

02505 chal aq 2CH-28: 21 porti on  
02505 chal aq JOS-18: 2 recei ved  
02505 chal aq JER-37: 12 separate  
02505 chal aq PSA-55: 21 smother  
02505 chal aq ISA-41: 7 smootheth  
02505 chal aq DEU-29: 26 gi ven  
02505 chal aq JOB-39: 17 i mparted  
02505 chal aq 1SA-30: 24 part  
02505 chal aq PSA-22: 18 part  
02505 chal aq PRO-17: 2 part  
02505 chal aq JOB-38: 24 parted  
02505 chal aq JOE-3: 2 parted  
02505 chal aq PRO-29: 24 partner  
02505 chal aq 2SA-6: 19 deal t  
02505 chal aq 1CH-16: 3 deal t  
02505 chal aq NEH-13: 13 di stri bute  
02505 chal aq 1CH-24: 3 di stri buted  
02505 chal aq 2CH-23: 18 di stri buted  
02505 chal aq JOB-21: 17 di stri buteth  
02505 chal aq GEN-49: 7 di vi de  
02505 chal aq GEN-49: 27 di vi de  
02505 chal aq EXO-15: 9 di vi de  
02505 chal aq LEV-5: 8 di vi de  
02505 chal aq JOS-13: 7 di vi de  
02505 chal aq JOS-18: 5 di vi de  
02505 chal aq JOS-22: 8 di vi de  
02505 chal aq 2SA-19: 29 di vi de  
02505 chal aq NEH-9: 22 di vi de  
02505 chal aq JOB-27: 17 di vi de  
02505 chal aq PSA-60: 6 di vi de  
02505 chal aq PSA-108: 7 di vi de  
02505 chal aq PRO-16: 19 di vi de  
02505 chal aq I SA-9: 3 di vi de

02505 chal aq EZE-5: 1 di vi de  
02505 chal aq EZE-47: 21 di vi de  
02505 chal aq DAN-11: 39 di vi de  
02505 chal aq GEN-14: 15 di vi ded  
02505 chal aq NUM-26: 53 di vi ded  
02505 chal aq NUM-26: 55 di vi ded  
02505 chal aq NUM-26: 56 di vi ded  
02505 chal aq DEU-4: 19 di vi ded  
02505 chal aq JOS-14: 5 di vi ded  
02505 chal aq JOS-18: 10 di vi ded  
02505 chal aq JUD-5: 30 di vi ded  
02505 chal aq 1KI -16: 21 di vi ded  
02505 chal aq 1KI -18: 6 di vi ded  
02505 chal aq 1CH-23: 6 di vi ded  
02505 chal aq 1CH-24: 4 di vi ded  
02505 chal aq 1CH-24: 5 di vi ded  
02505 chal aq PSA-68: 12 di vi ded  
02505 chal aq I SA-33: 23 di vi ded  
02505 chal aq I SA-34: 17 di vi ded  
02505 chal aq LAM-4: 16 di vi ded  
02505 chal aq HOS-10: 2 di vi ded  
02505 chal aq AMO-7: 17 di vi ded  
02505 chal aq MI C-2: 4 di vi ded  
02505 chal aq ZEC-14: 1 di vi ded  
02505 chal aq JOS-19: 51 di vi di ng  
02505 chal aq PSA-5: 9 fl atter  
02505 chal aq PSA-36: 2 fl attereth  
02505 chal aq PRO-2: 16 fl attereth  
02505 chal aq PRO-7: 5 fl attereth  
02505 chal aq PRO-28: 23 fl attereth  
02505 chal aq PRO-29: 5 fl attereth

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02505 1CH 016 003 And he dealt <{02505} +chalaq > to every <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el > , both man <00376 +>iysh > and woman <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +ki kkar > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > of flesh <00829 +>eshpar > , and a flagon <00809 +>ashi yshah > [ of wine ] .

02505 1CH 023 006 And David <01732 +David > divided <{02505} +chalaq > them into courses <04256 +machaloqeth > among the sons <01121 +ben > of Levi <03878 +Leviy > , [ namely ] , Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > .

02505 1CH 024 003 And David <01732 +David > distributed <{02505} +chalaq > them , both <08147 +sh@nayim > Zadok <06659 +Tsadowq > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > , and Ahimelech <00288 +>Achiyemek > of the sons <01121 +ben > of Ithamar <00385 +>lythamar > , according to their offices <06486 +p@quddah > in their service <05656 +<abodah > .

02505 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>lythamar > ; and [ thus ] were they divided <{02505} +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El<azar > [ there were ] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [ their ] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>lythamar > according to the house <01004 +bayith > of their fathers <1> .

02505 1CH 024 005 Thus were they divided <{02505} +chalaq > by lot <01486 +gowral > , one <00428 +>el - leh > sort with another ; for the governors <08269 +sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [ of the house ] of God <00430 +>elohiyim > , were of the sons <01121 +ben > of Eleazar <00499 +>El<azar > , and of the sons <01121 +ben > of Ithamar <00385 +>lythamar > .

02505 1KI 016 021 Then <00227 +>az > were the people <05971 +<am > of Israel <03478 +Yisra>el > divided <{02505} +chalaq > into two <02677 +chetsiy > parts <02677 +chetsiy > : half <02677 +chetsiy > of the people <05971 +<am > followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 +<Omriy > .

02505 1KI 018 006 So they divided <{02505} +chalaq > the land <00776 +>erets > between them to pass <05674 +<abar > throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadi ah <05662 +<Obadyah > went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself .

02505 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [ is ] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [ shall ] his part <02506 +cheleq > [ be ] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <{02505} +chalaq > alike <03162 +yachad > .

02505 2CH 023 018 Also Jehoiada <03111 +Yowyada> appointed <07760 +suwm> the offices <06486 +p@quddah> of the house <01004 +bayith> of the LORD <03068 +Y@hovah> by the hand <03027 +yad> of the priests <03548 +kohen> the Levites <03881 +Leviyiy>, whom <00834 +>aher> David <01732 +David> had distributed <{02505}> +chalaq> in the house <01004 +bayith> of the LORD <03068 +Y@hovah>, to offer <05927 +<alah> the burnt <05930 +<olah> offerings of the LORD <03068 +Y@hovah>, as [ it is ] written <03789 +kathab> in the law <08451 +towrah> of Moses <04872 +Mosheh>, with rejoicing <08057 +simchah> and with singing <07892 +shiyir>, [ as it was ordained ] by David <01732 +David> .

02505 2CH 028 021 For Ahaz <00271 +>Achaz> took away a portion <{02505}> +chalaq> [ out ] of the house <01004 +bayith> of the LORD <03068 +Y@hovah>, and [ out ] of the house <01004 +bayith> of the king <04428 +melek>, and of the princes <08269 +sar>, and gave <05414 +nathan> [ it ] unto the king <04428 +melek> of Assyria <00804 +>Ashshuwr> : but he helped <05833 +<ezrah> him not .

02505 2SA 006 019 And he dealt <{02505}> +chalaq> among all <03605 +kol> the people <05971 +<am>, [ even ] among the whole <03605 +kol> multitude <01995 +hamown> of Israel <03478 +Yisra>el>, as well to the women <00802 +>ishshah> as men <00376 +>iysh>, to every <00376 +>iysh> one <00376 +>iysh> a cake <02471 +challah> of bread <03899 +lechem>, and a good piece <00829 +>eshpar> [ of flesh <00829 +>eshpar> ], and a flagon <00809 +>ashiyshah> [ of wine ] . So all <03605 +kol> the people <05971 +<am> departed <03212 +yalak> every <00376 +>iysh> one <00376 +>iysh> to his house <01004 +bayith> .

02505 2SA 019 029 And the king <04428 +melek> said <00559 +>amar> unto him , Why <04100 +mah> speakest <01696 +dabar> thou any more <05750 +<owd> of thy matters <01697 +dabar> ? I have said <00559 +>amar>, Thou and Ziba <06717 +Tsiyba> > divide <{02505}> +chalaq> the land <07704 +sadeh> .

02505 AMO 007 017 Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> ; Thy wife <00802 +>ishshah> shall be an harlot <02181 +zanah> in the city <05892 +<iyr>, and thy sons <01121 +ben> and thy daughters <01121 +ben> shall fall <05307 +naphal> by the sword <02719 +chereb>, and thy land <00127 +>adamah> shall be divided <{02505}> +chalaq> by line <02256 +chebel> ; and thou shalt die <04191 +muwth> in a polluted <02931 +tame> > land <00127 +>adamah> : and Israel <03478 +Yisra>el> shall surely go into captivity <01540 +galah> forth of his land <00127 +>adamah> .

02505 DAN 011 039 Thus shall he do <06213 +<asah> in the most <04581 +ma<owz> strong <04581 +ma<owz> holds <04013 +mibtsar> with a strange <05236 +nekar> god <00433 +>elowahh>, whom <00834 +>aher> he shall acknowledge <05234 +nakar> [ and ] increase <07235 +rabah> with glory <03519 +kabowd> : and he shall cause them to rule <04910 +mashal> over many <07227 +rab>, and shall divide <{02505}> +chalaq> the land <00127 +>adamah> > for gain <04242 +m@chiyr> .

02505 DEU 004 019 And lest <06435 +pen> thou lift <05375 +nasa> > up thine eyes <05869 +<ayin> unto heaven <08064 +shamayim>, and when thou seest <07200 +ra>ah> the sun <08121 +shemesh>, and the moon <03394 +yareach>, and the stars <03556 +kowkab>, [ even ] all <03605 +kol> the host <06635 +tsaba> > of heaven <08064 +shamayim>, shouldest be driven <05080 +nadach> to

worship <07812 +shachah > them , and serve <05647 +<abad > them ,  
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > hath divided <{02505} +chalaq > unto all <03605 +kol  
 > nations <05971 +<am > under <08478 +tachath > the whole <03605  
 +kol > heaven <08064 +shamayiym > .

02505 DEU 029 026 For they went <03212 +yalak > and served  
 <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > ,  
 and worshipped <07812 +shachah > them , gods <00430 +>elohiym >  
 whom <00834 +>aher > they knew <03045 +yada< > not , and [ whom  
 <00834 +>aher > ] he had not given <{02505} +chalaq > unto them :

02505 EXO 015 009 The enemy <00341 +>oyeb > said <00559 +>amar >  
 , I will pursue <07291 +radaph > , I will overtake <05381 +nasag  
 > , I will divide <{02505} +chalaq > the spoil <07998 +shalal > ;  
 my lust <05315 +nephesh > shall be satisfied <04390 +male> >  
 upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb >  
 , my hand <03027 +yad > shall destroy <03423 +yarash > them .

02505 EZE 005 001 And thou , son <01121 +ben > of man <00120  
 +>adam > , take <03947 +laqach > thee a sharp <02299 +chad >  
 knife <02719 +chereb > , take <03947 +laqach > thee a barber s  
 <01532 +gallab > razor <08593 +ta<ar > , and cause [ it ] to  
 pass <05674 +<abar > upon thine head <07218 +ro>sh > and upon  
 thy beard <02206 +zaqan > : then take <03947 +laqach > thee  
 balances <03976 +mo>zen > to weigh <04948 +mishqal > , and  
 divide <{02505} +chalaq > the [ hair ] .

02505 EZE 047 021 So shall ye divide <{02505} +chalaq > this  
 <02063 +zo>th > land <00776 +>erets > unto you according to the  
 tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

02505 GEN 014 015 And he divided <{02505} +chalaq > himself  
 against <05921 +<al > them , he and his servants <05650 +<ebed >  
 , by night <03915 +layil > , and smote <05221 +nakah > them ,  
 and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > ,  
 which <00834 +>aher > [ is ] on the left <08040 +s@mo>wl > hand  
 <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > .

02505 GEN 049 007 Cursed <00779 +>arar > [ be ] their anger  
 <00639 +>aph > , for [ it was ] fierce <05794 +<az > ; and their  
 wrath <05678 +<ebrah > , for it was cruel <07185 +qashah > : I  
 will divide <{02505} +chalaq > them in Jacob <03290 +Ya<aqob > ,  
 and scatter <06327 +puwts > them in Israel <03478 +Yisra>el > .

02505 GEN 049 027 Benjamin <01144 +Binyamiyn > shall ravine  
 <02963 +taraph > [ as ] a wolf <02061 +z@>eb > : in the morning  
 <01242 +boqer > he shall devour <00398 +>akal > the prey <05706  
 +<ad > , and at night <06153 +<ereb > he shall divide <{02505}  
 +chalaq > the spoil <07998 +shalal > .

02505 HOS 010 002 Their heart <03820 +leb > is divided <{02505}  
 +chalaq > ; now <06258 +<attah > shall they be found faulty  
 <00816 +>asham > : he shall break <06202 +<araph > down their  
 altars <04196 +mizbeach > , he shall spoil <07703 +shadad >  
 their images <04676 +matstsebah > .

02505 ISA 009 003 Thou hast multiplied <07235 +rabah > the  
 nation <01471 +gowy > , [ and ] not increased <01431 +gadal >  
 the joy <08057 +simchah > : they joy <08055 +samach > before  
 <06440 +paniym > thee according to the joy <08055 +samach > in  
 harvest <07105 +qatsiyr > , [ and ] as [ men ] rejoice <01523  
 +giyl > when they divide <{02505} +chalaq > the spoil <07998  
 +shalal > .

02505 ISA 033 023 Thy tacklings <02256 +chebel > are loosed

<05203 +natash > ; they could not well <03651 +ken > strengthen  
 <02388 +chazaq > their mast <08650 +toren > , they could not  
 spread <06566 +paras > the sail <05251 +nec > : then <00227 +>az  
 > is the prey <05706 +<ad > of a great <04766 +marbeh > spoil  
 <07998 +shalal > divided <{02505} +chalaq > ; the lame <06455  
 +picceach > take <00962 +bazaz > the prey <00957 +baz > .

02505 ISA 034 017 And he hath cast <05307 +naphal > the lot  
 <01486 +gowral > for them , and his hand <03027 +yad > hath  
 divided <{02505} +chalaq > it unto them by line <06957 +qav> :  
 they shall possess <03423 +yarash > it for ever <05769 +<owlam >  
 , from generation <01755 +dowr > to generation <01755 +dowr >  
 shall they dwell <07931 +shakan > therein .

02505 ISA 041 007 So the carpenter <02796 +charash > encouraged  
 <02388 +chazaq > the goldsmith <06884 +tsaraph > , [ and ] he  
 that smootheth <{02505} +chalaq > [ with ] the hammer <06360  
 +pattiysh > him that smote <01986 +halam > the anvil <06471  
 +pa<am > , saying <00559 +>amar > , It [ is ] ready <02896 +towb  
 > for the sodering <01694 +debeq > : and he fastened <02388  
 +chazaq > it with nails <04548 +macmer > , [ that ] it should  
 not be moved <04131 +mowt > .

02505 JER 037 012 Then Jeremiah <03414 +Yirm@yah > went <03318  
 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389  
 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776  
 +>erets > of Benjamin <01144 +Binyamiyn > , to separate <{02505}  
 +chalaq > himself thence <08033 +sham > in the midst <08432  
 +tavek > of the people <05971 +<am > .

02505 JOB 021 017 How <04100 +mah > oft is the candle <05216  
 +niyr > of the wicked <07563 +rasha< > put <01846 +da<ak > out !  
 and [ how oft ] cometh <00935 +bow> > their destruction <00343  
 +>eyd > upon them ! [ God ] distributeth <{02505} +chalaq >  
 sorrows <02256 +chebel > in his anger <00639 +>aph > .

02505 JOB 027 017 He may prepare <03559 +kuwn > [ it ] , but the  
 just <06662 +tsaddiyq > shall put <03847 +labash > [ it ] on ,  
 and the innocent <05355 +naqiy > shall divide <{02505} +chalaq >  
 the silver <03701 +keceph > .

02505 JOB 038 024 By what way <01870 +derek > is the light  
 <00216 +>owr > parted <{02505} +chalaq > , [ which ] scattereth  
 <06327 +puwts > the east <06921 +qadiym > wind upon the earth  
 <00776 +>erets > ?

02505 JOB 039 017 Because <03588 +kiy > God <00433 +>elowahh >  
 hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > ,  
 neither <03808 +lo> > hath he imparted <{02505} +chalaq > to her  
 understanding <00998 +biynah > .

02505 JOE 003 002 I will also gather <06908 +qabats > all <03605  
 +kol > nations <01471 +gowy > , and will bring <03381 +yarad >  
 them down <03381 +yarad > into <00413 +>el > the valley <06010  
 +<emeq > of Jehoshaphat <03092 +Y@howshaphat > , and will plead  
 <08199 +shaphat > with them there <08033 +sham > for my people  
 <05971 +<am > and [ for ] my heritage <05159 +nachalah > Israel  
 <03478 +Yisra>el > , whom <00834 +>aher > they have scattered  
 <06327 +puwts > among the nations <01471 +gowy > , and parted  
 <{02505} +chalaq > my land <00776 +>erets > .

02505 JOS 013 007 Now <06258 +<attah > therefore divide <{02505}  
 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an  
 inheritance <05159 +nachalah > unto the nine <08672 +tesha< >  
 tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe  
 <07626 +shebet > of Manasseh <04519 +M@nashsheh >

02505 JOS 014 005 As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > , and they divided <{02505} +chalaq > the land <00776 +>erets > .

02505 JOS 018 002 And there remained <03498 +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el > seven <07651 +sheba< > tribes <07626 +shebet > , which <00834 +>aher > had not yet received <{02505} +chalaq > their inheritance <05159 +nachalah > .

02505 JOS 018 005 And they shall divide <{02505} +chalaq > it into seven <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y@huvwah > shall abide <05975 +<amad > in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 +<amad > in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > .

02505 JOS 018 010 And Joshua <03091 +Y@howshuwa< > cast <07993 +shalak > lots <01486 +gowral > for them in Shiloh <07887 +Shiylah > before <06440 +paniym > the LORD <03068 +Y@hovah > : and there <08033 +sham > Joshua <03091 +Y@howshuwa< > divided <{02505} +chalaq > the land <00776 +>erets > unto the children <01121 +ben > of Israel <03478 +Yisra>el > according to their divisions <04256 +machal oqeth > .

02505 JOS 019 051 These <00428 +>el - leh > [ are ] the inheritances <05159 +nachalah > , which <00834 +>aher > Eleazar <00499 +>El <azar > the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , divided for an inheritance <05157 +nachal > by lot <01486 +gowral > in Shiloh <07887 +Shiylah > before <06440 +paniym > the LORD <03068 +Y@hovah > , at the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > . So they made an end <03615 +kalah > of dividing <{02505} +chalaq > the country <00776 +>erets > .

02505 JOS 022 008 And he spake <00559 +>amar > unto them , saying <00559 +>amar > , Return <07725 +shuwb > with much <07227 +rab > riches <05233 +nekec > unto your tents <00168 +>ohel > , and with very <03966 +m@<od > much <07227 +rab > cattle <04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178 +n@chosheth > , and with iron <01270 +barzel > , and with very <03966 +m@<od > much <07235 +rabah > raiment <08008 +salmah > : divide <{02505} +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with your brethren <00251 +>ach > .

02505 JUD 005 030 Have they not sped <04672 +matsa> > ? have they [ not ] divided <{02505} +chalaq > the prey <07998 +shalal > ; to every <07218 +ro>sh > man <01397 +geber > a damsel <07356 +racham > [ or ] two ; to Sisera <05516 +Ciyc@ra> > a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba< > , a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > , of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > on both sides , [ meet ] for the necks <06677 +tsavva>r > of [ them that take ] the spoil <07998 +shalal > ?

02505 LAM 004 016 The anger <06440 +paniym > of the LORD <03068 +Y@hovah > hath divided <{02505} +chalaq > them ; he will no <03808 +lo> > more <03254 +yacaph > regard <05027 +nabat > them :  
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they respected <05375 +nasa> > not the persons <06440 +paniym > of the priests <03548 +kohen > , they favoured <02603 +chanan > not the elders <02205 +zaqen > .

02505 LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [ that ] which <00834 +>aher > [ is ] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 +<oreph > , but shall not divide <{02505} +chalaq > [ it ] asunder :

02505 MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 +<al > you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 +<am > : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <{02505} +chalaq > our fields <07704 +sadeh > .

02505 NEH 009 022 Moreover thou gavest <05414 +nathan > them kingdoms <04467 +mamlakah > and nations <05971 +<am > , and didst divide <{02505} +chalaq > them into corners <06285 +pe>ah > : so they possessed <03423 +yarash > the land <00776 +>erets > of Sihon <05511 +Ciychown > , and the land <00776 +>erets > of the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and the land <00776 +>erets > of Og <05747 +<0wg > king <04428 +melek > of Bashan <01316 +Bashan > .

02505 NEH 013 013 And I made treasurers <00686 +>atsar > over <05921 +<al > the treasuries <00214 +>owtsar > , Shelemiah <08018 +Shelemyah > the priest <03548 +kohen > , and Zadok <06659 +Tsadowq > the scribe <05608 +caphar > , and of the Levites <03881 +Leviyiy > , Pedaiyah <06305 +P@dayah > : and next to them [ was ] Hanan <02605 +Chanan > the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > : for they were counted <02803 +chashab > faithful <00539 +>aman > , and their office [ was ] to distribute <{02505} +chalaq > unto their brethren <00251 +>ach > .

02505 NUM 026 053 Unto these <00428 +>el - leh > the land <00776 +>erets > shall be divided <{02505} +chalaq > for an inheritance <05159 +nachalah > according to the number <04557 +micpar > of names <08034 +shem > .

02505 NUM 026 055 Notwithstanding the land <00776 +>erets > shall be divided <{02505} +chalaq > by lot <01486 +gowral > : according to the names <08034 +shem > of the tribes <04294 +matteh > of their fathers <1> they shall inherit <02157 +Zamzom > .

02505 NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <{02505} +chalaq > between <00996 +beyn > many <07227 +rab > and few <04592 +m@<at > .

02505 PRO 002 016 To deliver <05337 +natsal > thee from the strange <02114 +zuwr > woman <00802 +>ishshah > , [ even ] from the stranger <05237 +nokriy > [ which ] flattereth <{02505} +chalaq > with her words <00561 +>emer > ;

02505 PRO 007 005 That they may keep <08104 +shamar > thee from the strange <02114 +zuwr > woman <00802 +>ishshah > from the



stranger <05237 +nokriy > [ which ] flattereth <{02505} +chalaq > with her words <00561 +>emer > .

02505 PRO 016 019 Better <02896 +towb > [ it is to be ] of an humble <08213 +shaphel > spirit <07307 +ruwach > with the lowly <06041 +<aniy > , than to divide <{02505} +chalaq > the spoil <07998 +shalal > with the proud <01343 +ge>eh > .

02505 PRO 017 002 A wise <07919 +sakal > servant <05650 +<ebed > shall have rule <04910 +mashal > over a son <01121 +ben > that causeth shame <00954 +buwsh > , and shall have part <{02505} +chalaq > of the inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > .

02505 PRO 028 023 He that rebuketh <03198 +yakach > a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > more favour <02580 +chen > than he that flattereth <{02505} +chalaq > with the tongue <03956 +lashown > .

02505 PRO 029 005 A man <01397 +geber > that flattereth <{02505} +chalaq > his neighbour <07453 +rea< > spreadeth <06566 +paras > a net <07568 +resheth > for his feet <06471 +pa<am > .

02505 PRO 029 024 Whoso is partner <{02505} +chalaq > with a thief <01590 +gannab > hateth <08130 +sane> > his own soul <05315 +nephesh > : he heareth <08085 +shama< > cursing <00423 +>alah > , and bewrayeth <05046 +nagad > [ it ] not .

02505 PSA 005 009 For [ there is ] no <00369 +>ayin > faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their inward <07130 +qereb > part [ is ] very <01942 +havvah > wickedness <01942 +havvah > ; their throat <01627 +garown > [ is ] an open <06605 +pathach > sepulchre <06913 +qeber > ; they flatter <{02505} +chalaq > with their tongue <03956 +lashown > .

02505 PSA 022 018 They part <{02505} +chalaq > my garments <00899 +beged > among them , and cast <05307 +naphal > lots <01486 +gowral > upon my vesture <03830 +l@buwsh > .

02505 PSA 036 002 For he flattereth <{02505} +chalaq > himself in his own eyes <05869 +<ayin > , until his iniquity <05771 +<avon > be found <04672 +matsa> > to be hateful <08130 +sane> > .

02505 PSA 055 021 [ The words ] of his mouth <06310 +peh > were smoother <{02505} +chalaq > than butter <04260 +machama>ah > , but war <07128 +q@rab > [ was ] in his heart <03820 +leb > : his words <01697 +dabar > were softer <07401 +rakak > than oil <08081 +shemen > , yet [ were ] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > .

02505 PSA 060 006 God <00430 +>elohiym > hath spoken <01696 +dabar > in his holiness <06944 +qodesh > ; I will rejoice <05937 +<alaz > , I will divide <{02505} +chalaq > Shechem <07927 +Sh@kem > , and mete <04058 +madad > out the valley <06010 +<emeq > of Succoth <05523 +Cukkowth > .

02505 PSA 068 012 Kings <04428 +melek > of armies <06635 +tsaba> > did flee <05074 +nadad > apace : and she that tarried <05116 +naveh > at home <01004 +bayith > divided <{02505} +chalaq > the spoil <07998 +shalal > .

02505 PSA 108 007 God <00430 +>elohiym > hath spoken <01696 +dabar > in his holiness <06944 +qodesh > ; I will rejoice <05937 +<alaz > , I will divide <{02505} +chalaq > Shechem <07927 +Sh@kem > , and mete <04058 +madad > out the valley

<06010 +<emeq > of Succoth <05523 +Cukkowth > .

02505 ZEC 014 001 Behold <02009 +hinneh > , the day <03117 +yowm  
> of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , and thy  
spoil <07998 +shalal > shall be divided <{02505} +chalaq > in  
the midst <07130 +qereb > of thee .

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