

02796 1CH 004 014 And Meonothai <04587 +M@<ownothay > begat <03205 +yal ad > Ophrah <06084 +<Ophrah > : and Serai ah <08304 +S@rayah > begat <03205 +yal ad > Joab <03097 +Yow>ab > , the father <1> of the valley <01516 +gay> > of Charashim <02798 +Charashi ym > ; for they were craftsmen <{02796} +charash > .

02796 1CH 014 001 Now Hi ram <02438 +Chi yram > ki ng <04428 +mel ek > of Tyre <06865 +Tsor > sent <07971 +shal ach > messengers <04397 +mal>ak > to David <01732 +David > , and timber <06086 +<ets > of cedars <00730 +>erez > , wi th masons and carpenters <{02796} +charash > , to buil d <01129 +banah > him an house <01004 +bayi th > .

02796 1CH 022 015 Moreover [there are] workmen wi th thee i n abundance <07230 +rob > , hewers <02672 +chatsab > and workers <{02796} +charash > of stone <68> and timber <06086 +<ets > , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@l a>kah > .

02796 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the sil ver <03701 +keceph > for [things] of sil ver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@l a>kah > [to be made] by the hands <03027 +yad > of artificers <{02796} +charash > . And who <04310 +mi y > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the L ORD <03068 +Y@hovah > ?

02796 1SA 013 019 Now there was no <03808 +lo > > smi th <{02796} +charash > found <04672 +matsa > > throughout all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > : for the Phil istines <06430 +P@li shti y > said <00559 +amar > , Lest <06435 +pen > the Hebrews <05680 +<lbri y > make <06213 +<asah > [them] swords <02719 +chereb > or <00176 +>ow > spears <02595 +chani yth > :

02796 2CH 024 012 And the ki ng <04428 +mel ek > and Jehoi ada <03111 +Yowyada< > gave <05414 +nathan > it to such as did <06213 +<asah > the work <04399 +m@l a>kah > of the service <05656 +<abodah > of the house <01004 +bayi th > of the L ORD <03068 +Y@hovah > , and hi red <07936 +sakar > masons <02672 +chatsab > and carpenters <{02796} +charash > to repair <02318 +chadash > the house <01004 +bayi th > of the L ORD <03068 +Y@hovah > , and also <01571 +gam > such as wrought <02790 +charash > iron <01270 +barzel > and brass <05178 +n@chosheth > to mend <02388 +chazaq > the house <01004 +bayi th > of the L ORD <03068 +Y@hovah > .

02796 2SA 005 011 And Hi ram <02438 +Chi yram > ki ng <04428 +mel ek > of Tyre <06865 +Tsor > sent <07971 +shal ach > messengers <04397 +mal>ak > to David <01732 +David > , and cedar <00730 +>erez > trees <06086 +<ets > , and carpenters <{02796} +charash > , and masons : and they built <01129 +banah > David <01732 +David > an house <01004 +bayi th > .

02796 EX0 028 011 Wi th the work <04639 +ma<a seh > of an engraver <{02796} +charash > i n stone <68> , [like] the engravings <06603 +pi ttuwach > of a signet <02368 +chowtham > , shal t thou engrave <06605 +pathach > the two <08147 +sh@nayim > stones <68> wi th the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shal t make <06213 +<asah > them to be set <04142 +muwcabbah > i n ouches <04865 +mi shb@tsah > of gold <02091 +zahab > .

02796 EX0 035 035 Them hath he filled <04390 +mal e> > wi th wisdom <02451 +chokmah > of heart <03820 +leb > to work <06213 +>eb > 12/8/2021

+<asah > all <03605 +kol > manner <03605 +kol > of work <04399
+**m@l a>kah** > , of the engraver <{02796} +charash > , and of the
cunning <02803 +chashab > workman <02803 +chashab > , and of the
embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and
in purple <00713 +>argaman > , in scarlet , and in fine linen
<08336 +shesh > , and of the weaver <00707 +>arag > , [even]
of them that do <06213 +<asah > any <03605 +kol > work <04399
+**m@l a>kah** > , and of those that devise <02803 +chashab > cunning
<04284 +machashabah > work .

02796 EXO 038 023 And with him [was] Aholiab <00171
+>Oholi y>ab > , son <01121 +ben > of Ahisamach <00294
+>Achi ycamak > , of the tribe <04294 +matteh > of Dan <01835
+Dan > , an engraver <{02796} +charash > , and a cunning <02803
+chashab > workman <02803 +chashab > , and an embroiderer <07551
+raqam > in blue <08504 +t@keleth > , and in purple <00713
+>argaman > , and in scarlet , and fine linen <08336 +shesh > .

02796 EZE 021 031 And I will pour <08210 +shaphak > out mine
indignation <02195 +za<am > upon thee , I will blow <06315
+puwach > against <05921 +<al > thee in the fire <00784 +>esh >
of my wrath <05678 +>ebrah > , and deliver <05414 +nathan > thee
into the hand <03027 +yad > of brutish <01197 +ba<ar > men
<00582 +>enowsh > , [and] skilful <{02796} +charash > to
destroy <04889 +mashchiyth > .

02796 EZR 003 007 They gave <05414 +nathan > money <03701
+keceph > also unto the masons <02672 +chatsab > , and to the
carpenters <{02796} +charash > ; and meat <03978 +ma>akal > ,
and drink <04960 +mi shteh > , and oil <08081 +shemen > , unto
them of Zidon <06722 +Tsi ydoniy > , and to them of Tyre <06876
+Tsori y > , to bring <00935 +bow> > cedar <00730 +>erez > trees
<06086 +<ets > from Lebanon <03844 +L@banown > to the sea <03220
+yam > of Joppa <03305 +Yapho > , according to the grant <07558
+ri shyown > that they had of Cyrus <03566 +Kowresh > king <04428
+mel ek > of Persia <06539 +Parac > .

02796 HOS 008 006 For from Israel <03478 +Yisra>el > [was] it
also : the workman <{02796} +charash > made <06213 +<asah > it ;
therefore it [is] not God <00430 +>elohim > : but the calf
<05695 +<egel > of Samaria <08111 +Shom@rown > shall be broken
<07616 +shabab > in pieces .

02796 HOS 013 002 And now <06258 +<attah > they sin <02398
+chata> > more and more , and have made <06213 +<asah > them
molten <04541 +maccekah > images of their silver <03701 +keceph
> , [and] idols <06091 +<atsab > according to their own
understanding <08394 +tabuwn > , all <03605 +kol > of it the
work <04639 +ma<aseh > of the craftsmen <{02796} +charash > :
they say <00559 +>amar > of them , Let the men <00120 +>adam >
that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves
<05697 +<egl ah > .

02796 ISA 003 003 The captain <08269 +sar > of fifty <02572
+chamishiyym > , and the honourable man , and the counsellor
<03289 +ya<ats > , and the cunning <02450 +chakam > artificer
<{02796} +charash > , and the eloquent <00995 +bi yn > orator
<03908 +lachash > .

02796 ISA 040 019 The workman <{02796} +charash > melteth <05258
+nacak > a graven <06459 +pecel > image , and the goldsmith
<06884 +tsaraph > spreadeth <07554 +raqaq > it over with gold
<02091 +zahab > , and casteth <06884 +tsaraph > silver <03701
+keceph > chains <07569 +rattowq > .

02796 ISA 040 020 He that [is] so impoverished <05533 +cakan >
12/8/2021

that he hath no <03808 +lo> oblation <08641 +t@ruwmah> chooseth <00977 +bachar> a tree <06086 +ets> [that] will not rot <07537 +raqab>; he seeketh <01245 +baqash> unto him a cunning <02450 +chakam> workman <{02796} +charash> to prepare <03559 +kuwn> a graven <06459 +pecel> image, [that] shall not be moved <04131 +mowt>.

02796 ISA 041 007 So the carpenter <{02796} +charash> encouraged <02388 +chazaq> the goldsmith <06884 +tsaraph>, [and] he that smootheth <02505 +chalaq> [with] the hammer <06360 +patti ysh> him that smote <01986 +halam> the anvil <06471 +pa<am>, saying <00559 +amar>, It [is] ready <02896 +towb> for the sodering <01694 +debeq>: and he fastened <02388 +chazaq> it with nails <04548 +macmer>, [that] it should not be moved <04131 +mowt>.

02796 ISA 044 011 Behold <02005 +hen>, all <03605 +kol> his fellows <02270 +chaber> shall be ashamed <00954 +buwsh>: and the workmen <{02796} +charash>, they [are] of men <00120 +>adam>: let them all <03605 +kol> be gathered <06908 +qabats> together, let them stand <05975 +<amad> up; [yet] they shall fear <06342 +pachad>, [and] they shall be ashamed <00954 +buwsh> together <03162 +yachad>.

02796 ISA 044 013 The carpenter <{02796} +charash> stretcheth <05186 +natah> out [his] rule <04910 +mashal>; he marketh <08388 +ta>ar> it out with a line <08279 +sered>; he fitteth <06213 +<asah> it with planes <04741 +maqtsu<ah>, and he marketh <08388 +ta>ar> it out with the compass <04230 +m@chuwgah>, and maketh <06213 +<asah> it after the figure <08403 +tabni yth> of a man <00376 +>i ysh>, according to the beauty <08597 +tiph>arah> of a man <00120 +>adam>; that it may remain <03427 +yashab> in the house <01004 +bayith>.

02796 ISA 045 016 They shall be ashamed <00954 +buwsh>, and also <01571 +gam> confounded <03637 +kalam>, all <03605 +kol> of them: they shall go <01980 +halak> to confusion <03639 +k@limmah> together <03162 +yachad> [that are] makers <{02796} +charash> of idols <06736 +tsiyir>.

02796 ISA 054 016 Behold <02005 +hen>, I have created <01254 +bara> the smith <{02796} +charash> that bloweth <05301 +naphach> the coals <06352 +pecham> in the fire <00784 +esh>, and that bringeth <03318 +yatsa> forth <04161 +mowtsa> an instrument <03627 +k@li y> for his work <04639 +ma<aseh>; and I have created <01254 +bara> the waster <07843 +shachath> to destroy <02254 +chabal>.

02796 JER 010 003 For the customs <02708 +chuqqah> of the people <05971 +<am> [are] vain <01892 +hebel>: for [one] cutteth <03772 +karath> a tree <06086 +ets> out of the forest <03293 +ya<ar>, the work <04639 +ma<aseh> of the hands <03027 +yad> of the workman <{02796} +charash>, with the axe <04621 +ma<atsad>.

02796 JER 010 009 Silver <03701 +keceph> spread <07554 +raqaq> into plates is brought <00935 +bow> from Tarshish <08659 +Tarshi ysh>, and gold <02091 +zahab> from Uphaz <00210 +Uphaz>, the work <04639 +ma<aseh> of the workman <{02796} +charash>, and of the hands <03027 +yad> of the founder <06884 +tsaraph>; blue <08504 +t@kel eth> and purple <00713 +argaman> [is] their clothing <03830 +l@buwsh>: they [are] all <03605 +kol> the work <04639 +ma<aseh> of cunning <02450 +chakam> [men].

02796 JER 024 001 The LORD <03068 +Y@hovah> shewed <07200

+ra>ah > me , and , beho ld <02009 +hi nneh > , two <08147
+sh@nayim > baskets <01736 +duwday > of fi gs <08384 +t@>en > [
were] set <03259 +ya<ad > before <06440 +pani ym > the templ e
<01964 +heykal > of the LOR D <03068 +Y@hovah > , after <00310
+>achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > ki ng
<04428 +mel ek > of Babylon <00894 +Babel > had carried <01540
+gal ah > away capti ve <01540 +gal ah > Jeconi ah <03204 +Y@konyah
> the son <01121 +ben > of Jehoi aki m <03079 +Y@howyaqi ym > ki ng
<04428 +mel ek > of Judah <03063 +Y@huwdah > , and the princi es
<08269 +sar > of Judah <03063 +Y@huwdah > , wi th the carpenters
<{02796} +charash > and smi ths <04525 +macger > , from Jerusal em
<03389 +Y@ruwshal aim > , and had brought <00935 +bow> > them to
Babyl on <00894 +Babel > .

02796 JER 029 002 (After that Jeconi ah <03204 +Y@konyah > the
ki ng <04428 +mel ek > , and the queen <01377 +g@bi yrah > , and
the eunuchs <05631 +cari yc > , the princi es <08269 +sar > of
Judah <03063 +Y@huwdah > and Jerusal em <03389 +Y@ruwshal aim > ,
and the carpenters <{02796} +charash > , and the smi ths <04525
+macger > , were departed <03318 +yatsa> > from Jerusal em <03389
+Y@ruwshal aim > ;)

02796 NEH 011 035 Lod <03850 +Lod > , and Ono <00207 +>ownow > ,
the val ley <01516 +gay> > of craftsmen <{02796} +charash > .

02796 ZEC 001 020 And the LOR D <03068 +Y@hovah > shewed <07200
+ra>ah > me four <00702 +>arba< > carpenters <{02796} +charash >

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