

02505 1CH 016 003 And he deal t <{02505} +chal aq > to every <00376 +>i ysh > one <00376 +>i ysh > of Israel <03478 +Yi sra>el >, both man <00376 +>i ysh > and woman <00802 +>i shshah >, to every <00376 +>i ysh > one <00376 +>i ysh > a loaf <03603 +ki kkar > of bread <03899 +lechem >, and a good piece <00829 +>eshpar > of flesh <00829 +>eshpar >, and a flagon <00809 +>ashi yshah > [of wine] .

02505 1CH 023 006 And David <01732 +David > di vi ded <{02505} +chal aq > them i nto courses <04256 +machal oqeth > among the sons <01121 +ben > of Levi <03878 +Levi y >, [namel y] , Gershon <01647 +Ger@shom >, Kohath <06955 +Q@hath >, and Merari <04847 +M@rari y > .

02505 1CH 024 003 And David <01732 +David > di stributed <{02505} +chal aq > them , both <08147 +sh@nayim > Zadok <06659 +Tsadowq > of the sons <01121 +ben > of El eazar <00499 +>El <azar > , and Ahimel ech <00288 +>Achi ymel ek > of the sons <01121 +ben > of I thamar <00385 +>I ythamar > , accordi ng to their offi ces <06486 +p@quddah > in their service <05656 +>abodah > .

02505 1CH 024 004 And there were more <07227 +rab > chie f <07218 +ro>sh > men <01397 +geber > found <04672 +matsa > of the sons <01121 +ben > of El eazar <00499 +>El <azar > than <04480 +min > of the sons <01121 +ben > of I thamar <00385 +>I ythamar > ; and [thus] were they di vi ded <{02505} +chal aq > . Among the sons <01121 +ben > of El eazar <00499 +>El <azar > [there were] si xteen chie f <07218 +ro>sh > men of the house <01004 +bayi th > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of I thamar <00385 +>I ythamar > accordi ng to the house <01004 +bayi th > of their fathers <1> .

02505 1CH 024 005 Thus were they di vi ded <{02505} +chal aq > by lot <01486 +gowral > , one <00428 +>el - leh > sort wi th another ; for the governors <08269 +sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [of the house] of God <00430 +>el ohim > , were of the sons <01121 +ben > of El eazar <00499 +>El <azar > , and of the sons <01121 +ben > of I thamar <00385 +>I ythamar > .

02505 1KI 016 021 Then <00227 +>az > were the people <05971 +>am > of Israel <03478 +Yi sra>el > di vi ded <{02505} +chal aq > into two <02677 +chetsiy > parts <02677 +chetsiy > : hal f <02677 +chetsiy > of the people <05971 +>am > fol lowed Tibni <08402 +Tibni > the son <01121 +ben > of Gi nath <01527 +Gi ynath > , to make him king <04427 +mal ak > ; and hal f <02677 +chetsiy > fol lowed <00310 +>achar > Omri <06018 +>Omriy > .

02505 1KI 018 006 So they di vi ded <{02505} +chal aq > the land <00776 +>erets > between them to pass <05674 +>abar > throughout it : Ahab <00256 +>Ach>ab > went <01980 +hal ak > one <00259 +>echad > way <01870 +derek > by hi msel f , and Obadi ah <05662 +>Obadyah > went <01980 +hal ak > another <00259 +>echad > way <01870 +derek > by hi msel f .

02505 1SA 030 024 For who <04310 +mi y > will hearken <08085 +shama< > unto you i n this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +chel eq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +mil chamah > , so [shall] his part <02506 +chel eq > [be] that tarri eth <03427 +yashab > by the stuff <03627 +k@li y > : they shall part <{02505} +chal aq > al i ke <03162 +yachad > .

02505 2CH 023 018 Al so Jehoi ada <03111 +Yowyada< > appointed <07760 +suwm > the offi ces <06486 +p@quddah > of the house <01004 +bayi th > of the L ORD <03068 +Y@hovah > by the hand

<03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyyiy > , whom <00834 +aher > David <01732 +David > had distributed <{02505} +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 +

02505 2CH 028 021 For Ahaz <00271 +Achaz > took away a portion <{02505} +chalaq > [out] of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [out] of the house <01004 +bayith > of the king <04428 +mel ek > , and of the princes <08269 +sar > , and gave <05414 +nathan > [it] unto the king <04428 +mel ek > of Assyria <00804 +Ashshuwr > : but he helped <05833 +ezrah > him not .

02505 2SA 006 019 And he dealt <{02505} +chalaq > among all <03605 +kol > the people <05971 +am > , [even] among the whole <03605 +kol > multitude <01995 +hamown > of Israel <03478 +Yisrael > , as well to the women <00802 +ishshah > as men <00376 +iysh > , to every <00376 +iysh > one <00376 +iysh > a cake <02471 +chalalah > of bread <03899 +lechem > , and a good piece <00829 +eshpar > [of flesh <00829 +eshpar >] , and a flagon <00809 +ashi yshah > [of wine] . So all <03605 +kol > the people <05971 +am > departed <03212 +yalak > every <00376 +iysh > one <00376 +iysh > to his house <01004 +bayith > .

02505 2SA 019 029 And the king <04428 +mel ek > said <00559 +amar > unto him , Why <04100 +mah > speakest <01696 +dabar > thou any more <05750 +owd > of thy matters <01697 +dabar > ? I have said <00559 +amar > , Thou and Ziba <06717 +Tsi yba > divide <{02505} +chalaq > the land <07704 +sadeh > .

02505 AM0 007 017 Therefore <03651 +ken > thus <03541 +koh > said <00559 +amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +ishshah > shall be an harlot <02181 +zanah > in the city <05892 +iyry > , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +adamah > shall be divided <{02505} +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931 +tame > land <00127 +adamah > : and Israel <03478 +Yisrael > shall surely go into captivity <01540 +galah > forth of his land <00127 +adamah > .

02505 DAN 011 039 Thus shall he do <06213 +asah > in the most <04581 +ma<owz > strong <04581 +ma<owz > holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +el owhah > , whom <00834 +aher > he shall acknowledge <05234 +nakar > [and] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <{02505} +chalaq > the land <00127 +adamah > for gain <04242 +m@chiyr > .

02505 DEU 004 019 And Iest <06435 +pen > thou lift <05375 +nasa > up thine eyes <05869 +ayin > unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 +abud > them , which <00834 +aher > the LORD <03068 +Y@hovah > thy God <00430 +el ohim > hath divided <{02505} +chalaq > unto all <03605 +kol > nations <05971 +am > under <08478 +tachath > the whole <03605 +kol >

+kol > heaven <08064 +shamayim > .

02505 DEU 029 026 For they went <03212 +yalak > and served <05647 +**abad** > other <00312 +**acher** > gods <00430 +**elohim** > , and worshipped <07812 +**shachah** > them , gods <00430 +**elohim** > whom <00834 +**aher** > they knew <03045 +**yada**< > not , and [whom <00834 +**aher** >] he had not given <{02505} +**chalaq** > unto them :

02505 EXO 015 009 The enemy <00341 +**oyeb** > said <00559 +**amar** > , I will pursue <07291 +**radaph** > , I will overtake <05381 +**nasag** > , I will divide <{02505} +**chalaq** > the spoil <07998 +**shalal** > ; my lust <05315 +**nephesh** > shall be satisfied <04390 +**male**> upon them ; I will draw <07324 +**ruwq** > my sword <02719 +**chereb** > , my hand <03027 +**yad** > shall destroy <03423 +**yarash** > them .

02505 EZE 005 001 And thou , son <01121 +**ben** > of man <00120 +**adam** > , take <03947 +**laqach** > thee sharp <02299 +**chad** > knife <02719 +**chereb** > , take <03947 +**laqach** > thee a barber scissor <01532 +**gallab** > razor <08593 +**taar** > , and cause [it] to pass <05674 +**abar** > upon thine head <07218 +**rosh** > and upon thy beard <02206 +**zaqan** > : then take <03947 +**laqach** > thee balances <03976 +**mozen** > to weigh <04948 +**misqal** > , and divide <{02505} +**chalaq** > the [hair] .

02505 EZE 047 021 So shall ye divide <{02505} +**chalaq** > this <02063 +**zoth** > land <00776 +**erets** > unto you according to the tribes <07626 +**shebet** > of Israel <03478 +**Yisrael** > .

02505 GEN 014 015 And he divided <{02505} +**chalaq** > himself against <05921 +**al** > them , he and his servants <05650 +**ebed** > , by night <03915 +**layil** > , and smote <05221 +**nakah** > them , and pursued <07291 +**radaph** > them unto Hobah <02327 +**chowbah** > , which <00834 +**aher** > [is] on the left <08040 +**s@mowil** > hand <08040 +**s@mowil** > of Damascus <01834 +**Dammesek** > .

02505 GEN 049 007 Cursed <00779 +**arar** > [be] their anger <00639 +**aph** > , for [it was] fierce <05794 +**az** > ; and their wrath <05678 +**ebrah** > , for it was cruel <07185 +**qashah** > : I will divide <{02505} +**chalaq** > them in Jacob <03290 +**Yaaqob** > , and scatter <06327 +**puwts** > them in Israel <03478 +**Yisrael** > .

02505 GEN 049 027 Benjamini <01144 +**binynayim** > shall ravish <02963 +**taraph** > [as] a wolf <02061 +**z@eb** > : in the morning <01242 +**boqer** > he shall devour <00398 +**akal** > the prey <05706 +**ad** > , and at night <06153 +**ereb** > he shall divide <{02505} +**chalaq** > the spoil <07998 +**shalal** > .

02505 HOS 010 002 Their heart <03820 +**leb** > is divided <{02505} +**chalaq** > ; now <06258 +**attah** > shall they be found faulty <00816 +**asham** > : he shall break <06202 +**araph** > down their alders <04196 +**mizbeach** > , he shall spoil <07703 +**shadad** > their images <04676 +**matstsebah** > .

02505 ISA 009 003 Thou hast multiplied <07235 +**rabah** > the nation <01471 +**gowy** > , [and] not increased <01431 +**gadal** > the joy <08057 +**simchah** > : they joy <08055 +**samach** > before <06440 +**paniyim** > thee according to the joy <08055 +**samach** > in harvest <07105 +**qatsiyir** > , [and] as [men] rejoice <01523 +**giyl** > when they divide <{02505} +**chalaq** > the spoil <07998 +**shalal** > .

02505 ISA 033 023 Thy tacklings <02256 +**chebel** > are loosed <05203 +**natash** > ; they could not well <03651 +**ken** > strengthen <02388 +**chazaq** > their mast <08650 +**toren** > , they could not spread <06566 +**paras** > the sail <05251 +**nec** > : then <00227 +**az** > is the prey <05706 +**ad** > of a great <04766 +**marbeh** > spoil

<07998 +shal al > di vi ded <{02505} +chal aq > ; the lame <06455 +pi cceach > take <00962 +bazaz > the prey <00957 +baz > .

02505 ISA 034 017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them , and his hand <03027 +yad > hath divided <{02505} +chal aq > it unto them by line <06957 +qav> : they shall possess <03423 +yarash > it for ever <05769 +owl am > , from generation <01755 +dowr > to generation <01755 +dowr > shall they dwell <07931 +shakan > therein .

02505 ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [and] he that smootheth <{02505} +chal aq > [with] the hammer <06360 +patti yish > him that smote <01986 +hal am > the anvil <06471 +pa<am > , saying <00559 +amar > , It [is] ready <02896 +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [that] it shoul d not be moved <04131 +mowt > .

02505 JER 037 012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshal aim > to go <03212 +yalak > into the land <00776 +erets > of Benjamin <01144 +Binyami yn > , to separate <{02505} +chal aq > himself thence <08033 +sham > in the midst <08432 +tavek > of the people <05971 +<am > .

02505 JOB 021 017 How <04100 +mah > oft is the candle <05216 +ni yr > of the wicked <07563 +rasha< > put <01846 +da<ak > out ! and [how oft] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [God] distributeth <{02505} +chal aq > sorrows <02256 +chebel > in his anger <00639 +>aph > .

02505 JOB 027 017 He may prepare <03559 +kuwn > [it] , but the just <06662 +tsaddiyq > shall put <03847 +labash > [it] on , and the innocent <05355 +naqiy > shall divide <{02505} +chal aq > the silver <03701 +keceph > .

02505 JOB 038 024 By what way <01870 +derek > is the light <00216 +>owr > parted <{02505} +chal aq > , [which] scattereth <06327 +puwts > the east <06921 +qadi ym > wind upon the earth <00776 +>erets > ?

02505 JOB 039 017 Because <03588 +ki y > God <00433 +>el owahh > hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > , neither <03808 +lo > hath he imparted <{02505} +chal aq > to her understanding <00998 +bi ynah > .

02505 JOE 003 002 I will also gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > , and will bring <03381 +yarad > them down <03381 +yarad > into <00413 +>el > the valley <06010 +<emeq > of Jehoshaphat <03092 +Y@howshaphat > , and will plead <08199 +shaphat > with them there <08033 +sham > for my people <05971 +<am > and [for] my heritage <05159 +nachalah > Israel <03478 +Yisra>el > , whom <00834 +>aher > they have scattered <06327 +puwts > among the nations <01471 +gowy > , and parted <{02505} +chal aq > my land <00776 +>erets > .

02505 JOS 013 007 Now <06258 +<attah > therefore divide <{02505} +chal aq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ,

02505 JOS 014 005 As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > the chi ldren <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > ,
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and they divided <{02505} +chalaq > the land <00776 +erets > .

02505 JOS 018 002 And there remained <03498 +yathar > among the children <01121 +ben > of Israel <03478 +Yisrael > seven <07651 +sheba< > tribes <07626 +shebet > , which <00834 +aher > had not yet received <{02505} +chalaq > their inheritance <05159 +nachal ah > .

02505 JOS 018 005 And they shall divide <{02505} +chalaq > it into seven <07651 +sheba< > parts <02506 +chel eq > : Judah <03063 +Y@huwdah > shall abide <05975 +amad > in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 +amad > in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > .

02505 JOS 018 010 And Joshua <03091 +Y@howshuwa< > cast <07993 +shalak > lots <01486 +gowlal > for them in Shiloh <07887 +Shiloh > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and there <08033 +sham > Joshua <03091 +Y@howshuwa< > divided <{02505} +chalaq > the land <00776 +erets > unto the children <01121 +ben > of Israel <03478 +Yisrael > according to their divisions <04256 +machaloqeth > .

02505 JOS 019 051 These <00428 +el - leh > [are] the inheritances <05159 +nachal ah > , which <00834 +aher > Elazar <00499 +Elazar > the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +rosh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisrael > , divided for an inheritance <05157 +nachal > by lot <01486 +gowlal > in Shiloh <07887 +Shiloh > before <06440 +paniyim > the LORD <03068 +Y@hovah > , at the door <06607 +pethach > of the tabernacle <00168 +ohel > of the congregation <04150 +mowed > . So they made an end <03615 +kalah > of dividing <{02505} +chalaq > the country <00776 +erets > .

02505 JOS 022 008 And he spake <00559 +amar > unto them , saying <00559 +amar > , Return <07725 +shuwb > with much <07227 +rab > riches <05233 +nekec > unto your tents <00168 +ohel > , and with very <03966 +m@od > much <07227 +rab > cattle <04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178 +n@chosheth > , and with iron <01270 +barzel > , and with very <03966 +m@od > much <07235 +rabah > raiment <08008 +salmah > : divide <{02505} +chalaq > the spoil <07998 +shalal > of your enemies <00341 +oyeb > with your brethren <00251 +ach > .

02505 JUD 005 030 Have they not sped <04672 +matsa > ? have they [not] divided <{02505} +chalaq > the prey <07998 +shalal > ; to every <07218 +rosh > man <01397 +geber > a damsel <07356 +racham > [or] two ; to Sisera <05516 +Cycra > a prey <07998 +shalal > of divers <06648 +tseba< > col ours <06648 +tseba< > , a prey <07998 +shalal > of divers <06648 +tseba< > col ours <06648 +tseba< > of needl ework <07553 +riqmah > , of divers <06648 +tseba< > col ours <06648 +tseba< > of needl ework <07553 +riqmah > on both sides , [meet] for the necks <06677 +tsavva > of [them that take] the spoil <07998 +shalal > ?

02505 LAM 004 016 The anger <06440 +paniyim > of the LORD <03068 +Y@hovah > hath divided <{02505} +chalaq > them ; he will no <03808 +lo > more <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa > not the persons <06440 +paniyim > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205 +zaqen > .

02505 LEV 005 008 And he shall bring <00935 +bow> them unto the priest <03548 +kohen>, who shall offer <07126 +qarab> [that] which <00834 +>aher> [is] for the sin <02403 +chatta>ah offering first <07223 +ri>shown , and wring <04454 +mal aq> off his head <07218 +ro>sh from his neck <06203 +>oreph>, but shall not divide <{02505} +chal aq> [it] asunder :

02505 MIC 002 004 In that day <03117 +yowm> shall [one] take <05375 +nasa> up a parable <04912 +mashal> agaist <05921 +<al> you , and I ament <05091 +nahah> wi th a doleful <05093 +ni hyah> lamentation <05092 +n@hi y> , [and] say <00559 +>amar> , We be utterly <07703 +shadad> spo illed <07703 +shadad> : he hath changed <04171 +muwr> the portion <02506 +chel eq> of my people <05971 +<am> : how <00349 +>eyk> hath he removed <04185 +muwsh> [it] from me ! turning <07725 +shuwb> away he hath di vided <{02505} +chal aq> our fi elds <07704 +sadeh> .

02505 NEH 009 022 Moreover thou gavest <05414 +nathan> them ki ngdoms <04467 +maml akah> and nations <05971 +<am> , and di dst di vide <{02505} +chal aq> them into corners <06285 +pe>ah> : so they possessed <03423 +yarash> the land <00776 +>erets> of Si hon <05511 +Ci ychown> , and the land <00776 +>erets> of the king <04428 +mel ek> of Heshbon <02809 +Cheshbown> , and the land <00776 +>erets> of Og <05747 +<0wg> king <04428 +mel ek> of Bashan <01316 +Bashan> .

02505 NEH 013 013 And I made treasurers <00686 +>atsar> over <05921 +<al> the treasuries <00214 +>owtsar> , Shel emi ah <08018 +Shel emyah> the priest <03548 +kohen> , and Zadok <06659 +Tsadowq> the scribe <05608 +caphar> , and of the Levi tes <03881 +Levi yi y> , Pedai ah <06305 +P@dayah> : and next to them [was] Hanan <02605 +Chanan> the son <01121 +ben> of Zaccur <02139 +Zakkur> , the son <01121 +ben> of Mattani ah <04983 +Mattanyah> : for they were counted <02803 +chashab> fai thful <00539 +>aman> , and their office [was] to di stribute <{02505} +chal aq> unto their brethren <00251 +>ach> .

02505 NUM 026 053 Unto these <00428 +>el - leh> the land <00776 +>erets> shall be di vided <{02505} +chal aq> for an i nheritance <05159 +nachal ah> according to the number <04557 +mi cpar> of names <08034 +shem> .

02505 NUM 026 055 Notwi thstanding the land <00776 +>erets> shall be di vided <{02505} +chal aq> by lot <01486 +gowral> : according to the names <08034 +shem> of the tribes <04294 +matteh> of their fathers <1> they shall i nherit <02157 +Zamzom> .

02505 NUM 026 056 Accordi ng to the lot <01486 +gowral> shall the possessi on <05159 +nachal ah> thereof be di vided <{02505} +chal aq> between <00996 +beyn> many <07227 +rab> and few <04592 +m@<at>> .

02505 PRO 002 016 To deli ver <05337 +natsal> thee from the strange <02114 +zuwr> woman <00802 +>i shshah> , [even] from the stranger <05237 +nokri y> [which] flattereth <{02505} +chal aq> wi th her words <00561 +>emer> ;

02505 PRO 007 005 That they may keep <08104 +shamar> thee from the strange <02114 +zuwr> woman <00802 +>i shshah> , from the stranger <05237 +nokri y> [which] flattereth <{02505} +chal aq> wi th her words <00561 +>emer> .

02505 PRO 016 019 Better <02896 +towb> [it is to be] of an

humbl e <08213 +shaphel > spi rit <07307 +ruwach > wi th the lowly
<06041 +<ani y > , than to di vide <{02505} +chal aq > the spo il
<07998 +shal al > wi th the proud <01343 +ge>eh > .

02505 PRO 017 002 A wise <07919 +sakal > servant <05650 +<ebed >
shall have rule <04910 +mashal > over a son <01121 +ben > that
causeth shame <00954 +buwsh > , and shall have part <{02505}
+chal aq > of the i nheri tance <05159 +nachal ah > among <08432
+tavek > the brethren <00251 +>ach > .

02505 PRO 028 023 He that rebuketh <03198 +yakach > a man <00120
+>adam > afterwards <00310 +>achar > shall find <04672 +matsa> >
more favour <02580 +chen > than he that flattereth <{02505}
+chal aq > wi th the tongue <03956 +lashown > .

02505 PRO 029 005 A man <01397 +geber > that flattereth <{02505}
+chal aq > his neighbour <07453 +rea< > spreadeth <06566 +paras >
a net <07568 +resheth > for his feet <06471 +pa<am > .

02505 PRO 029 024 Whoso is partner <{02505} +chal aq > wi th a
thief <01590 +gannab > hateth <08130 +sane> > hi s own soul
<05315 +nephesh > : he heareth <08085 +shama< > cursing <00423
+>al ah > , and bewrayeth <05046 +nagad > [it] not .

02505 PSA 005 009 For [there is] no <00369 +>ayin >
fai thful ness <03559 +kuwn > in their mouth <06310 +peh > ; their
i nward <07130 +qereb > part [is] very <01942 +havvah >
wi ckedness <01942 +havvah > ; their throat <01627 +garown > [is
] an open <06605 +pathach > sepul chre <06913 +geber > ; they
flatter <{02505} +chal aq > wi th their tongue <03956 +lashown > .

02505 PSA 022 018 They part <{02505} +chal aq > my garments
<00899 +beged > among them , and cast <05307 +naphal > lots
<01486 +gowral > upon my vesture <03830 +l@buwsh > .

02505 PSA 036 002 For he flattereth <{02505} +chal aq > hi msel f
in hi s own eyes <05869 +>ayin > , until hi s ini quity <05771
+<avon > be found <04672 +matsa> > to be hateful <08130 +sane> >

02505 PSA 055 021 [The words] of hi s mouth <06310 +peh > were
smoother <{02505} +chal aq > than butter <04260 +machama>ah > ,
but war <07128 +q@rab > [was] in hi s heart <03820 +leb > : hi s
words <01697 +dabar > were softer <07401 +rakak > than oil
<08081 +shemen > , yet [were] they drawn <06609 +p@thi khah >
swords <06609 +p@thi khah > .

02505 PSA 060 006 God <00430 +>el ohi ym > hath spoken <01696
+dabar > in hi s holiness <06944 +qodesh > ; I wi ll rej oice
<05937 +<al az > , I wi ll di vide <{02505} +chal aq > Shechem
<07927 +Sh@kem > , and mete <04058 +madad > out the val ley
<06010 +<emeq > of Succoth <05523 +Cukkowth > .

02505 PSA 068 012 Ki ngs <04428 +mel ek > of armi es <06635 +tsaba>
> did flee <05074 +nadad > apace : and she that tarried <05116
+naveh > at home <01004 +bayi th > di vi ded <{02505} +chal aq > the
spo il <07998 +shal al > .

02505 PSA 108 007 God <00430 +>el ohi ym > hath spoken <01696
+dabar > in hi s holiness <06944 +qodesh > ; I wi ll rej oice
<05937 +<al az > , I wi ll di vide <{02505} +chal aq > Shechem
<07927 +Sh@kem > , and mete <04058 +madad > out the val ley
<06010 +<emeq > of Succoth <05523 +Cukkowth > .

02505 ZEC 014 001 Behol d <02009 +hi nneh > , the day <03117 +yowm
> of the L ORD <03068 +Y@hovah > cometh <00935 +bow> > , and thy
12/8/2021

spoi l <07998 +shal al > shall be di vi ded <{02505} +chal aq > i n
the mi dst <07130 +qereb > of thee .

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