

02486 1CH 011 019 And said <00559 +amar > , My God <00430 +>el ohi ym > forbid <{02486} +chaliyah > it me , that I should do <06213 +<asah > this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [the jeopardy of] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he woul d <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > .

02486 1KI 021 003 And Naboth <05022 +Nabowth > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , The LOR D <03068 +Y@hovah > forbid <{02486} +chaliyah > it me , that I should give <05414 +nathan > the inheritance <05159 +nachal ah > of my fathers <1> unto thee .

02486 1SA 002 030 Wherefore <03651 +ken > the LOR D <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisrael > saith <05002 +n@>um > , I said <00559 +>amar > indeed [that] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , shoul d wal k <01980 +halak > before <06440 +paniy m > me for ever <05769 +<owl am > : but now <06258 +<attah > the LOR D <03068 +Y@hovah > saith <05002 +n@>um > , Be it far <{02486} +chaliyah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > .

02486 1SA 012 023 Moreover <01571 +gam > as for me , God forbidi <{02486} +chaliyah > that I shoul d sin <02398 +chata > against the LOR D <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > way <01870 +derek > :

02486 1SA 014 045 And the people <05971 +<am > said <00559 +>amar > unto Saul <07586 +Sha>uw l > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 +<asah > this <02088 +zeh > great <01419 +gadowl > salvation <03444 +y@shuwah > in Israel <03478 +Yisrael > ? God forbidi <{02486} +chaliyah > : [as] the LOR D <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa<arah > of his head <07218 +rosh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 +<asah > wi th God <00430 +>el ohi ym > this <02088 +zeh > day <03117 +yom > . So the people <05971 +<am > rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he di ed <04191 +muwth > not .

02486 1SA 020 002 And he said <00559 +>amar > unto him , God forbidi <{02486} +chaliyah > ; thou shal t not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 +<asah > nothing ei ther great <01419 +gadowl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +mi ddah > shoul d my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [is] not [so] .

02486 1SA 020 009 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <{02486} +chaliyah > be it from thee : for if <00518 +>im > I knew <03045 +yada > certainl y that evil <07451 +ra > were determined <03615 +kalah > by my father <1> to come <00935 +bow > upon thee , then woul d not I tell <05046 +nagad > it thee ?

02486 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chal al > to enquire <07592 +sha'al > of God <00430 +elohiyim > for him ? be it far <{02486} +chaliyah > from me : Let not the king <04428 +mel ek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 +

02486 1SA 024 006 And he said <00559 +amar > unto his men <00582 +enowsh >, The LORD <03068 +Y@hovah > forbid <{02486} +chaliyah > that I should do <06213 +asah > this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +adown >, the LORD S <03068 +Y@hovah > anointed <04899 +mashiach >, to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [is] the anointed <04899 +mashiach > of the LORD <03068 +Y@hovah > .

02486 1SA 026 011 The LORD <03068 +Y@hovah > forbid <{02486} +chaliyah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiach > : but , I pray <04994 +na > thee , take <03947 +lachach > thou now <06258 +attah > the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the curse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > .

02486 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030 +anah > and said <00559 +amar > , Far <{02486} +chaliyah > be it , far <02486 +chaliyah > be it from me , that I should swallow <01104 +balak > up or destroy <07843 +shachath > .

02486 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030 +anah > and said <00559 +amar > , Far <02486 +chaliyah > be it , far <{02486} +chaliyah > be it from me , that I should swallow <01104 +balak > up or destroy <07843 +shachath > .

02486 2SA 023 017 And he said <00559 +amar > , Be it far <{02486} +chaliyah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 +asah > this <02063 +zo>th > : [is not this] the blood <01818 +dam > of the men <00582 +enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +el - leh > things did <06213 +asah > these <00428 +el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men .

02486 GEN 018 025 That be far <02486 +chaliyah > from thee to do <06213 +asah > after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiq > with the wicked <07563 +rasha<> : and that the righteous <06662 +tsaddiq > should be as the wicked <07563 +rasha<> , that be far <{02486} +chaliyah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +erets > do <06213 +asah > right <04941 +mishpat > ?

02486 GEN 018 025 That be far <{02486} +chaliyah > from thee to do <06213 +asah > after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiq > with the wicked <07563 +rasha<> : and that the righteous <06662 +tsaddiq > should be as the wicked <07563 +rasha<> , that be far <02486 +chaliyah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +erets > do <06213 +asah > right <04941 +mishpat > ?

02486 GEN 044 007 And they said <00559 +amar > unto him ,

Wherefore <04100 +mah > sai th <01696 +dabar > my lord <00113 +>adown > these <00428 +el - leh > words <01697 +dabar > ? God forbids <{02486} +chal iylah > that thy servants <05650 +<ebed > shoul d do <06213 +<asah > according to this <02088 +zeh > thi ng <01697 +dabar > :

02486 GEN 044 017 And he said <00559 +>amar > , God forbids <{02486} +chal iylah > that I should do <06213 +<asah > so <02063 +zo>th > : [but] the man <00376 +>iysh > in whose hand <03027 +yad > the cup <01375 +g@bi ya< > is found <04672 +matsa> > , he shall be my servant <05650 +<ebed > ; and as for you , get <05927 +<al ah > you up in peace <07965 +shal owm > unto your father <1> .

02486 JOB 027 005 God forbids <{02486} +chal iylah > that I should justify <06663 +tsadaq > you : till <05704 +<ad > I die <01478 +gava< > I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me .

02486 JOB 034 010 Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understandi ng <03824 +lebab > : far <{02486} +chal iylah > be it from God <00410 +>el > , [that he should do] wi ckedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he should commi t] ini qui ty <05766 +<evel > .

02486 JOS 022 029 God forbids <{02486} +chal iylah > that we shoul d rebel <04775 +marad > against the L ORD <03068 +Y@hovah > , and turn <07725 +shuwb > this day <03117 +yowm > from fol lowing <00310 +>achar > the L ORD <03068 +Y@hovah > , to buil d <01129 +banah > an altar <04196 +mi zbeach > for burnt <05930 +<ol ah > offerings , for meat offerings <04503 +mi nchah > , or for sacri fices <02077 +zebach > , besi de <00905 +bad > the al tar <04196 +mi zbeach > of the L ORD <03068 +Y@hovah > our God <00430 +>el oh i ym > that [is] before <06440 +pani ym > his tabernacle <04908 +mi shkan > .

02486 JOS 024 016 And the people <05971 +<am > answered <06030 +<anah > and said <00559 +>amar > , God forbids <{02486} +chal iylah > that we shoul d forsake <05800 +<azab > the L ORD <03068 +Y@hovah > , to serve <05647 +<abad > other <00312 +>acher > gods <00430 +>el oh i ym > ;

~~~~~

~~~~~