

02563 EX0 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 +abodah > , in mortar <{02563} +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > manner of service <05656 +abodah > in the field <07704 +sadeh > : all <03605 +kol > their service <05656 +abodah > , wherein <00834 +>aher > they made them serve <05647 +abad > , [was] with rigour <06531 +perek > .

02563 EX0 008 014 And they gathered <06651 +tsabar > them together upon heaps <{02563} +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > .

02563 EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma<aser > part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 +<asiyriy > part of an homer <{02563} +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > .

02563 EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma<aser > part of an homer <{02563} +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 +<asiyriy > part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > .

02563 EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > may contain <05375 +nasa> > the tenth <04643 +ma<aser > part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 +<asiyriy > part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <{02563} +chomer > .

02563 EZE 045 013 This <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <{02563} +chomer > of barley <08184 +s@<orah > :

02563 EZE 045 013 This <02063 +zo>th > [is] the oblation <08641 +t@ruwmah > that ye shall offer <07311 +ruwm > ; the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > of an homer <{02563} +chomer > of wheat <02406 +chittah > , and ye shall give the sixth <08341 +shashah > part of an ephah <00374 +>eyphah > of an homer <02563 +chomer > of barley <08184 +s@<orah > :

02563 EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen > , [ye shall offer] the tenth <04643 +ma<aser > part of a bath <01324 +bath > out of the cor <03734 +kor > , [which <04480 +min > is] an homer <{02563} +chomer > of ten <06235 +<eser > baths <01324 +bath > ; for ten <06235 +<eser > baths <01324 +bath > [are] an homer <02563 +chomer > :

02563 EZE 045 014 Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen >

> , [ye shall offer] the tenth <04643 +ma<aser > part of a bath <01324 +bath > out of the cor <03734 +kor > , [which <04480 +min > is] an homer <02563 +chomer > of ten <06235 +<eser > baths <01324 +bath > ; for ten <06235 +<eser > baths <01324 +bath > [are] an homer <{02563} +chomer > :

02563 GEN 011 003 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Go <03051 +yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them throughly . And they had <01961 +hayah > brick <03843 +l@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for mortar <{02563} +chomer > .

02563 HAB 003 015 Thou didst walk <01869 +darak > through the sea <03220 +yam > with thine horses <05483 +cuwc > , [through] the heap <{02563} +chomer > of great <07227 +rab > waters <04325 +mayim > .

02563 HOS 003 002 So I bought <03739 +karah > her to me for fifteen <06240 +<asar > [pieces] of silver <03701 +keceph > , and [for] an homer <{02563} +chomer > of barley <08184 +s@<orah > , and an half homer <02563 +chomer > of barley <08184 +s@<orah > :

02563 HOS 003 002 So I bought <03739 +karah > her to me for fifteen <06240 +<asar > [pieces] of silver <03701 +keceph > , and [for] an homer <02563 +chomer > of barley <08184 +s@<orah > , and an half homer <{02563} +chomer > of barley <08184 +s@<orah > :

02563 ISA 005 010 Yea <03588 +kiy > , ten <06235 +<eser > acres <06776 +tsemed > of vineyard <03754 +kerem > shall yield <06213 +<asah > one <00259 +>echad > bath <01324 +bath > , and the seed <02233 +zera< > of an homer <{02563} +chomer > shall yield <06213 +<asah > an ephah <00374 +>eyphah > .

02563 ISA 010 006 I will send <07971 +shalach > him against an hypocritical <02611 +chaneph > nation <01471 +gowy > , and against <05921 +<al > the people <05971 +<am > of my wrath <05678 +<ebrah > will I give him a charge <06680 +tsavah > , to take <07997 +shalal > the spoil <07998 +shalal > , and to take <00962 +bazaz > the prey <00957 +baz > , and to tread <04823 +mirmac > them down like the mire <{02563} +chomer > of the streets <02351 +chuwts > .

02563 ISA 029 016 Surely <00518 +>im > your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > clay <{02563} +chomer > : for shall the work <04639 +ma<aseh > say <00559 +>amar > of him that made <06213 +<asah > it , He made <06213 +<asah > me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo> > understanding <00995 +biyn > ?

02563 ISA 041 025 I have raised <05782 +<uwr > up [one] from the north <06828 +tsaphown > , and he shall come <00857 +>athah > : from the rising <04217 +mizrach > of the sun <08121 +shemesh > shall he call <07121 +qara> > upon my name <08034 +shem > : and he shall come <00935 +bow> > upon princes <05461 +cagan > as [upon] mortar <{02563} +chomer > , and as the potter <03335 +yatsar > treadeth <07429 +ramac > clay <02916 +tiyt > .

02563 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay

<{02563} +chomer > say <00559 +>amar > to him that fashioneth
<03335 +yatsar > it , What <04100 +mah > makest <06213 +<asah >
thou ? or thy work <06467 +po<al > , He hath no <00369 +>ayin >
hands <03027 +yad > ?

02563 ISA 064 008 But now <06258 +<attah > , O LORD <03068
+Y@hovah > , thou [art] our father <1> ; we [are] the clay
<{02563} +chomer > , and thou our potter <03335 +yatsar > ; and
we all <03605 +kol > [are] the work <04639 +ma<aseh > of thy
hand <03027 +yad > .

02563 JER 018 004 And the vessel <03627 +k@liy > that he made
<06213 +<asah > of clay <{02563} +chomer > was marred <07843
+shachath > in the hand <03027 +yad > of the potter <03335
+yatsar > : so he made <06213 +<asah > it again <07725 +shuwb >
another <00312 +>acher > vessel <03627 +k@liy > , as seemed
<05869 +<ayin > good <03474 +yashar > to the potter <03335
+yatsar > to make <06213 +<asah > [it] .

02563 JER 018 006 O house <01004 +bayith > of Israel <03478
+Yisra>el > , cannot I do <06213 +<asah > with you as this
<02088 +zeh > potter <03335 +yatsar > ? saith <05002 +n@>um >
the LORD <03068 +Y@hovah > . Behold <02009 +hinneh > , as the
clay <{02563} +chomer > [is] in the potter s <03335 +yatsar >
hand <03027 +yad > , so <03651 +ken > [are] ye in mine hand
<03027 +yad > , O house <01004 +bayith > of Israel <03478
+Yisra>el > .

02563 JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [
in] them that dwell <07931 +shakan > in houses <01004 +bayith >
of clay <{02563} +chomer > , whose <00834 +>aher > foundation
<03247 +y@cowd > [is] in the dust <06083 +<aphar > , [which]
are crushed <01792 +daka> > before <06440 +paniyim > the moth
<06211 +<ash > ?

02563 JOB 010 009 Remember <02142 +zakar > , I beseech <04994
+na> > thee , that thou hast made <06213 +<asah > me as the clay
<{02563} +chomer > ; and wilt thou bring <07725 +shuwb > me into
<00413 +>el > dust <06083 +<aphar > again <07725 +shuwb > ?

02563 JOB 013 012 Your remembrances <02146 +zikrown > [are]
like <04911 +mashal > unto ashes <00665 +>epher > , your bodies
<01354 +gab > to bodies <01472 +g@vayah > of clay <{02563}
+chomer > .

02563 JOB 027 016 Though <00518 +>im > he heap <06651 +tsabar >
up silver <03701 +keceph > as the dust <06083 +<aphar > , and
prepare <03559 +kuwn > raiment <04403 +malbuwsh > as the clay
<{02563} +chomer > ;

02563 JOB 030 019 He hath cast <03384 +yarah > me into the mire
<{02563} +chomer > , and I am become <04911 +mashal > like
<04911 +mashal > dust <06083 +<aphar > and ashes <00665 +>epher
> .

02563 JOB 033 006 Behold <02005 +hen > , I [am] according to
thy wish <06310 +peh > in God s <00410 +>el > stead : I also
<01571 +gam > am formed <07169 +qarats > out of the clay
<{02563} +chomer > .

02563 JOB 038 014 It is turned <02015 +haphak > as clay <{02563}
+chomer > [to] the seal <02368 +chowtham > ; and they stand
<03320 +yatsab > as a garment <03830 +l@buwsh > .

02563 LEV 027 016 And if <00518 +>im > a man <00376 +>iysh >
shall sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah >
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[some part] of a field <07704 +sadeh > of his possession
 <00272 +>achuzzah > , then thy estimation <06187 +<erek > shall
 be according <06310 +peh > to the seed <02233 +zera< > thereof :
 an homer <{02563} +chomer > of barley <08184 +s@<orah > seed
 <02233 +zera< > [shall be valued] at fifty <02572
 +chami shshiyim > shekels <08255 +sheqel > of silver <03701
 +keceph > .

02563 NAH 003 014 Draw <07579 +sha>ab > thee waters <04325
 +mayim > for the siege <04692 +matsowr > , fortify <02388
 +chazaq > thy strong <04013 +mi btsar > holds <04013 +mi btsar > :
 go <00935 +bow> > into clay <02916 +tiyt > , and tread <07429
 +ramac > the mortar <{02563} +chomer > , make strong <02388
 +chazaq > the brickkiln <04404 +malben > .

02563 NUM 011 032 And the people <05971 +<am > stood <06965
 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all
 <03605 +kol > [that] night <03915 +layil > , and all <03605
 +kol > the next <04283 +mochorath > day <03117 +yowm > , and
 they gathered <00622 +>acaph > the quails <07958 +s@lav > : he
 that gathered <00622 +>acaph > least <04591 +ma<at > gathered
 <00622 +>acaph > ten <06235 +<eser > homers <{02563} +chomer > :
 and they spread <07849 +shatach > [them] all <03605 +kol >
 abroad <07849 +shatach > for themselves <01992 +hem > round
 <05439 +cabiyl > about the camp <04264 +machaneh > .

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