

02562 DAN 005 001 Belshazzar <01113 +Belsha>tstsr > the king <04430 +melek > made <05648 +>abad > a great <07227 +rab > feast <03900 +l@chem > to a thousand <00506 +>aph > of his lords <07261 +rabr@ban > , and drank <08355 +sh@thah > wi ne <(02562) +chamar > before <06903 +q@bel > the thousand <00506 +>al aph > .

02562 DAN 005 002 Belshazzar <01113 +Belsha>tstsr > , while he tasted <02942 +t@ the wi ne <(02562) +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@cap > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [was] in Jerusalem <03390 +Y@ruwshalem (Chal d) > : that the king <04430 +melek > , and his p rinces <07261 +rabr@ban > , his w ifes <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein .

02562 DAN 005 004 They drank <08355 +sh@thah > wi ne <(02562) +chamar > , and prai sed <07624 +sh@bach > the gods <00426 +>el ah h > of gold <01722 +d@hab > , and of silver <03702 +k@cap > , of brass <05174 +m@chash > , of iron <06523 +parzel > , of wood <00636 +>a > , and of stone <69> .

02562 DAN 005 023 But hast li fted <07313 +ruwa > up thyself aga i nst <05922 +>al > the Lord <04756 +mare > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayt > before <06925 +qodam > thee , and thou , and thy l ords <07261 +rabr@ban > , thy w ifes <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wi ne <(02562) +chamar > in them ; and thou hast prai sed <07624 +sh@bach > the gods <00426 +>el ah h > of silver <03702 +k@cap > , and gold <01722 +d@hab > , of brass <05174 +m@chash > , iron <06523 +parzel > , wood <00636 +>a > , and stone <69> , which <01768 +diy > see <02370 +chaza > not , nor <03809 +l@> hear <08086 +sh@m@ > , nor <03809 +l@> know <03046 +y@da > : and the God <00426 +>el ah h > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +ni shma > [i s] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

02562 EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +dekar > , and lambs <00563 +>immar > , for the burnt <05928 +>alah > offerings of the God <00426 +>el ah h > of heaven <08065 +shamayin > , wheat <02591 +chi nt a > , salt <04416 +mel ach > , wi ne <(02562) +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luw > of the priests <03549 +kahan > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chal d) > , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shal uw > :

02562 EZR 007 022 Unto an hundred <03969 +ma>ah > tal ents <03604 +ki kker > of silver <03702 +k@cap > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat <02591 +chi nt a > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <(02562) +chamar > , and to an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887 +m@shach > , and salt <04416 +mel ach > without <03809 +l@> prescribing <03792 +k@thab > [how much <07227 +rab >] .
