

02790 charash DEU-22: 10 pl ow  
02790 charash JOB-4: 8 pl ow  
02790 charash PRO-20: 4 pl ow  
02790 charash ISA-28: 24 pl ow  
02790 charash HOS-10: 11 pl ow  
02790 charash AMO-6: 12 pl ow  
02790 charash JUD-14: 18 pl owed  
02790 charash PSA-129: 3 pl owed  
02790 charash JER-26: 18 pl owed  
02790 charash HOS-10: 13 pl owed  
02790 charash MIC-3: 12 pl owed  
02790 charash 1KI -19: 19 pl owi ng  
02790 charash JOB-1: 14 pl owi ng  
02790 charash AMO-9: 13 pl owman  
02790 charash 1SA-23: 9 practi sed  
02790 charash JUD-16: 2 qui et  
02790 charash ZEP-3: 17 rest  
02790 charash PSA-32: 3 si l ence  
02790 charash PSA-35: 22 si l ence  
02790 charash PSA-50: 3 si l ence  
02790 charash PSA-50: 21 si l ence  
02790 charash ISA-41: 1 si l ence  
02790 charash PSA-28: 1 si l ent  
02790 charash PSA-28: 1 si l ent  
02790 charash 2SA-19: 10 speak  
02790 charash JER-38: 27 speaki ng  
02790 charash ISA-42: 14 sti ll  
02790 charash EST-7: 4 tongue  
02790 charash JOB-6: 24 tongue  
02790 charash JOB-13: 19 tongue  
02790 charash HAB-1: 13 tongue  
02790 charash 1KI -7: 14 worker  
02790 charash 2CH-24: 12 wrought

02790 charash JER-17: 1 graven  
02790 charash GEN-24: 21 hel d  
02790 charash GEN-34: 5 hel d  
02790 charash NUM-30: 7 hel d  
02790 charash NUM-30: 11 hel d  
02790 charash NUM-30: 14 hel d  
02790 charash 1SA-10: 27 hel d  
02790 charash 2KI -18: 36 hel d  
02790 charash NEH-5: 8 hel d  
02790 charash EST-7: 4 hel d  
02790 charash ISA-36: 21 hel d  
02790 charash EXO-14: 14 hol d  
02790 charash NUM-30: 4 hol d  
02790 charash NUM-30: 14 hol d  
02790 charash JUD-18: 19 hol d  
02790 charash 2SA-13: 20 hol d  
02790 charash JOB-6: 24 hol d  
02790 charash JOB-11: 3 hol d  
02790 charash JOB-13: 5 hol d  
02790 charash JOB-13: 13 hol d  
02790 charash JOB-13: 19 hol d  
02790 charash JOB-33: 31 hol d  
02790 charash JOB-33: 33 hol d  
02790 charash PSA-39: 12 hol d  
02790 charash PSA-83: 1 hol d  
02790 charash PSA-109: 1 hol d  
02790 charash JER-4: 19 hol d  
02790 charash EST-4: 14 hol dest  
02790 charash HAB-1: 13 hol dest  
02790 charash PRO-11: 12 hol deth  
02790 charash PRO-17: 28 hol deth  
02790 charash PRO-12: 20 i magi ne  
02790 charash JER-38: 27 left

02790 charash GEN-24: 21 peace  
02790 charash GEN-34: 5 peace  
02790 charash EXO-14: 14 peace  
02790 charash NUM-30: 4 peace  
02790 charash NUM-30: 7 peace  
02790 charash NUM-30: 11 peace  
02790 charash NUM-30: 14 peace  
02790 charash NUM-30: 14 peace  
02790 charash JUD-18: 19 peace  
02790 charash 1SA-10: 27 peace  
02790 charash 2SA-13: 20 peace  
02790 charash 2KI -18: 36 peace  
02790 charash NEH-5: 8 peace  
02790 charash EST-4: 14 peace  
02790 charash JOB-11: 3 peace  
02790 charash JOB-13: 5 peace  
02790 charash JOB-13: 13 peace  
02790 charash JOB-33: 31 peace  
02790 charash JOB-33: 33 peace  
02790 charash PSA-39: 12 peace  
02790 charash PSA-83: 1 peace  
02790 charash PSA-109: 1 peace  
02790 charash PRO-11: 12 peace  
02790 charash PRO-17: 28 peace  
02790 charash ISA-36: 21 peace  
02790 charash JER-4: 19 peace  
02790 charash 1SA-7: 8 cease  
02790 charash JOB-41: 12 conceal  
02790 charash MIC-7: 16 deaf  
02790 charash PRO-3: 29 devise  
02790 charash PRO-14: 22 devise  
02790 charash PRO-14: 22 devise  
02790 charash PRO-6: 14 devise

02790 charash PR0-6:18 devi seth

02790 charash 1SA-8:12 ear

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02790 1KI 007 014 He [ was ] a widow s <00490 +>almanah > son <01121 +ben > of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and his father <1> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , a worker <{02790} +charash > in brass <05178 +n@chosheth > : and he was filled <04390 +male> > with wisdom <02451 +chokmah > , and understanding <08394 +tabuwn > , and cunning <01847 +da<ath > to work <06213 +<asah > all <03605 +kol > works <04399 +m@la>kah > in brass <05178 +n@chosheth > . And he came <00935 +bow> > to king <04428 +melek > Solomon <08010 +Sh@lomoh > , and wrought <06213 +<asah > all <03605 +kol > his work <04399 +m@la>kah > .

02790 1KI 019 019 So he departed <03212 +yalak > thence <08033 +sham > , and found <04672 +matsa> > Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , who <01931 +huw> > [ was ] plowing <{02790} +charash > [ with ] twelve yoke <06776 +tsemed > [ of oxen ] before <06440 +paniym > him , and he with the twelfth : and Elijah <00452 +>Elijah > passed <05674 +<abar > by him , and cast <07993 +shalak > his mantle <00155 +>addereth > upon him .

02790 1SA 007 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Cease <{02790} +charash > not to cry <02199 +za<aq > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > for us , that he will save <03467 +yasha< > us out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

02790 1SA 008 012 And he will appoint <07760 +suwm > him captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over fifties <02572 +chamishshiym > ; and [ will set them ] to ear <{02790} +charash > his ground <02758 +chariysh > , and to reap <07114 +qatsar > his harvest <07105 +qatsiyr > , and to make <06213 +<asah > his instruments <03627 +k@liy > of war <04421 +milchamah > , and instruments <03627 +k@liy > of his chariots <07393 +rekeb > .

02790 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya<al > said <00559 +>amar > , How <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <{02790} +charash > his peace <02790 +charash > .

02790 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya<al > said <00559 +>amar > , How <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <{02790} +charash > .

02790 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <{02790} +charash >

practised <02790 +charash > mischief <07451 +ra< > against <05921 +<al > him ; and he said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Bring <05066 +nagash > hi ther <05066 +nagash > the ephod <00646 +>ephowd > .

02790 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <{02790} +charash > mischief <07451 +ra< > against <05921 +<al > him ; and he said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Bring <05066 +nagash > hi ther <05066 +nagash > the ephod <00646 +>ephowd > .

02790 2CH 024 012 And the king <04428 +melek > and Jehoiada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 +<asah > the work <04399 +m@la>kah > of the service <05656 +<abodah > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and hired <07936 +sakar > masons <02672 +chatsab > and carpenters <02796 +charash > to repair <02318 +chadash > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and also <01571 +gam > such as wrought <{02790} +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

02790 2KI 018 036 But the people <05971 +<am > held <02790 +charash > their peace <{02790} +charash > , and answered <06030 +<anah > him not a word <01697 +dabar > : for the king s <04428 +melek > commandment <04687 +mitsvah > was , saying <00559 +>amar > , Answer <06030 +<anah > him not .

02790 2KI 018 036 But the people <05971 +<am > held <{02790} +charash > their peace <02790 +charash > , and answered <06030 +<anah > him not a word <01697 +dabar > : for the king s <04428 +melek > commandment <04687 +mitsvah > was , saying <00559 +>amar > , Answer <06030 +<anah > him not .

02790 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnon > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 +<attah > thy peace <{02790} +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +>oth > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayi th > .

02790 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnon > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <{02790} +charash > now <06258 +<attah > thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +>oth > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayi th > .

02790 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 +<al > us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <06258 +<attah > therefore why <04100 +mah > speak <{02790} +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ?

02790 AMO 006 012 Shall horses <05483 +cuwc > run <07323 +ruwts > upon the rock <05558 +celeph > ? will [ one ] plow <{02790} +charash > [ there ] with oxen <01241 +baqar > , ? for ye have

turned <02015 +haphak > judgment <04941 +mishpat > into gall  
<07219 +ro>sh > , and the fruit <06529 +pəriy > of righteousness  
<06666 +ts@daqah > into hemlock <03939 +la<anah > :

02790 AMO 009 013 Behold <02009 +hinneh > , the days <03117  
+yowm > come <00935 +bow> > , saith<05002 +n@>um > the LORD  
<03068 +Y@hovah > , that the plowman <{02790} +charash > shall  
overtake <05066 +nagash > the reaper <07114 +qatsar > , and the  
treader <01869 +darak > of grapes <06025 +<enab > him that  
soweth <04900 +mashak > seed <02233 +zera< > ; and the mountains  
<02022 +har > shall drop <05197 +nataph > sweet <06071 +<aciyc >  
wine <06071 +<aciyc > , and all <03605 +kol > the hills <01389  
+gib<ah > shall melt <04127 +muwg > .

02790 DEU 022 010 Thou shalt not plow <{02790} +charash > with  
an ox <07794 +showr > and an ass <02543 +chamowr > together  
<03162 +yachad > .

02790 EST 004 014 For if <00518 +>im > thou altogether holdest  
<{02790} +charash > thy peace <02790 +charash > at this <02063  
+zo>th > time <06256 +<eth > , [ then ] shall there enlargement  
<07305 +revach > and deliverance <02020 +hatstsalah > arise  
<05975 +<amad > to the Jews <03064 +Y@huwdiy > from another  
<00312 +>acher > place <04725 +maqowm > ; but thou and thy  
father s <1> house <01004 +bayith > shall be destroyed <6> : and  
who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im >  
thou art come <05060 +naga< > to the kingdom <04438 +malkuwth >  
for [ such ] a time <06256 +<eth > as this <02063 +zo>th > ?

02790 EST 004 014 For if <00518 +>im > thou altogether holdest  
<02790 +charash > thy peace <{02790} +charash > at this <02063  
+zo>th > time <06256 +<eth > , [ then ] shall there enlargement  
<07305 +revach > and deliverance <02020 +hatstsalah > arise  
<05975 +<amad > to the Jews <03064 +Y@huwdiy > from another  
<00312 +>acher > place <04725 +maqowm > ; but thou and thy  
father s <1> house <01004 +bayith > shall be destroyed <6> : and  
who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im >  
thou art come <05060 +naga< > to the kingdom <04438 +malkuwth >  
for [ such ] a time <06256 +<eth > as this <02063 +zo>th > ?

02790 EST 007 004 For we are sold <04376 +makar > , I and my  
people <05971 +<am > , to be destroyed <08045 +shamad > , to be  
slain <02026 +harag > , and to perish <6> . But if <00432  
+>illuw > we had been sold <04376 +makar > for bondmen <05650  
+<ebed > and bondwomen <08198 +shiphchah > , I had held <02790  
+charash > my tongue <{02790} +charash > , although <03588 +kiy  
> the enemy <06862 +tsar > could not countervail <07737 +shavah  
> the king s <04428 +melek > damage <05143 +nezeq > .

02790 EST 007 004 For we are sold <04376 +makar > , I and my  
people <05971 +<am > , to be destroyed <08045 +shamad > , to be  
slain <02026 +harag > , and to perish <6> . But if <00432  
+>illuw > we had been sold <04376 +makar > for bondmen <05650  
+<ebed > and bondwomen <08198 +shiphchah > , I had held <{02790}  
+charash > my tongue <02790 +charash > , although <03588 +kiy >  
the enemy <06862 +tsar > could not countervail <07737 +shavah >  
the king s <04428 +melek > damage <05143 +nezeq > .

02790 EXO 014 014 The LORD <03068 +Y@hovah > shall fight <03898  
+lacham > for you , and ye shall hold <02790 +charash > your  
peace <{02790} +charash > .

02790 EXO 014 014 The LORD <03068 +Y@hovah > shall fight <03898  
+lacham > for you , and ye shall hold <{02790} +charash > your  
peace <02790 +charash > .

02790 GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <{02790} +charash > , to wit <03045 +yada< > whether <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not .

02790 GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <{02790} +charash > his peace <02790 +charash > , to wit <03045 +yada< > whether <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not .

02790 GEN 034 005 And Jacob <03290 +Ya<aqob > heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diy nah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya<aqob > held <{02790} +charash > his peace <02790 +charash > until <05704 +<ad > they were come <00935 +bow> > .

02790 GEN 034 005 And Jacob <03290 +Ya<aqob > heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diy nah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya<aqob > held <02790 +charash > his peace <{02790} +charash > until <05704 +<ad > they were come <00935 +bow> > .

02790 HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <{02790} +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ?

02790 HAB 001 013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <{02790} +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ?

02790 HOS 010 011 And Ephraim <00669 +>Ephrayim > [ is as ] an heifer <05697 +<eglah > [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +>ahab > to tread <01758 +duwsh > out [ the corn ] ; but I passed <05674 +<abar > over <05674 +<abar > upon her fair <02898 +tuwb > neck <06676 +tsavva>r > : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063 +Y@huwdah > shall plow <{02790} +charash > , [ and ] Jacob <03290 +Ya<aqob > shall break <07702 +sadam > his clods <07702 +sadam > .

02790 HOS 010 013 Ye have plowed <{02790} +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 +<evel > ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men .

02790 ISA 028 024 Doth the plowman <02790 +charash > plow

<{02790} +charash > all <03605 +kol > day<03117 +yowm > to sow  
 <02232 +zara< > ? doth he open <06605 +pathach > and break  
 <07702 +sadam > the clods <07702 +sadam > of his ground <00127  
 +>adamah > ?

02790 ISA 028 024 Doth the plowman <{02790} +charash > plow  
 <02790 +charash > all <03605 +kol > day<03117 +yowm > to sow  
 <02232 +zara< > ? doth he open <06605 +pathach > and break  
 <07702 +sadam > the clods <07702 +sadam > of his ground <00127  
 +>adamah > ?

02790 ISA 036 021 But they held <{02790} +charash > their peace  
 <02790 +charash > , and answered <06030 +<anah > him not a word  
 <01697 +dabar > : for the king s <04428 +melek > commandment  
 <04687 +mitsvah > was , saying <00559 +>amar > , Answer <06030  
 +<anah > him not .

02790 ISA 036 021 But they held <02790 +charash > their peace  
 <{02790} +charash > , and answered <06030 +<anah > him not a  
 word <01697 +dabar > : for the king s <04428 +melek >  
 commandment <04687 +mitsvah > was , saying <00559 +>amar > ,  
 Answer <06030 +<anah > him not .

02790 ISA 041 001 Keep silence <{02790} +charash > before <00413  
 +>el > me , O islands <00339 +>iy > ; and let the people <03816  
 +l@om > renew <02498 +chalaph > [ their ] strength <03581 +koach  
 > : let them come <05066 +nagash > near <05066 +nagash > ; then  
 <00227 +>az > let them speak <01696 +dabar > : let us come  
 <07126 +qarab > near <07126 +qarab > together <03162 +yachad >  
 to judgment <04941 +mi shpat > .

02790 ISA 042 014 I have long <05769 +<owlam > time holden  
 <02814 +chashah > my peace <07814 +s@chowq > ; I have been  
 <01961 +hayah > still <{02790} +charash > , [ and ] refrained  
 <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa<ah >  
 like a travailing <03205 +yalad > woman ; I will destroy <05395  
 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once  
 <03162 +yachad > .

02790 JER 004 019 My bowels <04578 +me<ah > , my bowels <04578  
 +me<ah > ! I am pained <03176 +yachal > at my very <07023 +qi yr  
 > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise  
 <01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790  
 +charash > my peace <{02790} +charash > , because <03588 +ki y >  
 thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > ,  
 the sound <06963 +qowl > of the trumpet <07782 +showphar > , the  
 alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

02790 JER 004 019 My bowels <04578 +me<ah > , my bowels <04578  
 +me<ah > ! I am pained <03176 +yachal > at my very <07023 +qi yr  
 > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise  
 <01993 +hamah > in me ; I cannot <03808 +lo> > hold <{02790}  
 +charash > my peace <02790 +charash > , because <03588 +ki y >  
 thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > ,  
 the sound <06963 +qowl > of the trumpet <07782 +showphar > , the  
 alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

02790 JER 017 001 The sin <02403 +chatta>ah > of Judah <03063  
 +Y@huwdah > [ is ] written <03789 +kathab > with a pen <05842  
 +<et > of iron <01270 +barzel > , [ and ] with the point <06856  
 +tsipporen > of a diamond <08068 +shami yr > : [ it is ] graven  
 <{02790} +charash > upon the table <03871 +luwach > of their  
 heart <03820 +leb > , and upon the horns <07161 +qeren > of your  
 altars <04196 +mi zbeach > ;

02790 JER 026 018 Micah <04320 +Miyayah > the Morasthi te <04183

+Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 +<am > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed <{02790} +charash > [ like ] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +<iy > , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya<ar > .

02790 JER 038 027 Then came <00935 +bow> > all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left <02790 +charash > off speaking <{02790} +charash > with him ; for the matter <01697 +dabar > was not perceived <08085 +shama< > .

02790 JER 038 027 Then came <00935 +bow> > all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left <{02790} +charash > off speaking <02790 +charash > with him ; for the matter <01697 +dabar > was not perceived <08085 +shama< > .

02790 JOB 001 014 And there came <00935 +bow> > a messenger <04397 +mal>ak > unto Job <00347 +>lyowb > , and said <00559 +>amar > , The oxen <01241 +baqar > were plowing <{02790} +charash > , and the asses <00860 +>athown > feeding <07462 +ra<ah > beside them :

02790 JOB 004 008 Even as I have seen <07200 +ra>ah > , they that plow <{02790} +charash > iniquity <00205 +>aven > , and sow <02232 +zara< > wickedness <05999 +<amal > , reap <07114 +qatsar > the same .

02790 JOB 006 024 Teach <03384 +yarah > me , and I will hold <02790 +charash > my tongue <{02790} +charash > : and cause me to understand <00995 +biyn > wherein <04100 +mah > I have erred <07683 +shagag > .

02790 JOB 006 024 Teach <03384 +yarah > me , and I will hold <{02790} +charash > my tongue <02790 +charash > : and cause me to understand <00995 +biyn > wherein <04100 +mah > I have erred <07683 +shagag > .

02790 JOB 011 003 Should thy lies <00907 +bad > make men <04962 +math > hold <{02790} +charash > their peace <02790 +charash > ? and when thou mockest <03932 +la<ag > , shall no <00369 +>ayin > man make thee ashamed <03637 +kalam > ?

02790 JOB 011 003 Should thy lies <00907 +bad > make men <04962 +math > hold <02790 +charash > their peace <{02790} +charash > ? and when thou mockest <03932 +la<ag > , shall no <00369 +>ayin > man make thee ashamed <03637 +kalam > ?

02790 JOB 013 005 0 that ye would altogether hold <02790 +charash > your peace <{02790} +charash > ! and it should be your wisdom <02451 +chokmah > .

02790 JOB 013 005 0 that ye would altogether hold <{02790}

+charash > your peace <02790 +charash > ! and it should be your wisdom <02451 +chokmah > .

02790 JOB 013 013 Hold <02790 +charash > your peace <{02790} +charash > , let me alone , that I may speak <01696 +dabar > , and let come <05674 +<abar > on me what <04100 +mah > [ will ] .

02790 JOB 013 013 Hold <{02790} +charash > your peace <02790 +charash > , let me alone , that I may speak <01696 +dabar > , and let come <05674 +<abar > on me what <04100 +mah > [ will ] .

02790 JOB 013 019 Who <04310 +miy > [ is ] he [ that ] will plead <07378 +riyb > with me ? for now <06258 +<attah > , if <03588 +kiy > I hold <02790 +charash > my tongue <{02790} +charash > , I shall give <01478 +gava< > up the ghost <01478 +gava< > .

02790 JOB 013 019 Who <04310 +miy > [ is ] he [ that ] will plead <07378 +riyb > with me ? for now <06258 +<attah > , if <03588 +kiy > I hold <{02790} +charash > my tongue <02790 +charash > , I shall give <01478 +gava< > up the ghost <01478 +gava< > .

02790 JOB 033 031 Mark <07181 +qashab > well <07181 +qashab > , O Job <00347 +>lyowb > , hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <{02790} +charash > , and I will speak <01696 +dabar > .

02790 JOB 033 031 Mark <07181 +qashab > well <07181 +qashab > , O Job <00347 +>lyowb > , hearken <08085 +shama< > unto me : hold <{02790} +charash > thy peace <02790 +charash > , and I will speak <01696 +dabar > .

02790 JOB 033 033 If <00518 +>im > not , hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <{02790} +charash > , and I shall teach <00502 +>alph > thee wisdom <02451 +chokmah > .

02790 JOB 033 033 If <00518 +>im > not , hearken <08085 +shama< > unto me : hold <{02790} +charash > thy peace <02790 +charash > , and I shall teach <00502 +>alph > thee wisdom <02451 +chokmah > .

02790 JOB 041 012 I will not conceal <{02790} +charash > his parts <00905 +bad > , nor his power <01369 +g@buwrah > , nor his comely <02433 +chiyn > proportion <06187 +<erek > .

02790 JUD 014 018 And the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto him on the seventh <07637 +sh@biy<iy > day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [ is ] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [ is ] stronger <05794 +<az > than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <{02790} +charash > with my heifer <05697 +<eglah > , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > .

02790 JUD 016 002 [ And it was told ] the Gazites <05841 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow> > hither . And they compassed <05437 +cabab > [ him ] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha<ar > of the city <05892 +<iyr > , and were quiet <{02790} +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 +<ad >

it is day <01242 +boqer > , we shall kill <02026 +harag > him .

02790 JUD 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <{02790} +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayi th > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

02790 JUD 018 019 And they said <00559 +>amar > unto him , Hold <{02790} +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayi th > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

02790 MIC 003 012 Therefore <03651 +ken > shall Zion <06726 +Tsi yown > for your sake <01558 +galal > be plowed <{02790} +charash > [ as ] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +>iy > , and the mountain <02022 +har > of the house <01004 +bayi th > as the high <01116 +bamah > places of the forest <03293 +ya<ar > .

02790 MIC 007 016 The nations <01471 +gowy > shall see <07200 +ra>ah > and be confounded <00954 +buwsh > at all <03605 +kol > their might <01369 +g@buwrah > : they shall lay <07760 +suwm > [ their ] hand <03027 +yad > upon [ their ] mouth <06310 +peh > , their ears <00241 +>ozen > shall be deaf <{02790} +charash > .

02790 NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? Then held <{02790} +charash > they their peace <02790 +charash > , and found <04672 +matsa> > nothing <03808 +lo> > [ to answer <01696 +dabar > ] .

02790 NEH 005 008 And I said <00559 +>amar > unto them , We after <01767 +day > our ability <01767 +day > have redeemed <07069 +qanah > our brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > , which were sold <04376 +makar > unto the heathen <01471 +gowy > ; and will ye even <01571 +gam > sell <04376 +makar > your brethren <00251 +>ach > ? or shall they be sold <04376 +makar > unto us ? Then held <02790 +charash > they their peace <{02790} +charash > , and found <04672 +matsa> > nothing <03808 +lo> > [ to answer <01696 +dabar > ] .

02790 NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <{02790} +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall

stand <06965 +quwm > .

02790 NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <{02790} +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > .

02790 NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <{02790} +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > .

02790 NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <02790 +charash > his peace <{02790} +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > .

02790 NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [ it ] , and held <{02790} +charash > his peace <02790 +charash > at her , [ and ] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > .

02790 NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [ it ] , and held <02790 +charash > his peace <{02790} +charash > at her , [ and ] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > .

02790 NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <{02790} +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] .

02790 NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <{02790} +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] .

02790 NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash >

at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +ow > all <03605 +kol > her bonds <00632 +ecar > , which <00834 +aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <{02790} +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama > [ them ] .

02790 NUM 030 014 But if <00518 +im > her husband <00376 +iysh > al together hold <{02790} +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +ow > all <03605 +kol > her bonds <00632 +ecar > , which <00834 +aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama > [ them ] .

02790 PRO 003 029 Devise <{02790} +charash > not evil <07451 +ra > against <05921 +al > thy neighbour <07453 +rea > , seeing <07200 +ra > ah > he dwelleth <03427 +yashab > securely <00983 +betach > by thee .

02790 PRO 006 014 Frowardness <08419 +tahpukah > [ is ] in his heart <03820 +leb > , he deviseth <{02790} +charash > mischief <07451 +ra > continually ; he soweth <07971 +shalach > discord <04066 +madown > .

02790 PRO 006 018 An heart <03820 +leb > that deviseth <{02790} +charash > wicked <00205 +aven > imaginations <04284 +machashabah > , feet <07272 +regel > that be swift <04116 +mahar > in running <07323 +ruwts > to mischief <07451 +ra > ,

02790 PRO 011 012 He that is void <02638 +chacer > of wisdom <03820 +leb > despiseth <00936 +buwz > his neighbour <07453 +rea > : but a man <00376 +iysh > of understanding <08394 +tabuwn > holdeth <02790 +charash > his peace <{02790} +charash > .

02790 PRO 011 012 He that is void <02638 +chacer > of wisdom <03820 +leb > despiseth <00936 +buwz > his neighbour <07453 +rea > : but a man <00376 +iysh > of understanding <08394 +tabuwn > holdeth <{02790} +charash > his peace <02790 +charash > .

02790 PRO 012 020 Deceit <04820 +mirmah > [ is ] in the heart <03820 +leb > of them that imagine <{02790} +charash > evil <07451 +ra > : but to the counsellors <03289 +ya > ats > of peace <07965 +shalowm > [ is ] joy <08057 +simchah > .

02790 PRO 014 022 Do they not err <08582 +ta > ah > that devise <02790 +charash > evil <07451 +ra > ? but mercy <02617 +cheded > and truth <00571 +emeth > [ shall be ] to them that devise <{02790} +charash > good <02896 +towb > .

02790 PRO 014 022 Do they not err <08582 +ta > ah > that devise <{02790} +charash > evil <07451 +ra > ? but mercy <02617 +cheded > and truth <00571 +emeth > [ shall be ] to them that devise <02790 +charash > good <02896 +towb > .

02790 PRO 017 028 Even <01571 +gam > a fool <00191 +eviyl > , when he holdeth <{02790} +charash > his peace <02790 +charash > , is counted <02803 +chashab > wise <02450 +chakam > : [ and ] he that shutteth <00331 +atam > his lips <08193 +saphah > [ is esteemed ] a man of understanding <00995 +biyn > .

02790 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyl > ,  
when he holdeth <02790 +charash > his peace <{02790} +charash > ,  
is counted <02803 +chashab > wise <02450 +chakam > : [ and ] he  
that shutteth <00331 +>atam > his lips <08193 +saphah > [ is  
esteemed ] a man of understanding <00995 +bi yn > .

02790 PRO 020 004 The sluggard <06102 +>atsel > will not plow  
<{02790} +charash > by reason of the cold <02779 +choreph > ; [  
therefore ] shall he beg <07592 +sha>al > in harvest <07105  
+qatsiyr > , and [ have ] nothing <00369 +>ayin > .

02790 PSA 028 001 [ A Psalm ] of David <01732 +David > . Unto  
thee will I cry <07121 +qara> > , O LORD <03068 +Y@hovah > my  
rock <06697 +tsuwr > ; be not silent <02790 +charash > to me :  
lest <06435 +pen > , [ if ] thou be silent <{02790} +charash >  
to me , I become <04911 +mashal > like <05973 +<im > them that  
go <03381 +yarad > down <03381 +yarad > into the pit <00953  
+bowr > .

02790 PSA 028 001 [ A Psalm ] of David <01732 +David > . Unto  
thee will I cry <07121 +qara> > , O LORD <03068 +Y@hovah > my  
rock <06697 +tsuwr > ; be not silent <{02790} +charash > to me :  
lest <06435 +pen > , [ if ] thou be silent <02790 +charash > to  
me , I become <04911 +mashal > like <05973 +<im > them that go  
<03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr >  
.

02790 PSA 032 003 When <03588 +ki y > I kept <{02790} +charash >  
silence <02790 +charash > , my bones <06106 +<etsem > waxed old  
<01086 +balah > through my roaring <07581 +sh@agah > all <03605  
+kol > the day <03117 +yowm > long .

02790 PSA 032 003 When <03588 +ki y > I kept <02790 +charash >  
silence <{02790} +charash > , my bones <06106 +<etsem > waxed  
old <01086 +balah > through my roaring <07581 +sh@agah > all  
<03605 +kol > the day <03117 +yowm > long .

02790 PSA 035 022 [ This ] thou hast seen <07200 +ra>ah > , O  
LORD <03068 +Y@hovah > : keep not silence <{02790} +charash > :  
O Lord <03068 +Y@hovah > , be not far <07368 +rachaq > from me .

02790 PSA 039 012 Hear <08085 +shama< > my prayer <08605  
+t@phillah > , O LORD <03068 +Y@hovah > , and give ear <00238  
+>azan > unto my cry <07775 +shav<ah > ; hold <02790 +charash >  
not thy peace <{02790} +charash > at <00413 +>el > my tears  
<01832 +dim<ah > : for I [ am ] a stranger <01616 +ger > with  
thee , [ and ] a sojourner <08453 +towshab > , as all <03605  
+kol > my fathers <1> [ were ] .

02790 PSA 039 012 Hear <08085 +shama< > my prayer <08605  
+t@phillah > , O LORD <03068 +Y@hovah > , and give ear <00238  
+>azan > unto my cry <07775 +shav<ah > ; hold <{02790} +charash  
> not thy peace <02790 +charash > at <00413 +>el > my tears  
<01832 +dim<ah > : for I [ am ] a stranger <01616 +ger > with  
thee , [ and ] a sojourner <08453 +towshab > , as all <03605  
+kol > my fathers <1> [ were ] .

02790 PSA 050 003 Our God <00430 +>elohiym > shall come <00935  
+bow> > , and shall not keep silence <{02790} +charash > : a  
fire <00784 +>esh > shall devour <00398 +>akal > before <06440  
+paniym > him , and it shall be very <03966 +m@<od > tempestuous  
<08175 +sa<ar > round <05439 +cabi yb > about him .

02790 PSA 050 021 These <00428 +>el - leh > [ things ] hast thou  
done <06213 +<asah > , and I kept <02790 +charash > silence  
<{02790} +charash > ; thou thoughtest <01819 +damah > that I was  
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al together [ such an one ] as thyself : [ but ] I will reprove  
 <03198 +yakach > thee , and set [ them ] in order <06186 +<arak  
 > before thine eyes <05869 +<ayin > .

02790 PSA 050 021 These <00428 +>el - leh > [ things ] hast thou  
 done <06213 +<asah > , and I kept <{02790} +charash > silence  
 <02790 +charash > ; thou thoughtest <01819 +damah > that I was  
 al together [ such an one ] as thyself : [ but ] I will reprove  
 <03198 +yakach > thee , and set [ them ] in order <06186 +<arak  
 > before thine eyes <05869 +<ayin > .

02790 PSA 083 001 A Song <07892 +shiy r > [ or ] Psalm <04210  
 +miz mow r > of Asaph <00623 +>Acaph > . Keep not thou silence  
 <03808 +lo> > <01824 +d@mi y > , O God <00430 +>elohi ym > : hold  
 <{02790} +charash > not thy peace <02790 +charash > , and be not  
 still <08252 +shaqat > , O God <00410 +>el > .

02790 PSA 083 001 A Song <07892 +shiy r > [ or ] Psalm <04210  
 +miz mow r > of Asaph <00623 +>Acaph > . Keep not thou silence  
 <03808 +lo> > <01824 +d@mi y > , O God <00430 +>elohi ym > : hold  
 <02790 +charash > not thy peace <{02790} +charash > , and be not  
 still <08252 +shaqat > , O God <00410 +>el > .

02790 PSA 109 001 To the chief Musician <05329 +natsach > , A  
 Psalm <04210 +miz mow r > of David <01732 +David > . Hold <02790  
 +charash > not thy peace <{02790} +charash > , O God <00430  
 +>elohi ym > of my praise <08416 +t@hillah > ;

02790 PSA 109 001 To the chief Musician <05329 +natsach > , A  
 Psalm <04210 +miz mow r > of David <01732 +David > . Hold <{02790}  
 +charash > not thy peace <02790 +charash > , O God <00430  
 +>elohi ym > of my praise <08416 +t@hillah > ;

02790 PSA 129 003 The plowers <{02790} +charash > plowed <02790  
 +charash > upon my back <01354 +gab > : they made long <00748  
 +>arak > their furrows <04618 +ma<anah > .

02790 PSA 129 003 The plowers <02790 +charash > plowed <{02790}  
 +charash > upon my back <01354 +gab > : they made long <00748  
 +>arak > their furrows <04618 +ma<anah > .

02790 ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430  
 +>elohi ym > in the midst <07130 +qereb > of thee [ is ] mighty  
 <01368 +gi bbow r > ; he will save <03467 +yasha< > , he will  
 rejoice <07797 +suws > over <05921 +<al > thee with joy <08057  
 +simchah > ; he will rest <{02790} +charash > in his love <00160  
 +>ahabah > , he will joy <01523 +gi yl > over <05921 +<al > thee  
 with singing <07440 +ri nnah > .

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