

02455 chol EZE-22: 26 profane  
 02455 chol EZE-42: 20 profane  
 02455 chol EZE-44: 23 profane  
 02455 chol EZE-48: 15 profane  
 02455 chol LEV-10: 10 unholy  
 02455 chol 1SA-21: 4 common  
 02455 chol 1SA-21: 5 common

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 02455 1SA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [ There is ] no <00369 +>ayin > common <{02455} +chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na-car > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

02455 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [ have been ] kept <06113 +<atsar > from us about these three <08032 +shilshowm > days <08543 +>emowl > , since I came <03318 +yatsa > out , and the vessels <03627 +>k@liy > of the young <05288 +na-car > men are holy <06944 +qodesh > , and [ the bread is ] in a manner <01870 +derek > common <{02455} +chol > , yea <00637 +>aph > , though <03588 +>kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +>k@liy > .

02455 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo > > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <{02455} +chol > , neither <03808 +lo > > have they shewed <03045 +yada- > [ difference ] between <00996 +beyn > the unclean <02931 +tame > and the clean <02889 +tahowr > , and have hid <05956 +alam > their eyes <05869 +>ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

02455 EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba < > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyy > about , five <02568 +chamesh > hundred <03967 +me>ah > [ reeds ] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <{02455} +chol > place .

02455 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +>am > [ the difference ] between <00996 +beyn > the holy <06944 +qodesh > and profane <{02455} +chol > , and cause them to discern <03045 +yada- > between <00996 +beyn > the unclean <02931 +tame > and the clean <02889 +tahowr > .

02455 EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 +>esriym > thousand <00505 +>eleph > , shall be a profane <{02455} +chol > [ place ] for the city <05892 +>iyr > , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 +>iyr > shall be in the midst <08432 +tavek > thereof .

02455 LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <{02455} +chol > , and between <00996 +beyn > unclean <02931 +tame > and clean <02889 +tahowr > ;