

02638 1KI 011 022 Then Pharaoh <06547 +Par<oh > said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638> +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +serets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise .

02638 1KI 017 016 [ And ] the barrel <03537 +kad > of meal <07058 +qemach > wasted <03615 +kalah > not , neither <03808 +lo> > did the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02638> +chacer > , according to the word <01697 +dabar > of the LORD <03068 +Yehovah > , which <00834 +>aher > he spake <01696 +dabar > by Elijah <00452 +>Eliyah > .

02638 1SA 021 015 Have I need <02638> +chacer > of mad <07696 +shaga< > men , that ye have brought <00935 +bow> > this <02088 +zeh > [ fellow ] to play the mad <07696 +shaga< > man in my presence <05921 +al > ? shall this <02088 +zeh > [ fellow ] come <00935 +bow> > into <00413 +>el > my house <01004 +bayith > ?

02638 2SA 003 029 Let it rest <02342 +chuwI > on <05921 +al > the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > : and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zumb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638> +chacer > bread <03899 +lechem > .

02638 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiy m > hath given <05414 +nathan > riches <06239 +>osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638> +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiy m > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > .

02638 ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > falleth <02638> +chacer > [ him ] , and he saith <00559 +>amar > to every <03605 +kol > one [ that ] he [ is ] a fool <05530 +cakal > .

02638 PRO 006 032 [ But ] whoso committeth <05003 +na>aph > adultery <05003 +na>aph > with a woman <00802 +>ishshah > lacketh <02638> +chacer > understanding <03820 +leb > : he [ that ] doeth <06213 +>asah > it destroyeth <07843 +shachath > his own soul <05315 +nephesh > .

02638 PRO 007 007 And beheld <07200 +ra>ah > among the simple <06612 +>ethiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na<ar > man void <02638> +chacer > of understanding <03820 +leb > ,

02638 PRO 009 004 Whoso <04310 +miy > [ is ] simple <06612 +>ethiy > , let him turn <05493 +cuwr > in hither : [ as for ] him that wanteth <02638> +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

02638 PRO 009 016 Whoso <04310 +miy > [ is ] simple <06612 +>ethiy > , let him turn <05493 +cuwr > in hither : and [ as for ] him that wanteth <02638> +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

02638 PRO 010 013 In the lips <08193 +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [ is ] for the back <01458 +gav > of him that is void <02638> +chacer > of understanding <03820 +leb > .

02638 PRO 010 021 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > : but fools <00191 +>eviyl > die <04191 +muwth > for want <02638> +chacer > of wisdom <03820 +leb > .

02638 PRO 011 012 He that is void <02638> +chacer > of wisdom <03820 +leb > despiseth <00936 +buwz > his neighbour <07453 +rea< > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > holdeth <02790 +charash > his peace <02790 +charash > .

02638 PRO 012 009 [ He that is ] despised <07034 +qalah > , and hath a servant <05650 +>ebed > , [ is ] better <02896 +towb > than he that honoureth <03513 +kabad > himself , and lacketh <02638> +chacer > bread <03899 +lechem > .

02638 PRO 012 011 He that tilleth <05647 +>abad > his land <00127 +>adamah > shall be satisfied <07646 +saba< > with bread <03899 +lechem > : but he that followeth <07291 +radaph > vain <07386 +reyq > [ persons is ] void <02638> +chacer > of understanding <03820 +leb > .

02638 PRO 015 021 Folly <00200 +>ivvel eth > [ is ] joy <08057 +simchah > to [ him that is ] destitute <02638> +chacer > of wisdom <03820 +leb > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > walketh <01980 +halak > uprightly <03474 +yashar > .

02638 PRO 017 018 A man <00120 +>adam > void <02638> +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [ and ] becometh <06148 +>arab > surety <06161 +>arubbah > in the presence <06440 +paniy m > of his friend <07453 +rea< > .

02638 PRO 024 030 I went <05674 +>abar > by the field <07704 +sadeh > of the slothful <06102 +>atsel > , and by the vineyard <03754 +kerem > of the man <00120 +>adam > void <02638> +chacer > of understanding <03820 +leb > ;

02638 PRO 028 016 The prince <05057 +nagiyd > that wanteth <02638> +chacer > understanding <08394 +tabuwn > [ is ] also a great <07227 +rab > oppressor <04642 +ma<ashaqqah > : [ but ] he that hateth <08130 +sane> > covetousness <01215 +betsa< > shall prolong <00748 +>arak > [ his ] days <03117 +yowm > .