

02803 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [ were of ] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab > ; none <00369 +>ayin > [ were of ] silver <03701 +keceph > : it was nothing accounted <{02803} +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

02803 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 +<Eliy > thought <{02803} +chashab > she had been drunken <07910 +shikkowr > .

02803 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 +<orlah > of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the kings <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <{02803} +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > .

02803 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +<ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <{02803} +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> .

02803 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [ were of ] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab > : none <00369 +>ayin > [ were of ] silver <03701 +keceph > ; it was [ not ] any <03972 +m@uwmah > thing accounted <{02803} +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

02803 2CH 026 015 And he made <06213 +<asah > in Jerusalem <03389 +Y@ruwshalaim > engines <02810 +chi shshabown > , invented <02803 +chashab > by cunning <{02803} +chashab > men , to be on <05921 +<al > the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadowl > stones <68> wi thal . And his name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvelously <06381 +pala> > helped <05826 +<azar > , till he was strong <02388 +chazaq > .

02803 2CH 026 015 And he made <06213 +<asah > in Jerusalem

<03389 +Y@ruwshalaim > engines <02810 +chishshabown > , invented <{02803} +chashab > by cunning <02803 +chashab > men , to be on <05921 +<al > the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadowl > stones <68> withal . And his name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala> > helped <05826 +<azar > , till he was strong <02388 +chazaq > .

02803 2KI 012 015 Moreover they reckoned <{02803} +chashab > not with the men <00582 +>enowsh > , into <05921 +<al > whose <00834 +>aher > hand <03027 +yad > they delivered <05414 +nathan > the money <03701 +keceph > to be bestowed <05414 +nathan > on workmen : for they dealt <06213 +<asah > faithfully <00530 +>emuwnah > .

02803 2SA 004 002 And Saul s <07586 +Sha>uwl > son <01121 +ben > had <01961 +hayah > two <08147 +sh@nayim > men <00582 +>enowsh > [ that were ] captains <08269 +sar > of bands <01416 +g@duwd > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Baanah <01195 +Ba<ana> > , and the name <08034 +shem > of the other <08145 +sheni y > Rechab <07394 +Rekab > , the sons <01121 +ben > of Rimmon <07417 +Rimmown > a Beerothite <00886 +B@>erothiy > , of the children <01121 +ben > of Benjamin <01144 +Binyami yn > : ( for Beeroth <00881 +B@>erowth > also <01571 +gam > was reckoned <{02803} +chashab > to Benjamin <01144 +Binyami yn > :

02803 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <{02803} +chashab > such <02063 +zo>th > a thing against <05921 +<al > the people <05971 +<am > of God <00430 +>elohiym > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > .

02803 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any ] person <05315 +nephesh > : yet doth he devise <{02803} +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him .

02803 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , Let not my lord <00113 +>adown > impute <{02803} +chashab > iniquity <05771 +<avon > unto me , neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 +<ebed > did perversely <05753 +<avah > the day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should take <07760 +suwm > it to his heart <03820 +leb > .

02803 AMO 006 005 That chant <06527 +parat > to the sound <06310 +peh > of the viol <05035 +nebel > , [ and ] invent <{02803} +chashab > to themselves <01992 +hem > instruments <03627 +k@liy > of musick <07892 +shiyr > , like David <01732 +David > ;

02803 DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 +<asah > [ that ] which <00834 +>aher > his fathers <1> have not done

<06213 +<asah > , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [ yea ] , and he shall forecast <{02803} +chashab > his devices <04284 +machashabah > against <05921 +<al > the strong <04013 +mi&bsar > holds <04013 +mi&bsar > , even for a time <06256 +<eth > .

02803 DAN 011 025 And he shall stir <05782 +<uwr > up his power <03581 +koach > and his courage <03824 +lebab > against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadawl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadawl > and mighty <06099 +<atsuwm > army <02428 +chayil > ; but he shall not stand <05975 +<amad > : for they shall forecast <{02803} +chashab > devices <04284 +machashabah > against <05921 +<al > him .

02803 DEU 002 011 Which <01992 +hem > also <00637 +>aph > were accounted <{02803} +chashab > giants <07497 +rapha> > , as the Anakims <06062 +<Anaqiy > ; but the Moabites <04125 +Mow>abiy > call <07121 +qara> > them Emims <00368 +>Eymi ym > .

02803 DEU 002 020 ( That also <00637 +>aph > was accounted <{02803} +chashab > a land <00776 +>erets> of giants <07497 +rapha> > : giants <07497 +rapha> > dwelt <03427 +yashab > therein in old <06440 +paniym > time ; and the Ammonites <05984 +<Ammowniy > call <07121 +qara> > them Zamzummi ms ;

02803 EST 008 003 And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 +<abar > away <05674 +<abar > the mischief <07451 +ra< > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had devised <{02803} +chashab > against <05921 +<al > the Jews <03064 +Y@huwdiy > .

02803 EST 009 024 Because <03588 +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the Jews <03064 +Y@huwdiy > , had devised <{02803} +chashab > against <05921 +<al > the Jews <03064 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [ is ] , the lot <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ;

02803 EST 009 025 But when [ Esther ] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +>aher > he devised <{02803} +chashab > against <05921 +<al > the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 +<al > the gallows <06086 +<ets > .

02803 EX0 026 001 Moreover thou shalt make <06213 +<asah > the tabernacle <04908 +mishkan > [ with ] ten <06235 +<eser > curtains <03407 +y@riy<ah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <{02803} +chashab > work <04639 +ma<aseh > shalt thou make <06213 +<asah > them .

02803 EX0 026 031 And thou shalt make <06213 +<asah > a vail <06532 +poreketh > [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > of cunning <{02803} +chashab > work <04639 +ma<aseh > : with cherubims <03742 +k@ruwb > shall it be made <06213 +<asah > :

02803 EX0 028 006 And they shall make <06213 +<asah > the ephod <00646 +>ephowd > [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , [ of ] scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > , with cunning <{02803} +chashab > work <04639 +ma<aseh > .

02803 EX0 028 015 And thou shalt make <06213 +<asah > the breastplate <02833 +choshen > of judgment <04941 +mi shpat > with cunning <{02803} +chashab > work <04639 +ma<aseh > ; after the work <04639 +ma<aseh > of the ephod <00646 +>ephowd > thou shalt make <06213 +<asah > it ; [ of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , and [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , shalt thou make <06213 +<asah > it .

02803 EX0 031 004 To devise <{02803} +chashab > cunning <04284 +machashabah > works , to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > ,

02803 EX0 035 032 And to devise <{02803} +chashab > curious <04284 +machashabah > works , to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > ,

02803 EX0 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 +<asah > all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <{02803} +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [ even ] of them that do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work .

02803 EX0 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 +<asah > all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <{02803} +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [ even ] of them that do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work .

02803 EX0 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 +<asah > all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [ even ] of them that do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work .

+m@la>kah > , and of those that devise <{02803} +chashab >  
cunning <04284 +machashabah > work .

02803 EX0 036 008 And every <03605 +kol > wise <02450 +chakam >  
hearted <03820 +leb > man among them that wrought <06213 +<asah  
> the work <04399 +m@la>kah > of the tabernacle <04908 +mi shkan  
> made <06213 +<asah > ten <06235 +<eser > curtains <03407  
+y@riy<ah > [ of ] fine twined <07806 +shazar > linen <08336  
+shesh > , and blue <08504 +t@keleth > , and purple <00713  
+>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb >  
of cunning <{02803} +chashab > work <04639 +ma<aseh > made  
<06213 +<asah > he them .

02803 EX0 036 035 And he made <06213 +<asah > a vail <06532  
+poreketh > [ of ] blue <08504 +t@keleth > , and purple <00713  
+>argaman > , and scarlet , and fine twined <07806 +shazar >  
linen <08336 +shesh > : [ with ] cherubims <03742 +k@ruwb > made  
<06213 +<asah > he it of cunning <{02803} +chashab > work <04639  
+ma<aseh > .

02803 EX0 038 023 And with him [ was ] Aholiab <00171  
+>0holiy>ab > , son <01121 +ben > of Ahi samach <00294  
+>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835  
+Dan > , an engraver <02796 +charash > , and a cunning <{02803}  
+chashab > workman <02803 +chashab > , and an embroiderer <07551  
+raqam > in blue <08504 +t@keleth > , and in purple <00713  
+>argaman > , and in scarlet , and fine linen <08336 +shesh > .

02803 EX0 038 023 And with him [ was ] Aholiab <00171  
+>0holiy>ab > , son <01121 +ben > of Ahi samach <00294  
+>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835  
+Dan > , an engraver <02796 +charash > , and a cunning <02803  
+chashab > workman <{02803} +chashab > , and an embroiderer  
<07551 +raqam > in blue <08504 +t@keleth > , and in purple  
<00713 +>argaman > , and in scarlet , and fine linen <08336  
+shesh > .

02803 EX0 039 003 And they did beat <07554 +raqa< > the gold  
<02091 +zahab > into thin plates <06341 +pach > , and cut <07112  
+qatsats > [ it into ] wires <06616 +pathiy< > , to work <06213  
+<asah > [ it ] in the blue <08504 +t@keleth > , and in the  
purple <00713 +>argaman > , and in the scarlet , and in the fine  
linen <08336 +shesh > , [ with ] cunning <{02803} +chashab >  
work <04639 +ma<aseh > .

02803 EX0 039 008 And he made <06213 +<asah > the breastplate  
<02833 +choshen > [ of ] cunning<{02803} +chashab > work <04639  
+ma<aseh > , like the work <04639 +ma<aseh > of the ephod <00646  
+>ephowd > ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth  
> , and purple <00713 +>argaman > , and scarlet , and fine  
twined <07806 +shazar > linen <08336 +shesh > .

02803 EZE 011 002 Then said <00559 +>amar > he unto me , Son  
<01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh >  
[ are ] the men <00582 +>enowsh > that devise <{02803} +chashab  
> mischief <00205 +>aven > , and give wicked <07451 +ra< >  
counsel <06098 +<etsah > in this <02063 +zo>th > city <05892  
+<iyr > :

02803 EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the  
Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; It shall also  
come <01961 +hayah > to pass , [ that ] at the same <01931 +huw>  
> time <03117 +yowm > shall things <01697 +dabar > come <05927  
+<alah > into <05921 +<al > thy mind <03824 +lebab > , and thou  
shalt think <{02803} +chashab > an evil <07451 +ra< > thought  
<04284 +machashabah > :

02803 GEN 015 006 And he believed <00539 +>aman > in the LORD <03068 +Y@hovah > ; and he counted <{02803} +chashab > it to him for righteousness <06666 +ts@daqah > .

02803 GEN 031 015 Are we not counted <{02803} +chashab > of him strangers <05237 +nokriy > ? for he hath sold <04376 +makar > us , and hath quite devoured <00398 +>akal > also <01571 +gam > our money <03701 +keceph > .

02803 GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <{02803} +chashab > her [ to be ] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniym > .

02803 GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 +<al > me ; [ but ] God <00430 +>elohiym > meant <{02803} +chashab > it unto good <02896 +towb > , to bring <06213 +<asah > to pass <06213 +<asah > , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 +<am > alive <02421 +chayah > .

02803 GEN 050 020 But as for you , ye thought <{02803} +chashab > evil <07451 +ra< > against <05921 +<al > me ; [ but ] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 +<asah > to pass <06213 +<asah > , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 +<am > alive <02421 +chayah > .

02803 HOS 007 015 Though I have bound <03256 +yacar > [ and ] strengthened <02388 +chazaq > their arms <02220 +z@rowa< > , yet do they imagine <{02803} +chashab > mischief <07451 +ra< > against <00413 +>el > me .

02803 HOS 008 012 I have written <03789 +kathab > to him the great <07239 +ribbow > things of my law <08451 +towrah > , [ but ] they were counted <{02803} +chashab > as a strange <02114 +zuwr > thing .

02803 ISA 002 022 Cease <02308 +chadal > ye from man <00120 +>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [ is ] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is he to be accounted <{02803} +chashab > of ?

02803 ISA 005 028 Whose <00834 +>aher > arrows <02671 +chets > [ are ] sharp <08150 +shanan > , and all <03605 +kol > their bows <07198 +qesheth > bent <01869 +darak > , their horses <05483 +cuwc > hoofs <06541 +parcah > shall be counted <{02803} +chashab > like flint <06864 +tsor > , and their wheels <01534 +galgal > like a whirlwind :

02803 ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken > , neither <03808 +lo> > doth his heart <03824 +lebab > think <{02803} +chashab > so <03651 +ken > ; but [ it is ] in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy > not a few <04592 +m@<at > .

02803 ISA 013 017 Behold <02005 +hen > , I will stir <05782 +<uwr > up the Medes <04074 +Maday > against <05921 +<al > them , which <00834 +>aher > shall not regard <{02803} +chashab > silver <03701 +keceph > ; and [ as for ] gold <02091 +zahab > , they shall not delight <02654 +chaphets > in it .

02803 ISA 029 016 Surely <00518 +>im > your turning <02017 +hophek > of things upside down shall be esteemed <{02803} +chashab > as the potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +ma<aseh > say <00559 +>amar > of him that made <06213 +<asah > it , He made <06213 +<asah > me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo> > understanding <00995 +biyn > ?

02803 ISA 029 017 [ Is ] it not yet <05750 +<owd > a very <04213 +miz<ar > little <04592 +m<at > while , and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field shall be esteemed <{02803} +chashab > as a forest <03293 +ya<ar > ?

02803 ISA 032 015 Until <05704 +<ad > the spirit <07307 +ruwach > be poured <06168 +<arah > upon us from on high <04791 +marowm > , and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field be counted <{02803} +chashab > for a forest <03293 +ya<ar > .

02803 ISA 033 008 The highways <04546 +m@cillah > lie waste <08074 +shamem > , the wayfaring man ceaseth <07673 +shabath > : he hath broken <06565 +parar > the covenant <01285 +b@riyth > , he hath despised <03988 +ma>ac > the cities <05892 +<iyr > , he regardeth <{02803} +chashab > no <03808 +lo> > man <00582 +>enowsh > .

02803 ISA 040 015 Behold <02005 +hen > , the nations <01471 +gowy > [ are ] as a drop <04752 +mar > of a bucket <01805 +d@liy > , and are counted <{02803} +chashab > as the small dust <07834 +shachaq > of the balance <03976 +mo>zen > : behold <02005 +hen > , he taketh <05190 +natal > up the isles <00339 +>iy > as a very <01851 +daq > little <01851 +daq > thing .

02803 ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [ are ] as nothing <00369 +>ayin > ; and they are counted <{02803} +chashab > to him less <00657 +>ephec > than nothing , and vanity <08414 +tohuw > .

02803 ISA 053 004 Surely <00403 +>aken > he hath borne <05375 +nasa> > our griefs <02483 +choliy > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : yet we did esteem <{02803} +chashab > him stricken <05060 +naga< > , smitten <05221 +nakah > of God <00430 +>elohiym > , and afflicted <06031 +<anah > .

02803 JER 011 019 But I [ was ] like a lamb <03532 +kebes > [ or ] an ox <00441 +>alluwph > [ that ] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <{02803} +chashab > devices <04284 +machashabah > against <05921 +<al > me , [ saying ] , Let us destroy <07843 +shachath > the tree <06086 +<ets > with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo> > more <05750 +<owd > remembered <02142 +zakar > .

02803 JER 018 008 If that nation <01471 +gowy > , against <05921 +<al > whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra< > , I will repent <05162 +nacham > of the evil <07451 +ra< > that I thought <{02803} +chashab > to do <06213 +<asah > unto them .

02803 JER 018 011 Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah

<03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <{02803} +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

02803 JER 018 018 Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <{02803} +chashab > devices <04284 +machashabah > against <05921 +<al > Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 +<etsah > from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > .

02803 JER 023 027 Which think <{02803} +chashab > to cause my people <05971 +<am > to forget <07911 +shakach > my name <08034 +shem > by their dreams <02472 +chalowm > which <00834 +>aher > they tell <05608 +caphar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba<al > > .

02803 JER 026 003 If <00194 +>uwlai > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <{02803} +chashab > to do <06213 +<asah > unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma<alal > > .

02803 JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <{02803} +chashab > toward <05921 +<al > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > .

02803 JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <{02803} +chashab > to do <06213 +<asah > unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > .

02803 JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 +<owd > praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <{02803} +chashab > evil <07451 +ra< > against <05921 +<al > it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [ being ] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee .

02803 JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya<ats > against <00413 +>el > Edom



<00123 +>Edom > ; and his purposes <04284 +machashabah > , that he hath purposed <{02803} +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them .

02803 JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya<ats > against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <{02803} +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [ their ] habitation <05116 +naveh > desolate <08074 +shamem > with them .

02803 JOB 006 026 Do ye imagine <{02803} +chashab > to reprove <03198 +yakach > words <04405 +millah > , and the speeches <00561 +>emer > of one that is desperate <02976 +ya>ash > , [ which are ] as wind <07307 +ruwach > ?

02803 JOB 013 024 Wherefore <04100 +mah > hidest <05641 +cathar > thou thy face <06440 +paniym > , and holdest <{02803} +chashab > me for thine enemy <00341 +>oyeb > ?

02803 JOB 018 003 Wherefore <04069 +madduwa< > are we counted <{02803} +chashab > as beasts <00929 +b@hemah > , [ and ] reputed <02804 +chashab > vile <02933 +tamah > in your sight <05869 +<ayin > ?

02803 JOB 019 011 He hath also kindled <02734 +charah > his wrath <00639 +>aph > against <05921 +<al > me , and he counteth <{02803} +chashab > me unto him as [ one of ] his enemies <06862 +tsar > .

02803 JOB 019 015 They that dwell <01481 +guwr > in mine house <01004 +bayith > , and my maids <00519 +>amah > , count <{02803} +chashab > me for a stranger <02114 +zuwr > : I am an alien <05237 +nokriy > in their sight <05869 +<ayin > .

02803 JOB 033 010 Behold <02005 +hen > , he findeth <04672 +matsa> > occasions <08569 +t@nuw>ah > against <05921 +<al > me , he counteth <{02803} +chashab > me for his enemy <00341 +>oyeb > ,

02803 JOB 035 002 Thinkest <{02803} +chashab > thou this <02063 +zo>th > to be right <04941 +mishpat > , [ that ] thou saidst <00559 +>amar > , My righteousness <06664 +tsedeq > [ is ] more <03254 +yacaph > than God s <00410 +>el > ?

02803 JOB 041 027 He esteemeth <{02803} +chashab > iron <01270 +barzel > as straw <08401 +teben > , [ and ] brass <05154 +n@chuwshah > as rotten <07539 +riqqabown > wood <06086 +<ets > .

02803 JOB 041 029 Darts <08455 +towthach > are counted <{02803} +chashab > as stubble <07179 +qash > : he laugheth <07832 +sachaq > at the shaking <07494 +ra<ash > of a spear <03591 +kiydown > .

02803 JOB 041 032 He maketh a path <05410 +nathiyb > to shine <00215 +>owr > after <00310 +>achar > him ; [ one ] would think <{02803} +chashab > the deep <08415 +t@howm > [ to be ] hoary <07872 +seybah > .

02803 JON 001 004 But the LORD <03068 +Y@hovah > sent <02904 +tuwl > out a great <01419 +gadowl > wind <07307 +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <01419 +gadowl > tempest <05591 +ca<ar > in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was like <{02803} +chashab > to be broken <07665 +shabar > .

02803 JOS 013 003 From Sihor <07883 +Shiychowr > , which <00834 +>aher > [ is ] before Egypt <04714 +Mitsrayim > , even unto the borders <01366 +g@buwl > of Ekron <06138 +<Eqrown > northward <06828 +tsaphown > , [ which ] is counted <{02803} +chashab > to the Canaanite <03669 +K@na<aniy > : five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > ; the Gazathites <05841 +<Azzathiy > , and the Ashdothites <00796 +>Ashdowdiy > , the Eshkalonites <00832 +>Eshq@lowniy > , the Gittites <01663 +Gittiy > , and the Ekronites <06139 +<Eqrowniy > ; also the Avites <05757 +<Avviy > :

02803 LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <{02803} +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <03162 +yachad > .

02803 LAM 004 002 The precious <03368 +yaqar > sons <01121 +ben > of Zion <06726 +Tsiyown > , comparable <05577 +cancin > to fine gold <06337 +paz > , how are they esteemed <{02803} +chashab > as earthen <02789 +cheres > pitchers <05035 +nebel > , the work <04639 +ma<aseh > of the hands <03027 +yad > of the potter <03335 +yatsar > !

02803 LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <{02803} +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

02803 LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , to offer <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; blood <01818 +dam > shall be imputed <{02803} +chashab > unto that man <00376 +>iysh > ; he hath shed <08210 +shaphak > blood <01818 +dam > ; and that man <00376 +>iysh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > :

02803 LEV 025 027 Then let him count <{02803} +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 +<adaph > unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

02803 LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyyb > about  
12/8/2021

them shall be counted <{02803} +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > .

02803 LEV 025 050 And he shall reckon <{02803} +chashab > with him that bought <07069 +qanah > him from the year <08141 +shaneh > that he was sold <04376 +makar > to him unto the year <08141 +shaneh > of jubile <03104 +yowbel > : and the price <03701 +keceph > of his sale <04465 +mimkar > shall be according unto the number <04557 +micpar > of years <08141 +shaneh > , according to the time of an hired <07916 +sakiyr > servant <07916 +sakiyr > shall it be with him .

02803 LEV 025 052 And if <00518 +>im > there remain <07604 +sha>ar > but few <04592 +m@<at > years <08141 +shaneh > unto the year <08141 +shaneh > of jubile <03104 +yowbel > , then he shall count <{02803} +chashab > with him , [ and ] according <06310 +peh > unto his years <08141 +shaneh > shall he give <07725 +shuwb > him again <07725 +shuwb > the price of his redemption <01353 +g@ullah > .

02803 LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <{02803} +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <01639 +gara< > from thy estimation <06187 +<erek > .

02803 LEV 027 023 Then the priest <03548 +kohen > shall reckon <{02803} +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 +<erek > , [ even ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 +<erek > in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh > thing unto the LORD <03068 +Y@hovah > .

02803 MAL 003 016 Then they that feared <03372 +yare> > the LORD <03068 +Y@hovah > spake <01696 +dabar > often one <00376 +>iysh > to another <07453 +rea< > : and the LORD <03068 +Y@hovah > hearkened <07181 +qashab > , and heard <08085 +shama< > [ it ] , and a book <05612 +cepher > of remembrance <02146 +zikrown > was written <03789 +kathab > before <06440 +paniym > him for them that feared <03372 +yare> > the LORD <03068 +Y@hovah > , and that thought <{02803} +chashab > upon his name <08034 +shem > .

02803 MIC 002 001 Woe <01945 +howy > to them that devise <{02803} +chashab > iniquity <00205 +>aven > , and work <06466 +pa<al > evil <07451 +ra< > upon their beds <04904 +mi shkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 +<asah > it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > .

02803 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 +<al > this <02063 +zo>th > family <04940 +mishpachah > do I devise <{02803} +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 +<eth > [ is ] evil <07451 +ra< > .

02803 NAH 001 009 What <04100 +mah > do ye imagine <{02803}

+chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 +>asah > an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa<am > .

02803 NAH 001 011 There is [ one ] come <03318 +yatsa> > out of thee , that imagineth <{02803} +chashab > evil <07451 +ra< > against <05921 +>al > the LORD <03068 +Y@hovah > , a wicked <01100 +b@liya<al > counsellor <03289 +ya<ats > .

02803 NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya<ad > together <03162 +yachad > in [ some one of ] the villages <03715 +k@phiyr > in the plain <01237 +biq<ah > of Ono <00207 +>ownow > . But they thought <{02803} +chashab > to do <06213 +>asah > me mischief <07451 +ra< > .

02803 NEH 006 006 Wherein [ was ] written <03789 +kathab > , It is reported <08085 +shama< > among the heathen <01471 +gowy > , and Gashmu <01654 +Geshem > saith <00559 +>amar > [ it , that ] thou and the Jews <03064 +Y@huwdiy > think <{02803} +chashab > to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah > the wall <02346 +chowmah > , that thou mayest be their king <04428 +melek > , according to these <00428 +>el - leh > words <01697 +dabar > .

02803 NEH 013 013 And I made treasurers <00686 +>atsar > over <05921 +>al > the treasuries <00214 +>owtsar > , Shelemiah <08018 +Shelemiyah > the priest <03548 +kohen > , and Zadok <06659 +Tsadowq > the scribe <05608 +caphar > , and of the Levites <03881 +Leviyiy > , Pedaiyah <06305 +P@dayah > : and next to them [ was ] Hanan <02605 +Chanan > the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > : for they were counted <{02803} +chashab > faithful <00539 +>aman > , and their office [ was ] to distribute <02505 +chalaq > unto their brethren <00251 +>ach > .

02803 NUM 018 027 And [ this ] your heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > shall be reckoned <{02803} +chashab > unto you , as though [ it were ] the corn <01715 +dagan > of the threshingfloor <01637 +goren > , and as the fulness <04395 +m@le>ah > of the winepress <03342 +yeqeb > .

02803 NUM 018 030 Therefore thou shalt say <00559 +>amar > unto them , When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it , then it shall be counted <{02803} +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > .

02803 NUM 023 009 For from the top <07218 +ro>sh > of the rocks <06697 +tsuwr > I see <07200 +ra>ah > him , and from the hills <01389 +gib<ah > I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 +>am > shall dwell <07931 +shakan > alone <00909 +badad > , and shall not be reckoned <{02803} +chashab > among the nations <01471 +gowy > .

02803 PRO 016 009 A man s <00120 +>adam > heart <03820 +leb > deviseth <{02803} +chashab > his way <01870 +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa<ad > .

02803 PRO 016 030 He shutteth <06095 +>atsah > his eyes <05869 +>ayin > to devise <{02803} +chashab > froward <08419 +tahpukah >

> things : moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > evil <07451 +ra< > to pass <03615 +kalah > .

02803 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviy > , when he holdeth <02790 +charash > his peace <02790 +charash > , is counted <{02803} +chashab > wise <02450 +chakam > : [ and ] he that shutteth <00331 +>atam > his lips <08193 +saphah > [ is esteemed ] a man of understanding <00995 +biyn > .

02803 PRO 024 008 He that deviseth <{02803} +chashab > to do evil <07489 +ra<a< > shall be called <07121 +qara> > a mischievous <04209 +m@zimmah > person <01167 +ba<al > .

02803 PRO 027 014 He that blesseth <01288 +barak > his friend <07453 +rea< > with a loud <01419 +gadawl > voice <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , it shall be counted <{02803} +chashab > a curse <07045 +q@lalah > to him .

02803 PSA 010 002 The wicked <07563 +rasha< > in [ his ] pride <01346 +ga<avah > doth persecute <01814 +dalaq > the poor <06041 +<aniy > : let them be taken <08610 +taphas > in the devices <04209 +m@zimmah > that they have imagined <{02803} +chashab > .

02803 PSA 021 011 For they intended <05186 +natah > evil <07451 +ra< > against <05921 +<al > thee : they imagined <{02803} +chashab > a mischievous <04209 +m@zimmah > device , [ which ] they are not able <03201 +yakol > [ to perform ] .

02803 PSA 032 002 Blessed <00835 +>esher > [ is ] the man <00120 +>adam > unto whom the LORD <03068 +Y@hovah > imputeth <{02803} +chashab > not iniquity <05771 +<avon > , and in whose spirit <07307 +ruwach > [ there is ] no <00369 +>ayin > guile <07423 +r@miyah > .

02803 PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <{02803} +chashab > my hurt <07451 +ra< > .

02803 PSA 035 020 For they speak <01696 +dabar > not peace <07965 +shalowm > : but they devise <{02803} +chashab > deceitful <04820 +mirmah > matters <01697 +dabar > against <05921 +<al > [ them that are ] quiet <07282 +ragea< > in the land <00776 +>erets > .

02803 PSA 036 004 He deviseth <{02803} +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > .

02803 PSA 040 017 But I [ am ] poor <06041 +<aniy > and needy <34> ; [ yet ] the Lord <00136 +>Adonay > thinketh <{02803} +chashab > upon me : thou [ art ] my help <05833 +<ezrah > and my deliverer <06403 +palat > ; make no <00408 +>al > tarrying <00309 +>achar > , O my God <00430 +>elohiy > .

02803 PSA 041 007 All <03605 +kol > that hate <08130 +sane> > me whisper <03907 +lachash > together <03162 +yachad > against <05921 +<al > me : against <05921 +<al > me do they devise <{02803} +chashab > my hurt <07451 +ra< > .

02803 PSA 044 022 Yea <03588 +kiy > , for thy sake are we killed  
<02026 +harag > all <03605 +kol > the day <03117 +yowm > long ;  
we are counted <{02803} +chashab > as sheep <06629 +tso>n > for  
the slaughter <02878 +tibebeh > .

02803 PSA 052 002 Thy tongue <03956 +lashown > deviseth <{02803}  
+chashab > mischiefs <01942 +havvah > ; like a sharp <03913  
+latash > razor <08593 +ta<ar > , working <06213 +<asah >  
deceitfully <07423 +r@miyah > .

02803 PSA 073 016 When I thought <{02803} +chashab > to know  
<03045 +yada< > this <02063 +zo>th > , it [ was ] too painful  
<05999 +<amal > for me ;

02803 PSA 077 005 I have considered <{02803} +chashab > the days  
<03117 +yowm > of old <06924 +qedem > , the years <08141 +shaneh  
> of ancient <05769 +<owlam > times .

02803 PSA 088 004 I am counted <{02803} +chashab > with them  
that go <03381 +yarad > down <03381 +yarad > into the pit <00953  
+bowr > : I am <01961 +hayah > as a man <01397 +geber > [ that  
hath ] no <00369 +>ayin > strength <00353 +>eyal > :

02803 PSA 106 031 And that was counted <{02803} +chashab > unto  
him for righteousness <06666 +ts@daqah > unto all generations  
<01755 +dowr > for evermore <05769 +<owlam > .

02803 PSA 119 059 I thought <{02803} +chashab > on my ways  
<01870 +derek > , and turned <07725 +shuwb > my feet <07272  
+regel > unto thy testimonies <05713 +<edah > .

02803 PSA 140 002 Which <00834 +>aher > imagine <{02803}  
+chashab > mischiefs <07451 +ra< > in [ their ] heart <03820  
+leb > ; continually are they gathered <01481 +guwr > together [  
for ] war <04421 +milchamah > .

02803 PSA 140 004 Keep <08104 +shamar > me , O LORD <03068  
+Y@hovah > , from the hands <03027 +yad > of the wicked <07563  
+rasha< > ; preserve <05341 +natsar > me from the violent <02555  
+chamac > man <00376 +>iysh > ; who <00834 +>aher > have  
purposed <{02803} +chashab > to overthrow <01760 +dachah > my  
goings <06471 +pa<am > .

02803 PSA 144 003 LORD <03068 +Y@hovah > , what <04100 +mah > [  
is ] man <00120 +>adam > , that thou takest <03947 +laqach >  
knowledge <03045 +yada< > of him ! [ or ] the son <01121 +ben >  
of man <00582 +>enowsh > , that thou makest account <{02803}  
+chashab > of him !

02803 ZEC 007 010 And oppress <06231 +<ashaq > not the widow  
<00490 +>almanah > , nor the fatherless <03490 +yathowm > , the  
stranger <01616 +ger > , nor the poor <06041 +<aniy > ; and let  
none <00408 +>al > of you imagine <{02803} +chashab > evil  
<07451 +ra< > against his brother <00251 +>ach > in your heart  
<03824 +lebab > .

~~~~~

~~~~~