 0f a truth women c00802 +>ishshah > [have been] kept <06113 +<atsar > from us about these three c08032 +shilshown > days <08543 +tëmowl >, since] came <03318 +yatsa> out , and the vessel <03627 +keily > of the young c05288 +na<ar > men are holy c0644 +qodesh >, and [the bread is] in a manner <01870 +derek > common <(02455) +chol >, yea <00637 +<arbaphapet </pre>, common c01642 +qodesh >, thugh c03568 +kly > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +keily > .

02455 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <02451 +korah >, and have profaned <02564 +chamac > my law <02451 +tourah >, and have profaned <02490 +chalal > mine holy <06944 +qodesh > things: they have put no <03080 +lop > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <(02455) +chol >, nei ther <03808 +lop > advec <03045 +yadac > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr >, and have hid <05956 +calam > their eyes <05869 +cayin > from my sabbaths <070761 +shabbath >, and I am profaned <02490 +chalal > among <08432 +tavek > them .

02455 EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba<> sides <07307 +ruwach >: it had a wall <02346 +chowmah > round <05439 +cabiyb > about, five <02568 +chamesh > hundred <03967 +mesah > [reeds] long <00753 +>orek >, and five <02568 +chamesh > bundred <03967 +mesah > broad <07341 +rochab >, to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <(02455) +chol > place .

02455 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +<am > [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <(02455) +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > .

02455 EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph >, that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <0642 +cesriym > thousand <00505 +>eleph >, shall be a profane <(02455) +chol > [place] for the city <05892 +ciyr >, for dwelling <04186 +mowshab >, and for suburbs <04054 migrah > and the city <05892 +ciyr > shall be in the midst <08432 +tavek > thereof > thereof

02455 LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <(02455) +chol >, and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ;