

02654 chaphets SON-2: 7 pl ease
02654 chaphets SON-3: 5 pl ease
02654 chaphets SON-8: 4 pl ease
02654 chaphets ISA-55: 11 pl ease
02654 chaphets ISA-56: 4 pl ease
02654 chaphets JUD-13: 23 pl eased
02654 chaphets 1KI -9: 1 pl eased
02654 chaphets PSA-51: 19 pl eased
02654 chaphets PSA-115: 3 pl eased
02654 chaphets PSA-135: 6 pl eased
02654 chaphets ISA-42: 21 pl eased
02654 chaphets ISA-53: 10 pl eased
02654 chaphets JON-1: 14 pl eased
02654 chaphets ECC-8: 3 pl easeth
02654 chaphets EZE-18: 23 pl easure
02654 chaphets EZE-18: 32 pl easure
02654 chaphets EZE-33: 11 pl easure
02654 chaphets RUT-3: 13 wi ll
02654 chaphets PRO-21: 1 wi ll
02654 chaphets 1SA-2: 25 woul d
02654 chaphets DEU-25: 7 l i ke
02654 chaphets DEU-25: 8 l i ke
02654 chaphets JOB-40: 17 moveth
02654 chaphets GEN-34: 19 del ight
02654 chaphets NUM-14: 8 del ight
02654 chaphets DEU-21: 14 del ight
02654 chaphets 1SA-18: 22 del ight
02654 chaphets 2SA-15: 26 del ight
02654 chaphets 2SA-24: 3 del ight
02654 chaphets EST-6: 6 del ight
02654 chaphets PSA-40: 8 del ight
02654 chaphets PSA-68: 30 del ight
02654 chaphets PSA-119: 35 del ight

02654	chaphets	PR0-18: 2	del ight
02654	chaphets	ISA-1: 11	del ight
02654	chaphets	ISA-13: 17	del ight
02654	chaphets	ISA-58: 2	del ight
02654	chaphets	ISA-58: 2	del ight
02654	chaphets	JER-6: 10	del ight
02654	chaphets	JER-9: 24	del ight
02654	chaphets	1SA-19: 2	del ighted
02654	chaphets	2SA-22: 20	del ighted
02654	chaphets	1KI -10: 9	del ighted
02654	chaphets	2CH-9: 8	del ighted
02654	chaphets	EST-2: 14	del ighted
02654	chaphets	PSA-18: 19	del ighted
02654	chaphets	PSA-22: 8	del ighted
02654	chaphets	PSA-109: 17	del ighted
02654	chaphets	ISA-65: 12	del ighted
02654	chaphets	ISA-66: 4	del ighted
02654	chaphets	EST-6: 6	del ighteth
02654	chaphets	EST-6: 7	del ighteth
02654	chaphets	EST-6: 9	del ighteth
02654	chaphets	EST-6: 9	del ighteth
02654	chaphets	EST-6: 11	del ighteth
02654	chaphets	PSA-37: 23	del ighteth
02654	chaphets	PSA-112: 1	del ighteth
02654	chaphets	PSA-147: 10	del ighteth
02654	chaphets	ISA-62: 4	del ighteth
02654	chaphets	ISA-66: 3	del ighteth
02654	chaphets	MIC-7: 18	del ighteth
02654	chaphets	MAL-2: 17	del ighteth
02654	chaphets	JOB-13: 3	desi re
02654	chaphets	JOB-21: 14	desi re
02654	chaphets	JOB-33: 32	desi re
02654	chaphets	PSA-40: 6	desi re

02654 chaphets PSA-73:25 desire
 02654 chaphets JER-42:22 desire
 02654 chaphets HOS-6:6 desired
 02654 chaphets PSA-51:6 desirest
 02654 chaphets PSA-51:16 desirest
 02654 chaphets PSA-41:11 favourest
 02654 chaphets 2SA-20:11 favourest

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02654 1KI 009 001 And it came <01961 +hayah > to pass , when Solomon <08010 +Sh@lomoh > had finished <03615 +kalah > the building <01129 +banah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > , and all <03605 +kol > Solomon s <08010 +Sh@lomoh > desire <02837 +chesheq > which <00834 +>aher > he was pleased <{02654} +chaphets > to do <06213 +>asah > ,

02654 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <{02654} +chaphets > in thee , to set <05414 +nathan > thee on <05921 +>al > the throne <03678 +kicce > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 +>owlam > , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 +>asah > judgment <04941 +mishpat > and justice <06666 +ts@daqah > .

02654 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin <02398 +chata > > against another <00376 +>iysh > , the judge <00430 +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata > > against the LORD <03068 +Y@hovah > , who <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama > not unto the voice <06963 +qowl > of their father <1> , because <03588 +kiy > the LORD <03068 +Y@hovah > would <{02654} +chaphets > slay <04191 +muwth > them .

02654 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 +>ebed > , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <{02654} +chaphets > in thee , and all <03605 +kol > his servants <05650 +>ebed > love <00157 +>ahab > thee : now <06258 +>attah > therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > .

02654 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <{02654} +chaphets > much <03966 +m@<od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 +>attah > therefore , I pray <04994 +na> > thee , take

heed <08104 +shamar > to thyself until <05704 +<ad > the morning
<01242 +boqer > , and abide <03427 +yashab > in a secret <05643
+cether > [place] , and hide <2244> thyself :

02654 2CH 009 008 Blessed <01288 +barak > be the LORD <03068
+Y@hovah > thy God <00430 +>elohiyim > , which <00834 +>aher >
delighted <{02654}> +chaphets > in thee to set <05414 +nathan >
thee on <05921 +<al > his throne <03678 +kicce> > , [to be]
king <04428 +melek > for the LORD <03068 +Y@hovah > thy God
<00430 +>elohiyim > : because thy God <00430 +>elohiyim > loved
<00160 +>ahabah > Israel <03478 +Yisra>el > , to establish
<05975 +<amad > them for ever <05769 +<owlam > , therefore made
<05414 +nathan > he thee king <04428 +melek > over <05921 +<al >
them , to do <06213 +<asah > judgment <04941 +mishpat > and
justice <06666 +ts@daqah > .

02654 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say
<00559 +>amar > , I have no <03808 +lo> > delight <{02654}>
+chaphets > in thee ; behold <02005 +hen > , [here am] I , let
him do <06213 +<asah > to me as seemeth <05869 +<ayin > good
<02896 +towb > unto him .

02654 2SA 020 011 And one <00376 +>iysh > of Joab s <03097
+Yow>ab > men <00376 +>iysh > stood <05975 +<amad > by him , and
said <00559 +>amar > , He that favoureth <{02654}> +chaphets >
Joab <03097 +Yow>ab > , and he that [is] for David <01732
+David > , [let him go] after <00310 +>achar > Joab <03097
+Yow>ab > .

02654 2SA 022 020 He brought <03318 +yatsa> > me forth <03318
+yatsa> > also into a large <04800 +merchab > place : he
delivered <02502 +chalats > me , because <03588 +kiy > he
delighted <{02654}> +chaphets > in me .

02654 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar >
unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah >
thy God <00430 +>elohiyim > add <03254 +yacaph > unto the people
<05971 +<am > , how many soever they be , an hundredfold , and
that the eyes <05869 +<ayin > of my lord <00113 +>adown > the
king <04428 +melek > may see <07200 +ra>ah > [it] : but why
<04100 +mah > doth my lord <00113 +>adown > the king <04428
+melek > delight <{02654}> +chaphets > in this <02088 +zeh >
thing <01697 +dabar > ?

02654 DEU 021 014 And it shall be , if <00518 +>im > thou have
no <03808 +lo> > delight <{02654}> +chaphets > in her , then thou
shalt let her go <07971 +shalach > whither she will <05315
+nephesh > ; but thou shalt not sell <04376 +makar > her at all
for money <03701 +keceph > , thou shalt not make <06014 +<amar >
merchandise <06014 +<amar > of her , because thou hast humbled
<06031 +<anah > her .

02654 DEU 025 007 And if <00518 +>im > the man <00376 +>iysh >
like <{02654}> +chaphets > not to take <03947 +laqach > his
brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > , then let
his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > go
<05927 +<alah > up to the gate <08179 +sha<ar > unto the elders
<02205 +zaqen > , and say <00559 +>amar > , My husband s <02993
+yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to
raise <06965 +quwm > up unto his brother <00251 +>ach > a name
<08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not
perform the duty of my husband s <02992 +yabam > brother <02992
+yabam > .

02654 DEU 025 008 Then the elders <02205 +zaqen > of his city
<05892 +<iyr > shall call <07121 +qara> > him , and speak <01696

+dabar > unto him : and [if] he stand <05975 +<amad > [to it] , and say <00559 +>amar > , I like <{02654} +chaphets > not to take <03947 +laqach > her ;

02654 ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 +<amad > > not in an evil <07451 +ra< > thing <01697 +dabar > ; for he doeth <06213 +<asah > whatsoever pleaseth <{02654} +chaphets > him .

02654 EST 002 014 In the evening <06153 +<ereb > she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheni y > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha<ashgaz > , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 +<owd > , except the king <04428 +melek > delighted <{02654} +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > .

02654 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him , What <04100 +mah > shall be done <06213 +<asah > unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <{02654} +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do <06213 +<asah > honour <03366 +y@qar > more <03148 +yowther > than to myself ?

02654 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him , What <04100 +mah > shall be done <06213 +<asah > unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <{02654} +chaphets > to do <06213 +<asah > honour <03366 +y@qar > more <03148 +yowther > than to myself ?

02654 EST 006 007 And Haman <02001 +Haman > answered <00559 +>amar > the king <04428 +melek > , For the man <00376 +>iysh > whom <04310 +miy > the king <04428 +melek > delighteth <{02654} +chaphets > to honour <03366 +y@qar > ,

02654 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <{02654} +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<iyr > , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 +<asah > to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > .

02654 EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they may array <03847 +labash > the man <00376

+>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<iyr > , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 +<asah > to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <{02654} +chaphets > to honour <03366 +y@qar > .

02654 EST 006 011 Then took <03947 +laqach > Haman <02001 +Haman > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , and arrayed <03847 +labash > Mordecai <04782 +Mord@kay > , and brought <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 +<iyr > , and proclaimed <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 +<asah > unto the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <{02654} +chaphets > to honour <03366 +y@qar > .

02654 EZE 018 023 Have I any pleasure <{02654} +chaphets > at all that the wicked <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ?

02654 EZE 018 032 For I have no <03808 +lo> > pleasure <{02654} +chaphets > in the death <04194 +maveth > of him that dieth <04191 +muwth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : wherefore turn <07725 +shuwb > [yourselves] , and live <02421 +chayah > ye .

02654 EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <{02654} +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayi th > of Israel <03478 +Yi sra>el > ?

02654 GEN 034 019 And the young <05288 +na<ar > man deferred <00309 +>achar > not to do <06213 +<asah > the thing <01697 +dabar > , because <03588 +kiy > he had delight <{02654} +chaphets > in Jacob s <03290 +Ya<aqob > daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayi th > of his father <1> .

02654 HOS 006 006 For I desired <{02654} +chaphets > mercy <02617 +cheded > , and not sacrifice <02077 +zebach > ; and the knowledge <01847 +da<ath > of God <00430 +>elohiym > more than burnt <05930 +<olah > offerings .

02654 ISA 001 011 To what <04100 +mah > purpose [is] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am full <07646 +saba< > of the burnt <05930 +<olah > offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <{02654} +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats <06260 +<attuwd > .

02654 ISA 013 017 Behold <02005 +hen > , I will stir <05782

+<uwr > up the Medes <04074 +Maday > against <05921 +<al > them ,
 which <00834 +>aher > shall not regard <02803 +chashab > silver
 <03701 +keceph > ; and [as for] gold <02091 +zahab > , they
 shall not delight <{02654} +chaphets > in it .

02654 ISA 042 021 The LORD <03068 +Y@hovah > is well <02654
 +chaphets > pleased <{02654} +chaphets > for his righteousness
 <06664 +tsedeq > sake <04616 +ma<an > ; he will magnify <01431
 +gadal > the law <08451 +towrah > , and make [it] honourable
 <00142 +>adar > .

02654 ISA 042 021 The LORD <03068 +Y@hovah > is well <{02654}
 +chaphets > pleased <02654 +chaphets > for his righteousness
 <06664 +tsedeq > sake <04616 +ma<an > ; he will magnify <01431
 +gadal > the law <08451 +towrah > , and make [it] honourable
 <00142 +>adar > .

02654 ISA 053 010 Yet it pleased <{02654} +chaphets > the LORD
 <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [
 him] to grief <02470 +chalah > : when <00518 +>im > thou shalt
 make <07760 +suwm > his soul <05315 +nephesh > an offering for
 sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed
 <02233 +zera< > , he shall prolong <00748 +>arak > [his] days
 <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD
 <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand
 <03027 +yad > .

02654 ISA 055 011 So <03651 +ken > shall my word <01697 +dabar >
 be that goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my
 mouth <06310 +peh > : it shall not return <07725 +shuwb > unto
 me void <07387 +reyqam > , but it shall accomplish <06213 +<asah
 > that which <00834 +>aher > I please <{02654} +chaphets > , and
 it shall prosper <06743 +tsalach > [in the thing] whereto
 <00834 +>aher > I sent <07971 +shalach > it .

02654 ISA 056 004 For thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > unto the eunuchs <05631 +cariyc >
 that keep <08104 +shamar > my sabbaths <07676 +shabbath > , and
 choose <00977 +bachar > [the things] that please <{02654}
 +chaphets > me , and take <02388 +chazaq > hold <02388 +chazaq >
 of my covenant <01285 +b@riyth > ;

02654 ISA 058 002 Yet they seek <01875 +darash > me daily <03117
 +yowm > , and delight <02654 +chaphets > to know <01847 +da<ath
 > my ways <01870 +derek > , as a nation <01471 +gowy > that did
 <06213 +<asah > righteousness <06666 +ts@daqah > , and forsook
 <05800 +<azab > not the ordinance <04941 +mishpat > of their God
 <00430 +>elohiym > : they ask <07592 +sha>al > of me the
 ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they
 take delight <{02654} +chaphets > in approaching <07132 +q@rabah
 > to God <00430 +>elohiym > .

02654 ISA 058 002 Yet they seek <01875 +darash > me daily <03117
 +yowm > , and delight <{02654} +chaphets > to know <01847
 +da<ath > my ways <01870 +derek > , as a nation <01471 +gowy >
 that did <06213 +<asah > righteousness <06666 +ts@daqah > , and
 forsook <05800 +<azab > not the ordinance <04941 +mishpat > of
 their God <00430 +>elohiym > : they ask <07592 +sha>al > of me
 the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ;
 they take delight <02654 +chaphets > in approaching <07132
 +q@rabah > to God <00430 +>elohiym > .

02654 ISA 062 004 Thou shalt no <03808 +lo> > more <05750 +<owd
 > be termed <00559 +>amar > Forsaken <05800 +<azab > ; nei ther
 <03808 +lo> > shall thy land <00776 +>erets > any more <05750
 +<owd > be termed <00559 +>amar > Desolate <08077 +sh@mamah > :
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but thou shalt be called <07121 +qara> > Hephzi bah <02657
 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166
 +ba<al > : for the LORD <03068 +Y@hovah > delighteth <{02654}
 +chaphets > in thee , and thy land <00776 +>erets > shall be
 married <01166 +ba<al > .

02654 ISA 065 012 Therefore will I number <04487 +manah > you to
 the sword <02719 +chereb > , and ye shall all <03605 +kol > bow
 <03766 +kara< > down <03766 +kara< > to the slaughter <02875
 +Tebach > : because <03282 +ya<an > when I called <07121 +qara>
 > , ye did not answer <06030 +<anah > ; when I spake <01696
 +dabar > , ye did <06213 +<asah > not hear <08085 +shama< > ;
 but did evil <07451 +ra< > before mine eyes <05869 +<ayin > ,
 and did <06213 +<asah > choose <00977 +bachar > [that] wherein
 <00834 +>aher > I delighted <{02654} +chaphets > not .

02654 ISA 066 003 He that killeth <07819 +shachat > an ox <07794
 +showr > [is as if] he slew <05221 +nakah > a man <00376
 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716
 +seh > , [as if] he cut off a dog s <03611 +keleb > neck
 <06202 +<araph > ; he that offereth <05927 +<alah > an oblation
 <04503 +minchah > , [as if he offered <05927 +<alah >] swine s
 <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142
 +zakar > incense <03828 +l@bownah > , [as if] he blessed
 <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > ,
 they have chosen <00977 +bachar > their own ways <01870 +derek >
 , and their soul <05315 +nephesh > delighteth <{02654} +chaphets
 > in their abominations <08251 +shiqquwts > .

02654 ISA 066 004 I also <01571 +gam > will choose <00977
 +bachar > their delusions <08586 +ta<aluwl > , and will bring
 <00935 +bow> > their fears <04035 +m@guwrah > upon them ;
 because <03282 +ya<an > when I called <07121 +qara> > , none
 <00369 +>ayin > did answer <06030 +<anah > ; when I spake <01696
 +dabar > , they did not hear <08085 +shama< > : but they did
 <06213 +<asah > evil <07451 +ra< > before mine eyes <05869
 +<ayin > , and chose <00977 +bachar > [that] in which <00834
 +>aher > I delighted <{02654} +chaphets > not .

02654 JER 006 010 To whom <04310 +miy > shall I speak <01696
 +dabar > , and give warning <05749 +<uwd > , that they may hear
 <08085 +shama< > ? behold <02009 +hinneh > , their ear <00241
 +>ozen > [is] uncircumcised <06189 +<arel > , and they cannot
 hearken <07181 +qashab > : behold <02009 +hinneh > , the word
 <01697 +dabar > of the LORD <03068 +Y@hovah > is unto them a
 reproach <02781 +cherpah > ; they have no <03808 +lo> > delight
 <{02654} +chaphets > in it .

02654 JER 009 024 But let him that glorieth <01984 +halal >
 glory <01984 +halal > in this <02063 +zo>th > , that he
 understandeth <07919 +sakal > and knoweth <03045 +yada< > me ,
 that I [am] the LORD <03068 +Y@hovah > which exercise <06213
 +<asah > lovingkindness <02617 +cheched > , judgment <04941
 +mishpat > , and righteousness <06666 +ts@daqah > , in the earth
 <00776 +>erets > : for in these <00428 +>el - leh > [things] I
 delight <{02654} +chaphets > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > .

02654 JER 042 022 Now <06258 +<attah > therefore know <03045
 +yada< > certainly that ye shall die <04191 +muwth > by the
 sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by
 the pestilence <01698 +deber > , in the place <04725 +maqowm >
 whither ye desire <{02654} +chaphets > to go <00935 +bow> > [and]
 to sojourn <01481 +guwr > .

02654 JOB 013 003 Surely <00199 +>uwl am > I would speak <01696
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+dabar > to the Almighty <07706 +Shadday > , and I desire
<{02654} +chaphets > to reason <03198 +yakach > with God <00410
+>el > .

02654 JOB 021 014 Therefore they say <00559 +>amar > unto God
<00410 +>el > , Depart <05493 +cuwr > from us ; for we desire
<{02654} +chaphets > not the knowledge <01847 +da<ath > of thy
ways <01870 +derek > .

02654 JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > any
thing to say <04405 +millah > , answer <07725 +shuwb > me :
speak <01696 +dabar > , for I desire <{02654} +chaphets > to
justify <06663 +tsadaq > thee .

02654 JOB 040 017 He moveth <{02654} +chaphets > his tail <02180
+zanab > like <03644 +k@mow > a cedar <00730 +>erez > : the
si news <01517 +giyd > of his stones <06344 +pachad > are wrapped
<08276 +sarag > together .

02654 JON 001 014 Wherefore they cried <07121 +qara> > unto the
LORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech
<00577 +>anna> > thee , O LORD <03068 +Y@hovah > , we beseech
<00577 +>anna> > thee , let us not perish <6> for this <02088
+zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay
<05414 +nathan > not upon us innocent <05355 +naqiy > blood
<01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast done
<06213 +<asah > as it pleased <{02654} +chaphets > thee .

02654 JUD 013 023 But his wi fe <00802 +>ishshah > said <00559
+>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah >
were pleased <{02654} +chaphets > to kill <04191 +muwth > us ,
he would not have received <03947 +laqach > a burnt <05930
+<olah > offering and a meat offering <04503 +minchah > at our
hands <03027 +yad > , neither <03808 +lo> > would he have shewed
<07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [
things] , nor <03908 +lachash > would as at this time <06256
+<eth > have told <08085 +shama< > us [such things] as these
<02063 +zo>th > .

02654 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD
<03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say
<00559 +>amar > , Wherein <04100 +mah > have we wearied <03021
+yaga< > [him] ? When ye say <00559 +>amar > , Every <03605
+kol > one that doeth <06213 +<asah > evil <07451 +ra< > [is]
good <02896 +towb > in the sight <05869 +<ayin > of the LORD
<03068 +Y@hovah > , and he delighteth <{02654} +chaphets > in
them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God
<00430 +>elohiy m > of judgment <04941 +mi shpat > ?

02654 MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el >
like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> >
iniquity <05771 +<avon > , and passeth <05674 +<abar > by the
transgression <06588 +peshac< > of the remnant <07611 +sh@>eriyth
> of his heri tage <05159 +nachalah > ? he retaineth <02388
+chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > ,
because <03588 +kiy > he delighteth <{02654} +chaphets > [in]
mercy <02617 +cheded > .

02654 NUM 014 008 If <00518 +>im > the LORD <03068 +Y@hovah >
delight <{02654} +chaphets > in us , then he will bring <00935
+bow> > us into <00413 +>el > this <02063 +zo>th > land <00776
+>erets > , and give <05414 +nathan > it us ; a land <00776
+>erets > which <00834 +>aher > floweth <02100 +zuwb > with milk
<02461 +chalab > and honey <01706 +d@>bash > .

02654 PRO 018 002 A fool <03684 +k@>ciyl > hath no <03808 +lo> >
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delight <{02654} +chaphets > in understanding <08394 +tabuwn > ,
but that his heart <03820 +leb > may discover <01540 +gal ah >
itself .

02654 PRO 021 001 The king s <04428 +melek > heart <03820 +leb >
[is] in the hand <03027 +yad > of the LORD <03068 +Y@hovah > ,
[as] the rivers <06388 +peleg > of water <04325 +mayim > : he
turneth <05186 +natah > it whithersoever he will <{02654}
+chaphets > .

02654 PSA 018 019 He brought <03318 +yatsa> > me forth <03318
+yatsa> > also into a large <04800 +merchab > place <04800
+merchab > ; he delivered <02502 +chalats > me , because <03588
+kiy > he delighted <{02654} +chaphets > in me .

02654 PSA 022 008 He trusted <01556 +gal al > on <00413 +>el >
the LORD <03068 +Y@hovah > [that] he would deliver <06403
+palat > him : let him deliver <05337 +natsal > him , seeing he
delighted <{02654} +chaphets > in him .

02654 PSA 037 023 The steps <04703 +mits<ad > of a [good] man
<01397 +geber > are ordered <03559 +kuwn > by the LORD <03068
+Y@hovah > : and he delighteth <{02654} +chaphets > in his way
<01870 +derek > .

02654 PSA 040 006 Sacrifice <02077 +zebach > and offering <04503
+minchah > thou didst not desire <{02654} +chaphets > ; mine
ears <00241 +>ozen > hast thou opened <03738 +karah > : burnt
<05930 +<olah > offering and sin <02401 +chata>ah > offering
hast thou not required <07592 +sha>al > .

02654 PSA 040 008 I delight <{02654} +chaphets > to do <06213
+<asah > thy will <07522 +ratsown > , O my God <00430 +>elohiym
> : yea , thy law <08451 +towrah > [is] within <08432 +tavek >
my heart <04578 +me<ah > .

02654 PSA 041 011 By this <02063 +zo>th > I know <03045 +yada< >
that thou favourest <{02654} +chaphets > me , because <03588
+kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa<
> over <05921 +<al > me .

02654 PSA 051 006 Behold <02005 +hen > , thou desirest <{02654}
+chaphets > truth <00571 +>emeth > in the inward <02910 +tuwchah
> parts : and in the hidden <05640 +catham > [part] thou shalt
make me to know <03045 +yada< > wisdom <02451 +chokmah > .

02654 PSA 051 016 For thou desirest <{02654} +chaphets > not
sacrifice <02077 +zebach > ; else would I give <05414 +nathan >
[it] : thou delightest <07521 +ratsah > not in burnt <05930
+<olah > offering .

02654 PSA 051 019 Then <00227 +>az > shalt thou be pleased
<{02654} +chaphets > with the sacrifices <02077 +zebach > of
righteousness <06664 +tsedeq > , with burnt <05930 +<olah >
offering and whole <03632 +kaliyl > burnt <05930 +<olah >
offering : then <00227 +>az > shall they offer <05927 +<alah >
bullocks <06499 +par > upon thine altar <04196 +mi zbeach > .

02654 PSA 068 030 Rebuke <01605 +ga<ar > the company <02416
+chay > of spearmen <07070 +qaneh > , the multitude <05712
+<edah > of the bulls <47> , with the calves <05695 +<egel > of
the people <05971 +<am > , [till every one] submit <07511
+raphac > himself with pieces <07518 +rats > of silver <03701
+keceph > : scatter <00967 +bazar > thou the people <05971 +<am
> [that] delight <{02654} +chaphets > in war <07128 +q@rab > .

02654 PSA 073 025 Whom <04310 +miy > have I in heaven <08064 +shamayim > [but thee] ? and [thereis] none <03808 +lo> > upon earth <00776 +>erets > [that] I desire <{02654} +chaphets > beside <05973 +<im > thee .

02654 PSA 109 017 As he loved <00157 +>ahab > cursing <07045 +q@lalah > , so let it come <00935 +bow> > unto him : as he delighted <{02654} +chaphets > not in blessing <01293 +B@rakah > , so let it be far <07368 +rachaq > from him .

02654 PSA 112 001 Praise <01984 +halal > ye the LORD <03050 +Yahh > . Blessed <00835 +>esher > [is] the man <00376 +>iysh > [that] feareth <03372 +yare> > the LORD <03068 +Y@hovah > , [that] delighteth <{02654} +chaphets > greatly <03966 +m@<od > in his commandments <04687 +mitsvah > .

02654 PSA 115 003 But our God <00430 +>elohiym > [is] in the heavens <08064 +shamayim > : he hath done <06213 +<asah > whatsoever he hath pleased <{02654} +chaphets > .

02654 PSA 119 035 Make me to go <01869 +darak > in the path <05410 +nathiyy > of thy commandments <04687 +mitsvah > ; for therein do I delight <{02654} +chaphets > .

02654 PSA 135 006 Whatsoever the LORD <03068 +Y@hovah > pleased <{02654} +chaphets > , [that] did <06213 +<asah > he in heaven <08064 +shamayim > , and in earth <00776 +>erets > , in the seas <03220 +yam > , and all <03605 +kol > deep <08415 +t@howm > places .

02654 PSA 147 010 He delighteth <{02654} +chaphets > not in the strength <01369 +g@buwrah > of the horse <05483 +cuwc > : he taketh not pleasure <07521 +ratsah > in the legs <07785 +showq > of a man <00376 +>iysh > .

02654 RUT 003 013 Tarry <03885 +lwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <{02654} +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

02654 SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <{02654} +chaphets > .

02654 SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <05704 +<ad > he please <{02654} +chaphets > .

02654 SON 008 004 I charge <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 +<uwr > not up , nor awake <05782 +<uwr > [my] love <00160 +>ahabah > , until <05704 +<ad > he please <{02654} +chaphets > .

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