

02820 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <{02820} +chasak > his servant <05650 +<ebed > from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>i shshah > .

02820 2KI 005 020 But Gehazi <01522 +Geychazi y > , the servant <05288 +na<ar > of Elisha <00477 +>Eli ysha< > the man <00376 +>i ysh > of God <00430 +>el ohi ym > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <{02820} +chasak > Naaman <05283 +Na<aman > this <02088 +zeh > Syrian <00761 +>Arammi y > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +>aher > he brought <00935 +bow> > : but , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , I will run <07323 +ruwts > after <00310 +>achar > him , and take <03947 +laqach > somewhat <03972 +m@uw mah > of him .

02820 2SA 018 016 And Joab <03097 +Yow>ab > blew <08628 +taqa< > the trumpet <07782 +showphar > , and the people <05971 +<am > returned <07725 +shuwb > from pursuing <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > : for Joab <03097 +Yow>ab > held <{02820} +chasak > back <02820 +chasak > the people <05971 +<am > .

02820 2SA 018 016 And Joab <03097 +Yow>ab > blew <08628 +taqa< > the trumpet <07782 +showphar > , and the people <05971 +<am > returned <07725 +shuwb > from pursuing <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > : for Joab <03097 +Yow>ab > held <02820 +chasak > back <{02820} +chasak > the people <05971 +<am > .

02820 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>el ohi ym > hast punished <{02820} +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 +<avon > [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

02820 GEN 020 006 And God <00430 +>el ohi ym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 +<asah > this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <{02820} +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her .

02820 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uw mah > thing unto him : for now <06258 +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>el ohi ym > , seeing <07200 +ra>ah > thou hast not withheld <{02820} +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me .

02820 GEN 022 016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 +<asah > this thing <01697 +dabar > , and hast not withheld <{02820} +chasak > thy son <01121 +ben > , thine only <03173 +yachi yd > [ son ] :

02820 GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <03808 +lo> > hath he kept <{02820} +chasak > back <02820 +chasak > any <03972 +m@uwamah > thing <03972 +m@uwamah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>el ohi ym > ?

02820 GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <{02820} +chasak > any <03972 +m@uwamah > thing <03972 +m@uwamah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>el ohi ym > ?

02820 ISA 014 006 He who smote <05221 +nakah > the people <05971 +<am > in wrath <05678 +<ebrah > with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in anger <00639 +>aph > , is persecuted <04783 +murdaph > , [ and ] none <01097 +b@liy > hindereth <{02820} +chasak > .

02820 ISA 054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 +>ohel > , and let them stretch <05186 +natah > forth the curtains <03407 +y@riy<ah > of thine habitations <04908 +mishkan > : spare <{02820} +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ;

02820 ISA 058 001 Cry <07121 +qara> > aloud <01627 +garown > , spare <{02820} +chasak > not , lift <07311 +ruwm > up thy voice <06963 +qowl > like a trumpet <07782 +showphar > , and shew <05046 +nagad > my people <05971 +<am > their transgression <06588 +peshah< > , and the house <01004 +bayi th > of Jacob <03290 +Ya<aqob > their sins <02403 +chatta>ah > .

02820 JER 014 010 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 +<am > , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <{02820} +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > .

02820 JOB 007 011 Therefore <01571 +gam > I will not refrain <{02820} +chasak > my mouth <06310 +peh > ; I will speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878 +siyach > in the bitterness <04751 +mar > of my soul <05315 +nephesh > .

02820 JOB 016 005 [ But ] I would strengthen <00553 +>amats > you with my mouth <06310 +peh > , and the moving <05205 +niyd > of my lips <08193 +saphah > should assuage <{02820} +chasak > [ your grief ] .

02820 JOB 016 006 Though <00518 +>im > I speak <01696 +dabar > ,  
my grief <03511 +k@>eb > is not asswaged <{02820} +chasak > :  
and [ though ] I forbear <02308 +chadal > , what <04100 +mah >  
am I eased <01980 +halak > ?

02820 JOB 021 030 That the wicked <07451 +ra< > is reserved  
<{02820} +chasak > to the day <03117 +yowm > of destruction  
<00343 +>eyd > ? they shall be brought <02986 +yabal > forth to  
the day <03117 +yowm > of wrath <05678 +<ebrah > .

02820 JOB 030 010 They abhor <08581 +ta<ab > me , they flee  
<07368 +rachaq > far <07350 +rachowq > from me , and spare  
<{02820} +chasak > not to spit <07536 +roq > in my face <06440  
+paniym > .

02820 JOB 033 018 He keepeth <02820 +chasak > back <{02820}  
+chasak > his soul <05315 +nephesh > from the pit <07845  
+shachath > , and his life <02416 +chay > from perishing <05674  
+<abar > by the sword <07973 +shelach > .

02820 JOB 033 018 He keepeth <{02820} +chasak > back <02820  
+chasak > his soul <05315 +nephesh > from the pit <07845  
+shachath > , and his life <02416 +chay > from perishing <05674  
+<abar > by the sword <07973 +shelach > .

02820 JOB 038 023 Which <00834 +>aher > I have reserved <{02820}  
+chasak > against the time <06256 +<eth > of trouble <06862  
+tsar > , against the day <03117 +yowm > of battle <07128 +q@rab  
> and war <04421 +milchamah > ?

02820 PRO 010 019 In the multitude <07230 +rob > of words <01697  
+dabar > there wanteth <02308 +chadal > not sin <06588 +pesha< >  
: but he that refraineth <{02820} +chasak > his lips <08193  
+saphah > [ is ] wise <07919 +sakal > .

02820 PRO 011 024 There is that scattereth <06340 +pazar > , and  
yet <05750 +<owd > increaseth <03254 +yacaph > ; and [ there is  
] that withholdeth <{02820} +chasak > more than is meet <03476  
+yosher > , but [ it tendeth ] to poverty <04270 +machcowr > .

02820 PRO 013 024 He that spareth <{02820} +chasak > his rod  
<07626 +shebet > hateth <08130 +sane> > his son <01121 +ben > :  
but he that loveth <00157 +>ahab > him chasteneth <04148 +muwcar  
> him betimes <07836 +shachar > .

02820 PRO 017 027 He that hath knowledge <01847 +da<ath >  
spareth <{02820} +chasak > his words <00561 +>emer > : [ and ] a  
man <00376 +>iysh > of understanding <08394 +tabuwn > is of an  
excellent <07119 +qar > spirit <07307 +ruwach > .

02820 PRO 021 026 He coveteth <00183 +>avah > greedily <08378  
+ta>avah > all <03605 +kol > the day <03117 +yowm > long : but  
the righteous <06662 +tsaddiyq > giveth <05414 +nathan > and  
spareth <{02820} +chasak > not .

02820 PRO 024 011 If thou forbear <{02820} +chasak > to deliver  
<05337 +natsal > [ them that are ] drawn <03947 +laqach > unto  
death <04194 +maveth > , and [ those that are ] ready <04131  
+mowt > to be slain <02027 +hereg > ;

02820 PSA 019 013 Keep <02820 +chasak > back <{02820} +chasak >  
thy servant <05650 +<ebed > also <01571 +gam > from presumptuous  
<02086 +zed > [ sins ] ; let them not have dominion <04910  
+mashal > over me : then <00227 +>az > shall I be upright <08552  
+tamam > , and I shall be innocent <05352 +nagah > from the  
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great <07227 +rab > transgression <06588 +pesha< > .

02820 PSA 019 013 Keep <{02820} +chasak > back <02820 +chasak >  
 thy servant <05650 +<ebed > also <01571 +gam > from presumptuous  
 <02086 +zed > [ sins ] ; let them not have dominion <04910  
 +mashal > over me : then <00227 +>az > shall I be upright <08552  
 +tamam > , and I shall be innocent <05352 +naqah > from the  
 great <07227 +rab > transgression <06588 +pesha< > .

02820 PSA 078 050 He made a way <05410 +nathiyb > to his anger  
 <00639 +>aph > ; he spared <{02820} +chasak > not their soul  
 <05315 +nephesh > from death <04194 +maveth > , but gave <05462  
 +cagar > their life <02416 +chay > over <05462 +cagar > to the  
 pestilence <01698 +deber > ;

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