

02486 chal i yl ah GEN-18: 25 far
 02486 chal i yl ah GEN-18: 25 far
 02486 chal i yl ah 1SA-2: 30 far
 02486 chal i yl ah 1SA-20: 9 far
 02486 chal i yl ah 1SA-22: 15 far
 02486 chal i yl ah 2SA-20: 20 far
 02486 chal i yl ah 2SA-20: 20 far
 02486 chal i yl ah 2SA-23: 17 far
 02486 chal i yl ah JOB-34: 10 far
 02486 chal i yl ah GEN-44: 7 forbi d
 02486 chal i yl ah GEN-44: 17 forbi d
 02486 chal i yl ah JOS-22: 29 forbi d
 02486 chal i yl ah JOS-24: 16 forbi d
 02486 chal i yl ah 1SA-12: 23 forbi d
 02486 chal i yl ah 1SA-14: 45 forbi d
 02486 chal i yl ah 1SA-20: 2 forbi d
 02486 chal i yl ah 1SA-24: 6 forbi d
 02486 chal i yl ah 1SA-26: 11 forbi d
 02486 chal i yl ah 1KI -21: 3 forbi d
 02486 chal i yl ah 1CH-11: 19 forbi d
 02486 chal i yl ah JOB-27: 5 forbi d

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02486 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <{02486} +chaliylah > it me , that I should do <06213 +>asah > this <02063 +>zo>th > thing : shall I drink <08354 +>shathah > the blood <01818 +>dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +>nathan > their lives <05315 +>nephesh > in jeopardy ? for with [the jeopardy of] their lives <05315 +>nephesh > they brought <00935 +>bow > it . Therefore he would <14> not drink <08354 +>shathah > it . These <00428 +>el - leh > things did <06213 +>asah > these <00428 +>el - leh > three <07969 +>shalowsh > mightiest <01368 +>gibbowr > .

02486 1KI 021 003 And Naboth <05022 +>Nabowth > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , The LORD <03068 +>Y@hovah > forbid <{02486} +chaliylah > it me , that I should give <05414 +>nathan > the inheritance <05159 +>nachalah > of my fathers <1> unto thee .

02486 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [that] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980 +halak > before <06440 +paniym > me for ever <05769 +<owlam > : but now <06258 +<attah > the LORD <03068 +Y@hovah > saith <05002 +n@>um > , Be it far <{02486} +chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > .

02486 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <{02486} +chaliylah > that I should sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > way <01870 +derek > :

02486 1SA 014 045 And the people <05971 +<am > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +>aher > hath wrought <06213 +<asah > this <02088 +zeh > great <01419 +gadawl > salvation <03444 +y@shuw<ah > in Israel <03478 +Yisra>el > ? God forbid <{02486} +chaliylah > : [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa<arah > of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 +<asah > with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 +<am > rescued <06299 +padah > Jonathan <03129 +Yownathan > , that he died <04191 +muwth > not .

02486 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <{02486} +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 +<asah > nothing either great <01419 +gadawl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [is] not [so] .

02486 1SA 020 009 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <{02486} +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ?

02486 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <{02486} +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 +<ebed > , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 +<ebed > knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gi zbar > .

02486 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <{02486} +chaliylah > that I should do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him ,

seeing he [is] the anointed <04899 +mashiych > of the LORD
<03068 +Y@hovah > .

02486 1SA 026 011 The LORD <03068 +Y@hovah > forbid <{02486}
+chaliylah > that I should stretch <07971 +shalach > forth mine
hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed
<04899 +mashiych > : but , I pray <04994 +na> > thee , take
<03947 +laqach > thou now <06258 +<attah > the spear <02595
+chaniyth > that [is] at his bolster <04763 +m@ra>ashah > ,
and the cruse <06835 +tsappachath > of water <04325 +mayim > ,
and let us go <03212 +yalak > .

02486 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030
+<anah > and said <00559 +>amar > , Far <{02486} +chaliylah > be
it , far <02486 +chaliylah > be it from me , that I should
swallow <01104 +bala< > up or destroy <07843 +shachath > .

02486 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030
+<anah > and said <00559 +>amar > , Far <02486 +chaliylah > be
it , far <{02486} +chaliylah > be it from me , that I should
swallow <01104 +bala< > up or destroy <07843 +shachath > .

02486 2SA 023 017 And he said <00559 +>amar > , Be it far
<{02486} +chaliylah > from me , O LORD <03068 +Y@hovah > , that
I should do <06213 +<asah > this <02063 +zo>th > : [is not this
] the blood <01818 +dam > of the men <00582 +>enowsh > that went
<01980 +halak > in jeopardy of their lives <05315 +nephesh > ?
therefore he would <14> not drink <08354 +shathah > it . These
<00428 +>el - leh > things did <06213 +<asah > these <00428 +>el
- leh > three <07969 +shalowsh > mighty <01368 +gi bbowr > men .

02486 GEN 018 025 That be far <02486 +chaliylah > from thee to
do <06213 +<asah > after this <02088 +zeh > manner <01697 +dabar
> , to slay <04191 +muwth > the righteous <06662 +tsaddiyq >
with the wicked <07563 +rasha< > : and that the righteous <06662
+tsaddiyq > should be as the wicked <07563 +rasha< > , that be
far <{02486} +chaliylah > from thee : Shall not the Judge <08199
+shaphat > of all <03605 +kol > the earth <00776 +>erets > do
<06213 +<asah > right <04941 +mi shpat > ?

02486 GEN 018 025 That be far <{02486} +chaliylah > from thee to
do <06213 +<asah > after this <02088 +zeh > manner <01697 +dabar
> , to slay <04191 +muwth > the righteous <06662 +tsaddiyq >
with the wicked <07563 +rasha< > : and that the righteous <06662
+tsaddiyq > should be as the wicked <07563 +rasha< > , that be
far <02486 +chaliylah > from thee : Shall not the Judge <08199
+shaphat > of all <03605 +kol > the earth <00776 +>erets > do
<06213 +<asah > right <04941 +mi shpat > ?

02486 GEN 044 007 And they said <00559 +>amar > unto him ,
Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113
+>adown > these <00428 +>el - leh > words <01697 +dabar > ? God
forbid <{02486} +chaliylah > that thy servants <05650 +<ebed >
should do <06213 +<asah > according to this <02088 +zeh > thing
<01697 +dabar > :

02486 GEN 044 017 And he said <00559 +>amar > , God forbid
<{02486} +chaliylah > that I should do <06213 +<asah > so <02063
+zo>th > : [but] the man <00376 +>iysh > in whose hand <03027
+yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he
shall be my servant <05650 +<ebed > ; and as for you , get
<05927 +<alah > you up in peace <07965 +shalowm > unto your
father <1> .

02486 JOB 027 005 God forbid <{02486} +chaliylah > that I should
justify <06663 +tsadaq > you : till <05704 +<ad > I die <01478

+gava< > I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me .

02486 JOB 034 010 Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : far <{02486} +chaliylah > be it from God <00410 +>el > , [that he should do] wickedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he should commit] iniquity <05766 +<evel > .

02486 JOS 022 029 God forbid <{02486} +chaliylah > that we should rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and turn <07725 +shuwb > this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129 +banah > an altar <04196 +mizbeach > for burnt <05930 +<olah > offerings , for meat offerings <04503 +minchah > , or for sacrifices <02077 +zebach > , beside <00905 +bad > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > that [is] before <06440 +paniym > his tabernacle <04908 +mi shkan > .

02486 JOS 024 016 And the people <05971 +<am > answered <06030 +<anah > and said <00559 +>amar > , God forbid <{02486} +chaliylah > that we should forsake <05800 +<azab > the LORD <03068 +Y@hovah > , to serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > ;

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