

02787 charar PRO-26:21 kindle  
 02787 charar EZE-24:11 burn  
 02787 charar JOB-30:30 burned  
 02787 charar PSA-102:3 burned  
 02787 charar ISA-24:6 burned  
 02787 charar JER-6:29 burned  
 02787 charar EZE-15:4 burned  
 02787 charar EZE-15:5 burned  
 02787 charar EZE-24:10 burned  
 02787 charar PSA-69:3 dried

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02787 EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +shenayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <{02787} +charar > . Is it meet <06743 +tsalach > for [ any ] work <04399 +mela>kah > ?

02787 EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 +>asah > for no <03808 +lo> > work <04399 +mela>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 +>asah > yet for [ any ] work <04399 +mela>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <{02787} +charar > ?

02787 EZE 024 010 Heap <07235 +rabah > on wood <06086 +>ets > , kindle <01814 +dalaq > the fire <00784 +>esh > , consume <08552 +tamam > the flesh <01320 +basar > , and spice <07543 +raqach > it well , and let the bones <06106 +>etsem > be burned <{02787} +charar > .

02787 EZE 024 011 Then set <05975 +>amad > it empty <07385 +riyq > upon the coals <01513 +>gechel > thereof , that the brass <05178 +nechosheth > of it may be hot <03179 +yacham > , and may burn <{02787} +charar > , and [ that ] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [ that ] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > .

02787 ISA 024 006 Therefore hath the curse <00423 +>alah > devoured <00398 +>akal > the earth <00776 +>erets > , and they that dwell <03427 +yashab > therein are desolate <00816 +>asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +>erets > are burned <{02787} +charar > , and few <04213 +mizkar > men <00582 +>enowsh > left <07604 +sha>ar > .

02787 JER 006 029 The bellows <04647 +mappuach > are burned <{02787} +charar > , the lead <05777 +>owphereth > is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra> > are not plucked <05423 +nathaq > away .

02787 JOB 030 030 My skin <05785 +>owr > is black <07835 +shachar > upon me , and my bones <06106 +>etsem > are burned <{02787} +charar > with heat <02721 +choreb > .

02787 PRO 026 021 [ As ] coals <06352 +pecham > [ are ] to burning <01513 +>gechel > coals <01513 +>gechel > , and wood <06086 +>ets > to fire <00784 +>esh > ; so [ is ] a contentious <04066 +madown > man <00376 +>iysh > to kindle <{02787} +charar > strife <07379 +riyb > .

02787 PSA 069 003 I am weary <03021 +yaga> > of my crying <07121 +qara> > : my throat <01627 +garown > is dried <{02787} +charar > : mine eyes <05869 +>ayin > fail <03615 +kalah > while I wait <03176 +yachal > for my God <00430 +>elohiyim > .

02787 PSA 102 003 For my days <03117 +yowm > are consumed <03615 +kalah > like smoke <06227 +>ashan > , and my bones <06106 +>etsem > are burned <{02787} +charar > as an hearth <04168 +mowqed > .

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