

02498 1SA 010 003 Then shalt thou go <{02498} +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <00582 +>enowsh > going <05927 +>alah > up to God <00430 +>elohiym > to Bethel <01008 +Beyth ->El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > :

02498 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [ himself ] , and changed <{02498} +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set <07760 +summ > bread <03899 +lechem > before him , and he did eat <00398 +>akal > .

02498 GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <{02498} +chalaph > my wages <04909 +maskoreth > ten <06235 +<eser > times <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra<a< > me .

02498 GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 +<esriym > years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 +<abad > thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <{02498} +chalaph > my wages <04909 +maskoreth > ten <06235 +<eser > times <04489 +moneh > .

02498 GEN 035 002 Then Jacob <03290 +Ya<aqob > said <00559 +>amar > unto his household <01004 +bayith > , and to all <03605 +kol > that [ were ] with him , Put <05493 +cuwr > away the strange <05236 +nekar > gods <00430 +>elohiym > that [ are ] among <08432 +tavek > you , and be clean <02891 +taher > , and change <{02498} +chalaph > your garments <08071 +simlah > :

02498 GEN 041 014 Then Pharaoh <06547 +Par<oh > sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [ himself ] , and changed <{02498} +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par<oh > .

02498 HAB 001 011 Then <00227 +>az > shall [ his ] mind <07307 +ruwach > change <{02498} +chalaph > , and he shall pass <05674 +<abar > over <05674 +<abar > , and offend <00816 +>asham > , [ imputing ] this <02098 +zuw > his power <03581 +koach > unto his god <00430 +>elohiym > .

02498 ISA 002 018 And the idols <00457 +>eliyl > he shall utterly <03632 +kaliyl > abolish <{02498} +chalaph > .

02498 ISA 008 008 And he shall pass <{02498} +chalaph > through Judah <03063 +Y@huwdah > ; he shall overflow <07857 +shataph > and go <05674 +<abar > over <05674 +<abar > , he shall reach <05060 +naga< > [ even ] to the neck <06677 +tsavva>r > ; and the stretching <04298 +muttah > out of his wings <03671 +kanaph >

> shall fill <04393 +m@lo> > the breadth <07341 +rochab > of thy  
land <00776 +>erets > , O Immanuel <06005 +<Immanuw>el > .

02498 ISA 009 010 The bricks <03843 +l@benah > are fallen <05307  
+naphal > down , but we will build <01129 +banah > with hewn  
<01496 +gazyith > stones <01496 +gazyith > : the sycomores  
<08256 +shaqam > are cut <01438 +gada< > down <01438 +gada< > ,  
but we will change <{02498}> +chalaph > [ them into ] cedars  
<00730 +>erez > .

02498 ISA 021 001 The burden <04853 +massa> > of the desert  
<04057 +midbar > of the sea <03220 +yam > . As whirlwinds <05492  
+cuwphah > in the south <05045 +negeb > pass <{02498}> +chalaph >  
through ; [ so ] it cometh <00935 +bow> > from the desert <04057  
+midbar > , from a terrible <03372 +yare> > land <00776 +>erets  
> .

02498 ISA 024 005 The earth <00776 +>erets > also is defiled  
<02610 +chaneph > under <08478 +tachath > the inhabitants <03427  
+yashab > thereof ; because <03588 +kiy > they have transgressed  
<05674 +<abar > the laws <08451 +towrah > , changed <{02498}>  
+chalaph > the ordinance <02706 +choq > , broken <06565 +parar >  
the everlasting <05769 +<owlam > covenant <01285 +b@riyth > .

02498 ISA 040 031 But they that wait <06960 +qavah > upon the  
LORD <03068 +Y@hovah > shall renew <{02498}> +chalaph > [ their ]  
strength <03581 +koach > ; they shall mount <05927 +<alah > up  
with wings <83> as eagles <05404 +neshar > ; they shall run  
<07323 +ruwts > , and not be weary <03021 +yaga< > ; [ and ]  
they shall walk <03212 +yalak > , and not faint <03286 +ya<aph >  
.

02498 ISA 041 001 Keep silence <02790 +charash > before <00413  
+>el > me , O islands <00339 +>iy > ; and let the people <03816  
+l@om > renew <{02498}> +chalaph > [ their ] strength <03581  
+koach > : let them come <05066 +nagash > near <05066 +nagash > ;  
then <00227 +>az > let them speak <01696 +dabar > : let us come  
<07126 +qarab > near <07126 +qarab > together <03162 +yachad >  
to judgment <04941 +mi shpat > .

02498 JOB 004 015 Then a spirit <07307 +ruwach > passed <{02498}>  
+chalaph > before <05921 +<al > my face <06440 +paniym > ; the  
hair <08185 +sa<arah > of my flesh <01320 +basar > stood <05568  
+camar > up :

02498 JOB 009 011 Lo <02005 +hen > , he goeth <05674 +<abar > by  
me , and I see <07200 +ra>ah > [ him ] not : he passeth <{02498}>  
+chalaph > on also , but I perceive <00995 +biyn > him not .

02498 JOB 009 026 They are passed <{02498}> +chalaph > away as  
the swift <16> ships <00591 +>oniyah > : as the eagle <05404  
+neshar > [ that ] hasteth <02907 +tuws > to the prey <00400  
+>okel > .

02498 JOB 011 010 If <00518 +>iim > he cut <{02498}> +chalaph >  
off , and shut <05462 +cagar > up , or gather <06950 +qahal >  
together , then who <04310 +miy > can hinder <07725 +shuwb > him  
?

02498 JOB 014 007 For there is hope <08615 +tiqvah > of a tree  
<06086 +<ets > , if it be cut <03772 +karath > down , that it  
will sprout <{02498}> +chalaph > again <05750 +<owd > , and that  
the tender <03127 +yowneqeth > branch thereof will not cease  
<02308 +chadal > .

02498 JOB 020 024 He shall flee <01272 +barach > from the iron  
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<01270 +barzel > weapon <05402 +nesheq > , [ and ] the bow  
 <07198 +qesheth > of steel <05154 +n@chuwshah > shall strike  
 <{02498} +chalaph > him through .

02498 JOB 029 020 My glory <03519 +kabowd > [ was ] fresh <02319  
 +chadash > in me , and my bow <07198 +qesheth > was renewed  
 <{02498} +chalaph > in my hand <03027 +yad > .

02498 JUD 005 026 She put <07971 +shalach > her hand <03027 +yad  
 > to the nail <03489 +yathed > , and her right <03225 +yamiyn >  
 hand <03225 +yamiyn > to the workmen s <06001 +<amel > hammer  
 <01989 +halmuwth > ; and with the hammer she smote <01986 +halam  
 > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his  
 head <07218 +ro>sh > , when she had pierced <04272 +machats >  
 and stricken <{02498} +chalaph > through his temples <07451 +ra<  
 > .

02498 LEV 027 010 He shall not alter <{02498} +chalaph > it ,  
 nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb  
 > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< >  
 for a good <02896 +towb > : and if <00518 +>im > he shall at all  
 change <04171 +muwr > beast <00929 +b@hemah > for beast <00929  
 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof  
 shall be holy <06944 +qodesh > .

02498 PRO 023 029 Who <04310 +miy > hath woe <00188 +>owy > ?  
 who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath  
 contentions <04079 +midyan > ? who <04310 +miy > hath babbling  
 <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa<  
 > wi thout <02600 +chi nnam > cause <02600 +chi nnam > ? who <04310  
 +miy > hath redness <{02498} +chalaph > of eyes <05869 +<ayi n > ?

02498 PSA 090 005 Thou carriest <02229 +zaram > them away as  
 with a flood <02229 +zaram > ; theyare [ as ] a sleep <08142  
 +shehah > : in the morning <01242 +boqer > [ they are ] like  
 grass <02682 +chatsiy r > [ whi ch ] groweth <{02498} +chalaph >  
 up .

02498 PSA 090 006 In the morning <01242 +boqer > it flouri sheth  
 <06692 +tsuwts > , and groweth <{02498} +chalaph > up ; in the  
 evening <06153 +<ereb > it is cut <04135 +muwl > down , and  
 wi thereth <03001 +yabesh > .

02498 PSA 102 026 They shall perish <6> , but thou shalt endure  
 <05875 +<Eyn haq - Qowre> > : yea , all <03605 +kol > of them  
 shall wax old <01086 +balah > like <01819 +damah > a garment  
 <00899 +beged > ; as a vesture <03830 +l@buwsh > shalt thou  
 change <{02498} +chalaph > them , and they shall be changed  
 <02498 +chalaph > :

02498 PSA 102 026 They shall perish <6> , but thou shalt endure  
 <05875 +<Eyn haq - Qowre> > : yea , all <03605 +kol > of them  
 shall wax old <01086 +balah > like <01819 +damah > a garment  
 <00899 +beged > ; as a vesture <03830 +l@buwsh > shalt thou  
 change <02498 +chalaph > them , and they shall be changed  
 <{02498} +chalaph > :

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