

02789 EZE 023 034 Thou shalt even drink <08354 +shathah > it and suck <04680 +matsah > [it] out , and thou shalt break <01633 +garam > the sherds <{02789} +cheres > thereof , and pluck <05423 +nathaq > off thine own breasts <07699 +shad > : for I have spoken <01696 +dabar > [it] , saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Yehovih > .

02789 ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces : he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa > in the bursting <04386 +mekittah > of it a sherd <{02789} +cheres > to take <02846 +chathah > fire <00784 +esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [wi thal] out of the pit <01360 +gebe > .

02789 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <{02789} +cheres > [strive] with the potsherds <{02789} +cheres > of the earth <00127 +adamah > . Shall the clay <02563 +chomer > say <00559 +amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +asah > thou ? or thy work <06467 +po<al > , He hath no <00369 +ayin > hands <03027 +yad > ?

02789 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <{02789} +cheres > [strive] with the potsherds <{02789} +cheres > of the earth <00127 +adamah > . Shall the clay <02563 +chomer > say <00559 +amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +asah > thou ? or thy work <06467 +po<al > , He hath no <00369 +ayin > hands <03027 +yad > ?

02789 JER 019 001 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Yehovah > . Go <01980 +halak > and get <07069 +qanah > a potter s <03335 +yatsar > earthen <{02789} +cheres > bottle <01228 +baqbuk > , and [take] of the ancients <02204 +zaqen > of the people <05971 +am > , and of the ancients <02204 +zaqen > of the priests <03548 +kohen > ;

02789 JER 032 014 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Yehovah > of hosts <06635 +tsaba > , the God <00430 +elohiyim > of Israel <03478 +Yisra<el > : Take <03947 +laqach > these <00428 +el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > : and put <05414 +nathan > them in an earthen <{02789} +cheres > vessel <03627 +keliy > , that they may continue <05975 +amad > many <07227 +rab > days <03117 +yowm > .

02789 JOB 002 008 And he took <03947 +laqach > him a potsherd <{02789} +cheres > to scrape <01623 +garad > himself withal ; and he sat <03427 +yashab > down among <08432 +tavek > the ashes <00665 +epher > .

02789 JOB 041 030 Sharp <02303 +chadduwd > stones <{02789} +cheres > [are] under <08478 +tachath > him : he spreadeth <07502 +raphad > sharp <02742 +charuwts > pointed <02742 +charuwts > things upon the mire <02916 +tiyt > .

02789 LAM 004 002 The precious <03368 +yaqar > sons <01121 +ben > of Zion <06726 +Tsiyowm > , comparable <05577 +cancin > to fine gold <06337 +paz > , how are they esteemed <02803 +chashab > as earthen <{02789} +cheres > pitchers <05035 +nebel > , the work <04639 +ma<aseh > of the hands <03027 +yad > of the potter <03335 +yatsar > !

02789 LEV 006 028 But the earthen <{02789} +cheres > vessel <03627 +keliy > wherein <00834 +>aher > it is sodden <01310 +basha > shall be broken <07665 +shabar > : and if <00518 +im > it be sodden <01310 +basha > in a brasen <05178 +n<chosheth > pot <03627 +keliy > , it shall be both scoured <04838 +maraq > , and rinsed <07857 +shataph > in water <04325 +mayim > .

02789 LEV 011 033 And every <03605 +kol > earthen <{02789} +cheres > vessel <03627 +keliy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <02930 +tame > ; and ye shall break <07665 +shabar > it .

02789 LEV 014 005 And the priest <03548 +kohen > shall command <06680 +tsavah > that one <00259 +echad > of the birds <06833 +tsippowr > be killed <07819 +shachat > in an earthen <{02789} +cheres > vessel <03627 +keliy > over <05921 +al > runni ng <02416 +chay > water <04325 +mayim > :

02789 LEV 014 050 And he shall kill <07819 +shachat > the one <00259 +echad > of the birds <06833 +tsippowr > in an earthen <{02789} +cheres > vessel <03627 +keliy > over <05921 +al > runni ng <02416 +chay > water <04325 +mayim > :

02789 LEV 015 012 And the vessel <03627 +keliy > of earth <{02789} +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zubb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +keliy > of wood <06086 +ets > shall be rinsed <07857 +shataph > in water <04325 +mayim > .

02789 NUM 005 017 And the priest <03548 +kohen > shall take <03947 +laqach > holy <06918 +qadowsh > water <04325 +mayim > in an earthen <{02789} +cheres > vessel <03627 +keliy > ; and of the dust <06083 +aphar > that is in the floor <07172 +qarqa< > of the tabernacle <04908 +mishkan > the priest <03548 +kohen > shall take <03947 +laqach > , and put <05414 +nathan > [it] into <00413 +>el > the water <04325 +mayim > :

02789 PRO 026 023 Burning <01814 +dalaq > lips <08193 +saphah > and a wicked <07451 +ra< > heart <03820 +leb > [are like] a potsherd <{02789} +cheres > covered <06823 +tsaphah > with silver <03701 +keceph > dross <05509 +ciyg > .

02789 PSA 022 015 My strength <03581 +koach > is dried <03001 +yabesh > up like a potsherd <{02789} +cheres > ; and my tongue <03956 +lashown > cleaveth <01692 +dabaq > to my jaws <04455 +malqowach > ; and thou hast brought <08239 +shaphath > me into the dust <06083 +aphar > of death <04194 +maveth > .