

02465 JOB 011 017 And [thine] age <{02465} +cheled > shall be clearer <06965 +quwm > than the noonday <06672 +tsohar > ; thou shalt shine <05774 +<uwph > forth , thou shalt be as the morning <01242 +boqer > .

02465 PSA 017 014 From men <04962 +math > [which are] thy hand <03027 +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of the world <{02465} +cheled > , [which have] their portion <02506 +cheleq > in [this] life <02416 +chay > , and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [treasure] : they are full <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of their [substance] to their babes <05768 +<owl el > .

02465 PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [as] an handbreadth <02947 +tephach > ; and mine age <{02465} +cheled > [is] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [is] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +cel ah > .

02465 PSA 049 001 To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . Hear <08085 +shama< > this <02063 +zo>th > , all <03605 +kol > [ye] people <05971 +<am > ; give ear <00238 +>azan > , all <03605 +kol > [ye] inhabitants <03427 +yashab > of the world <{02465} +cheled > :

02465 PSA 089 047 Remember <02142 +zakar > how <04100 +mah > short <{02465} +cheled > my time is : wherefore <04100 +mah > hast thou made all <03605 +kol > men in vain <07723 +shav> > ?

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