

02527 chom HAG-1: 6 warm
 02527 chom GEN-8: 22 heat
 02527 chom GEN-18: 1 heat
 02527 chom 1SA-11: 11 heat
 02527 chom 2SA-4: 5 heat
 02527 chom J0B-24: 19 heat
 02527 chom I SA-18: 4 heat
 02527 chom I SA-18: 4 heat
 02527 chom JER-17: 8 heat
 02527 chom JER-51: 39 heat
 02527 chom 1SA-11: 9 hot
 02527 chom 1SA-21: 6 hot
 02527 chom NEH-7: 3 hot
 02527 chom J0B-6: 17 hot

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02527 1SA 011 009 And they said <00559 +amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +amar > unto the men <00376 +>i ysh > of Jabeshgi llead , To morrow <04279 +machar > , by [that time] the sun <08121 +shemesh > be hot <{02527} +chom > , ye shall have help <08668 +t@shuw<ah > . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [it] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > .

02527 1SA 011 011 And it was [so] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwI > put <07760 +suwm > the people <05971 +<am > in three <07969 +shal owshe > companies <07218 +ro>sh > ; and they came <00935 +bow> > into the mi dst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 +<Ammowni y > until <05704 +<ad > the heat <{02527} +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass , that they which remained <07604 +sha>ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left <07604 +sha>ar > together <03162 +yachad > .

02527 1SA 021 006 So the pri est <03548 +kohen > gave <05414 +nathan > him hal lowed <06944 +qodesh > [bread] : for there was no <03808 +l o> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from before <06440 +pani ym > the L ORD <03068 +Y@hovah > , to put <07760 +suwm > hot <{02527} +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away .

02527 2SA 004 005 And the sons <01121 +ben > of Rimmon <07417 +Rimmon > the Beerothite <00886 +B@erothiy > , Rechab <07394 +Rekab > and Baanah <01195 +Baanah > , went <03212 +yalak > , and came <00935 +bow > about the heat <{02527} +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +Ishbosheth > , who <04310 +miy > lay <07901 +shakab > on a bed <04904 +mishkab > at noon <06672 +tsohar > .

02527 GEN 008 022 While <05750 +<owd > the earth <00776 +erets > remained <03117 +yowm > , seedtime <02233 +zera > and harvest <07105 +qatsiy > , and cold <07120 +qor > and heat <{02527} +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +lail > shall not cease <07673 +shabath > .

02527 GEN 018 001 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +elown > of Mamre <04471 +Mamre > : and he sat <03427 +yashab > in the tent <00168 +>ohel > door <06607 +pethach > in the heat <{02527} +chom > of the day <03117 +yowm > ;

02527 HAG 001 006 Ye have sown <02232 +zara > much <07235 +rabah > , and bring <00935 +bow > in little <04592 +m@at > ; ye eat <00398 +>akal > , but ye have not enough <07654 +sobah > ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <00369 +ayin > warm <{02527} +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +el > a bag <06872 +ts@rowr > with holes <05344 +naqab > .

02527 ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +amar > unto me , I will take my rest <08252 +shaqt > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +owr > , [and] like a cloud <05645 +ab > of dew <02919 +tal > in the heat <{02527} +chom > of harvest <07105 +qatsiy > .

02527 ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +amar > unto me , I will take my rest <08252 +shaqt > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <{02527} +chom > upon herbs <00216 +owr > , [and] like a cloud <05645 +ab > of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiy > .

02527 JER 017 008 For he shall be as a tree <06086 +ets > planted <08362 +shathal > by the waters <04325 +mayim > , and [that] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <{02527} +chom > cometh <00935 +bow > , but her leaf <05929 +aleh > shall be green <07488 +raanan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo > shall cease <04185 +muwsh > from yielding <06213 +asah > fruit <06529 +p@riy > .

02527 JER 051 039 In their heat <{02527} +chom > I will make <07896 +shiyth > their feasts <04960 +mishteh > , and I will make them drunken <07937 +shakar > , that they may rejoice <05937 +alaz > , and sleep <03462 +yashen > a perpetual <05769 +owlam > sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002 +n@sum > the LORD <03068 +Y@hovah > .

02527 JOB 006 017 What time <06256 +<eth > they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot <{02527} +chom > , they are consumed <01846 +da > out of their place <04725 +maqowm > .

02527 JOB 024 019 Drought <06723 +tsiyah > and heat <{02527} +chom > consume <01497 +gazal > the snow <07950 +shel eg > waters <04325 +mayim > : [so doth] the grave <07585 +sh@owl > [those which] have sinned <02398 +chata> .

02527 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha > of Jerusalem <03389 +Y@ruwshal aim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <{02527} +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<amad > watches <04931 +mi shmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshal aim > , every <00376 +>i ysh > one <00376 +>i ysh > in his watch <04929 +mi shmar > , and every <00376 +>i ysh > one <00376 +>i ysh > [to be] over <05048 +naged > against <05048 +naged > his house <01004 +bayith > .

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