

02656 1KI 005 008 And Hiram <02438 +Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , saying <00559 +>amar > , I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [and] I will do <06213 +<asah > all <03605 +kol > thy desire <{02656} +chephets > concerning timber <06086 +<ets > of cedar <00730 +>erez > , and concerning timber <06086 +<ets > of fir <01265 +b@rowsh > .

02656 1KI 005 009 My servants <05650 +<ebed > shall bring <03381 +yarad > [them] down <03381 +yarad > from Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702 +dob@rah > unto the place <04725 +maqowm > that thou shalt appoint <07971 +shalach > me , and will cause them to be discharged <05310 +naphats > there <08033 +sham > , and thou shalt receive <05375 +nasa> > [them] : and thou shalt accomplish <06213 +<asah > my desire <{02656} +chephets > , in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > .

02656 1KI 005 010 So Hiram <02438 +Chiyram > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > cedar <00730 +>erez > trees <06086 +<ets > and fir <01265 +b@rowsh > trees <06086 +<ets > [according to] all <03605 +kol > his desire <{02656} +chephets > .

02656 1KI 009 011 ([Now] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 +<ets > and fir <01265 +b@rowsh > trees <06086 +<ets > , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <{02656} +chephets > ,) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 +<esriym > cities <05892 +<iyr > in the land <00776 +>erets > of Galilee <01551 +Galiyl > .

02656 1KI 010 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > unto the queen <04436 +mal kah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <{02656} +chephets > , whatsoever <00834 +>aher > she asked <07592 +sha>al > , beside <00905 +bad > [that] which <00834 +>aher > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > her of his royal <04428 +melek > bounty . So she turned <06437 +panah > and went <03212 +yalak > to her own <00249 +>ezrach > country <00776 +>erets > , she and her servants <05650 +<ebed > .

02656 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [as great <01419 +gadawl >] delight <{02656} +chephets > in burnt <05930 +<olah > offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] better <02896 +towb > than sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > .

02656 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <{02656} +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 +<orlah > of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David >

> fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

02656 2CH 009 012 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <{02656} +chephets > , whatsoever <03605 +kol > she asked <07592 +sha>al > , beside <00905 +bad > [that] which <00834 +>aher > she had brought <00935 +bow> > unto the king <04428 +melek > . So she turned <02015 +haphak > , and went <03212 +yalak > away to her own land <00776 +>erets > , she and her servants <05650 +<ebed > .

02656 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith > [be] not so <03651 +ken > with God <00410 +>el > ; yet <03588 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 +<owlam > covenant <01285 +b@riyth > , ordered <06186 +<arak > in all <03605 +kol > [things] , and sure <08104 +shamar > : for [this is] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [my] desire <{02656} +chephets > , although <03588 +kiy > he make [it] not to grow <06779 +tsamach > .

02656 ECC 003 001 To every <03605 +kol > [thing there is] a season <02165 +z@man > , and a time <06256 +<eth > to every <03605 +kol > purpose <{02656} +chephets > under <08478 +tachath > the heaven <08064 +shamayim > :

02656 ECC 003 017 I said <00559 +>amar > in mine heart <03820 +leb > , God <00430 +>elohiyim > shall judge <08199 +shaphat > the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > : for [there <08033 +sham > is] a time <06256 +<eth > there <08033 +sham > for every <03605 +kol > purpose <{02656} +chephets > and for every <03605 +kol > work <04639 +ma<aseh > .

02656 ECC 005 004 When <00834 +>aher > thou vowest <05087 +nadar > a vow <05088 +neder > unto God <00430 +>elohiyim > , defer <00309 +>achar > not to pay <07999 +shalam > it ; for [he hath] no <00369 +>ayin > pleasure <{02656} +chephets > in fools <03684 +k@ciyl > : pay <07999 +shalam > that which <00834 +>aher > thou hast vowed <05087 +nadar > .

02656 ECC 008 006 Because <03588 +kiy > to every <03605 +kol > purpose <{02656} +chephets > there is time <06256 +<eth > and judgment <04941 +mishpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [is] great <07227 +rab > upon him .

02656 ECC 012 001 Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , while <05704 +<ad > the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <{02656} +chephets > in them ;

02656 ECC 012 010 The preacher <06953 +qohelath > sought <01245 +baqash > to find <04672 +matsa> > out acceptable <{02656} +chephets > words <01697 +dabar > : and [that which was] written <03789 +kathab > [was] upright <03476 +yosher > , [even] words <01697 +dabar > of truth <00571 +>emeth > .

02656 HOS 008 008 Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up : now shall they be among the Gentiles <01471 +gowy > as a vessel <03627 +k@liy > wherein [is] no <00369 +>ayin > pleasure <{02656} +chephets > .

02656 ISA 044 028 That saith <00559 +>amar > of Cyrus <03566 +Kowresh > , [He is] my shepherd <07462 +ra<ah > , and shall perform <07999 +shalam > all <03605 +kol > my pleasure <{02656} +chephets > : even saying <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Thou shalt be built <01129 +banah > ; and to the temple <01964 +heykal > , Thy foundation <03245 +yacad > shall be laid .

02656 ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 +<asah > , saying <00559 +>amar > , My counsel <06098 +<etsah > shall stand <06965 +quwm > , and I will do <06213 +<asah > all <03605 +kol > my pleasure <{02656} +chephets > :

02656 ISA 048 014 All <03605 +kol > ye , assemble <06908 +qabats > yourselves , and hear <08085 +shama< > ; which <04310 +miy > among them hath declared <05046 +nagad > these <00428 +>el - leh > [things] ? The LORD <03068 +Y@hovah > hath loved <00157 +>ahab > him : he will do <06213 +<asah > his pleasure <{02656} +chephets > on Babylon <00894 +Babel > , and his arm <02220 +z@rowa< > [shall be on] the Chaldeans <03778 +Kasdiy > .

02656 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [him] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > , and the pleasure <{02656} +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > .

02656 ISA 054 012 And I will make <07760 +suwm > thy windows <08121 +shemesh > of agates <03539 +kadmok > , and thy gates <08179 +sha<ar > of carbuncles <68> , and all <03605 +kol > thy borders <01366 +g@buwl > of pleasant <{02656} +chephets > stones <68> .

02656 ISA 058 003 Wherefore <04100 +mah > have we fasted <06684 +tsuwm > , [say they] , and thou seest <07200 +ra>ah > not ? [wherefore] have we afflicted <06031 +<anah > our soul <05315 +nephesh > , and thou takest no <03808 +lo> > knowledge <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure <{02656} +chephets > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 +<atseb > .

02656 ISA 058 013 If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 +<asah > thy pleasure <{02656} +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 +<oneg > , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 +<asah > thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > :

02656 ISA 058 013 If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 +<asah > thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027

+<oneg > , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 +<asah > thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <{02656} +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > :

02656 JER 022 028 [Is] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 +<etseb > ? [is he] a vessel <03627 +k@liy > wherein [is] no <00363 +>iylan > pleasure <{02656} +chephets > ? wherefore <04069 +madduwa< > are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 +<al > a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ?

02656 JER 048 038 [There shall be] lamentation <04553 +micepd > generally <03605 +kol > upon all <03605 +kol > the housetops <01406 +gag > of Moab <04124 +Mow>ab > , and in the streets <07339 +r@chob > thereof : for I have broken <07665 +shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@liy > wherein [is] no <00369 +>ayin > pleasure <{02656} +chephets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

02656 JOB 021 021 For what <04100 +mah > pleasure <{02656} +chephets > [hath] he in his house <01004 +bayith > after <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the midst <02686 +chatsats > ?

02656 JOB 022 003 [Is it] any pleasure <{02656} +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [is it] gain <01214 +batsa< > [to him] , that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ?

02656 JOB 031 016 If <00518 +>im > I have withheld <04513 +mana< > the poor <01800 +dal > from [their] desire <{02656} +chephets > , or have caused the eyes <05869 +<ayin > of the widow <00490 +>almanah > to fail <03615 +kalah > ;

02656 MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <{02656} +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .

02656 MAL 003 012 And all <03605 +kol > nations <01471 +gowy > shall call <00833 +>ashar > you blessed <00833 +>ashar > : for ye shall be a delightful <{02656} +chephets > land <00776 +>erets > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02656 PRO 003 015 She [is] more precious <03368 +yaqar > than rubies <06443 +paniyn > : and all <03605 +kol > the things thou canst desire <{02656} +chephets > are not to be compared <07737 +shavah > unto her .

02656 PRO 008 011 For wisdom <02451 +chokmah > [is] better <02896 +towb > than rubies <06443 +paniyn > ; and all <03605 +kol > the things that may be desired <{02656} +chephets > are not to be compared <07737 +shavah > to it .

02656 PRO 031 013 She seeketh <01875 +darash > wool <06785 +tsemer > , and flax <06593 +pishteh > , and worketh <06213 +asah > willingly <{02656} +chephets > with her hands <03709 +kaph > .

02656 PSA 001 002 But his delight <{02656} +chephets > [is] in the law <08451 +towrah > of the LORD <03068 +Y@hovah > ; and in his law <08451 +towrah > doth he meditate <01897 +hagah > day <03119 +yowmam > and night <03915 +layil > .

02656 PSA 016 003 [But] to the saints <06918 +qadowsh > that [are] in the earth <00776 +erets > , and [to] the excellent <00117 +addiyr > , in whom [is] all <03605 +kol > my delight <{02656} +chephets > .

02656 PSA 107 030 Then are they glad <08056 +sameach > because <03588 +kiy > they be quiet <08367 +shathaq > ; so he bringeth <05148 +nachah > them unto their desired <{02656} +chephets > haven <04231 +machowz > .

02656 PSA 111 002 The works <04639 +ma<aseh > of the LORD <03068 +Y@hovah > [are] great <01419 +gadowl > , sought <01875 +darash > out of all <03605 +kol > them that have pleasure <{02656} +chephets > therein .

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