

02635 DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel
> , his feet <07271 +r@gal > part <04481 +min > of iron <06523
+parzel > and part <04481 +min > of clay <{02635} +chacaph > .

02635 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad
> that a stone <69> was cut <01505 +g@zar > out without hands
<03028 +yad > , which smote <04223 +m@cha> > the image <06755
+tselem > upon his feet <07271 +r@gal > [that were] of iron
<06523 +parzel > and clay <{02635} +chacaph > , and brake <01855
+d@qaq > them to pieces .

02635 DAN 002 035 Then <00116 +>edayin > was the iron <06523
+parzel > , the clay <{02635} +chacaph > , the brass <05174
+n@chash > , the silver <03702 +k@caph > , and the gold <01722
+d@hab > , broken <01854 +daqaq > to pieces together <02298
+chad > , and became <01934 +hava> > like the chaff <05784 +<uwr
> of the summer <07007 +qayit > threshingfloors <00147 +>iddar >
; and the wind <07308 +ruwach > carried <05376 +n@sa> > them
away , that no place <00870 +>athar > was found <07912 +sh@kach
> for them : and the stone <69> that smote <04223 +m@cha> > the
image <06755 +tselem > became <01934 +hava> > a great <07229
+rab > mountain <02906 +tuwr > , and filled <04301 +m@la> > the
whole <03606 +kol > earth <00772 +>arac > .

02635 DAN 002 041 And whereas <01768 +diy > thou sawest <02370
+chaza> > the feet <07271 +r@gal > and toes <00677 +>etsbac > ,
part <04481 +min > of potters <06353 +pechar > clay <02635
+chacaph > , and part <04481 +min > of iron <06523 +parzel > ,
the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ;
but there shall be in it of the strength <05326 +nitsbah > of
the iron <06523 +parzel > , forasmuch as thou sawest <02370
+chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with
miry <02917 +tiyn > clay <{02635} +chacaph > .

02635 DAN 002 041 And whereas <01768 +diy > thou sawest <02370
+chaza> > the feet <07271 +r@gal > and toes <00677 +>etsbac > ,
part <04481 +min > of potters <06353 +pechar > clay <{02635}
+chacaph > , and part <04481 +min > of iron <06523 +parzel > ,
the kingdom <04437 +malkuw > shall be divided <06386 +p@lag > ;
but there shall be in it of the strength <05326 +nitsbah > of
the iron <06523 +parzel > , forasmuch as thou sawest <02370
+chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with
miry <02917 +tiyn > clay <02635 +chacaph > .

02635 DAN 002 042 And [as] the toes <00677 +>etsbac > of the
feet <07271 +r@gal > [were] part <04481 +min > of iron <06523
+parzel > , and part <04481 +min > of clay <{02635} +chacaph > ,
[so] the kingdom <04437 +malkuw > shall be partly <07118
+q@tsath > strong <08624 +taqqiyph > , and partly <07118
+q@tsath > broken <08406 +t@bar > .

02635 DAN 002 043 And whereas <01768 +diy > thou sawest <02370
+chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry
<02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151
+<arab > themselves with the seed <02234 +z@ra< > of men <00606
+>enash > : but they shall not cleave <01693 +d@baq > one <01836
+den > to another <01836 +den > , even <01887 +he> > as iron
<06523 +parzel > is not mixed <06151 +<arab > with clay <{02635}
+chacaph > .

02635 DAN 002 043 And whereas <01768 +diy > thou sawest <02370
+chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry
<02917 +tiyn > clay <{02635} +chacaph > , they shall mingle
<06151 +<arab > themselves with the seed <02234 +z@ra< > of men
<00606 +>enash > : but they shall not cleave <01693 +d@baq > one
<01836 +den > to another <01836 +den > , even <01887 +he> > as
iron <06523 +parzel > is not mixed <06151 +<arab > with clay
<02635 +chacaph > .

02635 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that
the stone <69> was cut <01505 +g@zar > out of the mountain
<02906 +tuwr > without hands <03028 +yad > , and that it brake
<01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass
<05174 +n@chash > , the clay <{02635} +chacaph > , the silver
<03702 +k@caph > , and the gold <01722 +d@hab > ; the great
<07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da<
> to the king <04430 +melek > what <04101 +mah > shall come
<01934 +hava> > to pass hereafter : and the dream <02493 +chelem
> [is] certain <03330 +yatstsiyb > , and the interpretation
<06591 +p@shar > thereof sure <00546 +>omnah > .

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