

02856 chatham NEH-9: 38 seal
 02856 chatham EST-8: 8 seal
 02856 chatham ISA-8: 16 seal
 02856 chatham JER-32: 44 seal
 02856 chatham DAN-9: 24 seal
 02856 chatham DAN-12: 4 seal
 02856 chatham DEU-32: 34 sealed
 02856 chatham 1KI -21: 8 sealed
 02856 chatham NEH-10: 1 sealed
 02856 chatham EST-3: 12 sealed
 02856 chatham EST-8: 8 sealed
 02856 chatham EST-8: 10 sealed
 02856 chatham J0B-14: 17 sealed
 02856 chatham SON-4: 12 sealed
 02856 chatham ISA-29: 11 sealed
 02856 chatham ISA-29: 11 sealed
 02856 chatham JER-32: 10 sealed
 02856 chatham JER-32: 11 sealed
 02856 chatham JER-32: 14 sealed
 02856 chatham DAN-12: 9 sealed
 02856 chatham EZE-28: 12 sealed
 02856 chatham J0B-9: 7 sealed
 02856 chatham J0B-33: 16 sealed
 02856 chatham J0B-37: 7 sealed
 02856 chatham LEV-15: 3 stopped
 02856 chatham J0B-24: 16 marked
 02856 chatham DAN-9: 24 end

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02856 1KI 021 008 So she wrote <03789 +kathab > letters <05612
 +cipher > in Ahab s <00256 +>Ach>ab > name <08034 +shem > , and
 sealed <{02856} +chatham > [them] wi th his seal <02368
 +chowtham > , and sent <07971 +shal ach > the letters <05612
 12/8/2021

+cephers > unto the elders <02205 +zaqen > and to the nobles
<02715 +chor > that [were] in his city <05892 +<i yr > ,
dwelling <03427 +yashab > with Naboth <05022 +Nabowth > .

02856 DAN 009 024 Seventy <07657 +shi b*i*ym . > weeks <07620
+shabuwa< > are determined <02852 +chathak > upon thy people
<05971 +<am > and upon thy holy <06944 +qodesh > ci ty <05892
+<i yr > , to fi nish <03607 +kal a> > the transgression <06588
+pesha< > , and to make an end <{02856} +chatham > of sins
<02403 +chatta>ah > , and to make reconcili ation <03722 +kaphar
> for ini quity <05771 +<avon > , and to bring <00935 +bow> > in
everlasting <05769 +<owl am > ri ghteousness <06664 +tsedeq > ,
and to seal <02856 +chatham > up the vi sion <02377 +chazown >
and prophecy <05030 +nabi y> > , and to anoint <04886 +mashach >
the most <06944 +qodesh > Hol y <06944 +qodesh > .

02856 DAN 009 024 Seventy <07657 +shi b*i*ym . > weeks <07620
+shabuwa< > are determined <02852 +chathak > upon thy people
<05971 +<am > and upon thy holy <06944 +qodesh > ci ty <05892
+<i yr > , to fi nish <03607 +kal a> > the transgression <06588
+pesha< > , and to make an end <02856 +chatham > of sins <02403
+chatta>ah > , and to make reconcili ation <03722 +kaphar > for
ini quity <05771 +<avon > , and to bring <00935 +bow> > in
everlasting <05769 +<owl am > ri ghteousness <06664 +tsedeq > ,
and to seal <{02856} +chatham > up the vi sion <02377 +chazown >
and prophecy <05030 +nabi y> > , and to anoint <04886 +mashach >
the most <06944 +qodesh > Hol y <06944 +qodesh > .

02856 DAN 012 004 But thou , O Dani el <01840 +Dani ye>l > , shut
<05640 +catham > up the words <01697 +dabar > , and seal
<{02856} +chatham > the book <05612 +cepher > , [even] to the
time <06256 +<eth > of the end <07093 +qets > : many <07227 +rab
> shall run <07751 +shuwt > to and fro <07751 +shuwt > , and
knowl edge <01847 +da<ath > shall be increased <07235 +rabah > .

02856 DAN 012 009 And he said <00559 +>amar > , Go <03212 +yal ak
> thy way , Dani el <01840 +Dani ye>l > : for the words <01697
+dabar > [are] closed <05640 +catham > up and sealed <{02856}
+chatham > till <05704 +<ad > the time <06256 +<eth > of the end
<07093 +qets > .

02856 DEU 032 034 [Is] not this <01931 +huw> > I laid <03647
+kamac > up in store wi th me , [and] sealed <{02856} +chatham
> up among my treasures <00214 +>owtsar > ?

02856 EST 003 012 Then were the king s <04428 +mel ek > scri bes
<05608 +caphar > cal led <07121 +qara> > on the thi rteenth day
<03117 +yowm > of the first <07223 +ri>shown > month <02320
+chodesh > , and there was written <03789 +kathab > according to
all <03605 +kol > that Haman <02001 +Haman > had commanded
<06680 +tsavah > unto the king s <04428 +mel ek > lieutenants
<00323 +>achashdarpan > , and to the governors <06346 +pechah >
that [were] over <05921 +<al > every provi nce <04082 +m@di ynah
> , and to the rulers <08269 +sar > of every people <05971 +<am >
> of every provi nce <04082 +m@di ynah > according to the writing
<03791 +kathab > thereof , and [to] every people <05971 +<am >
after their l angue <03956 +lashown > ; in the name <08034
+shem > of king <04428 +mel ek > Ahasuerus <00325 +>Ahashverosh
> was it written <03789 +kathab > , and sealed <{02856} +chatham
> wi th the king s <04428 +mel ek > ri ng <02885 +tabba<ath > .

02856 EST 008 008 Write <03789 +kathab > ye also for the Jews
<03064 +Y@huwdiy > , as it liketh <02896 +towb > you , in the
king s <04428 +melek > name <08034 +shem > , and seal <{02856}
+chatham > [it] wi th the king s <04428 +mel ek > ri ng <02885
+tabba<ath > : for the writing <03791 +kathab > whi ch <00834
12/8/2021

+>aher > is written <03789 +kathab > in the king s <04428 +mel ek > name <08034 +shem > , and sealed <02856 +chatham > wi th the king s <04428 +mel ek > ri ng <02885 +tabba<ath > , may no <00369 +>ayin > man reverse <07725 +shuwb > .

02856 EST 008 008 Write <03789 +kathab > ye also for the Jews <03064 +Y@huwdiy > , as it liketh <02896 +towb > you , in the king s <04428 +mel ek > name <08034 +shem > , and seal <02856 +chatham > [it] wi th the king s <04428 +mel ek > ri ng <02885 +tabba<ath > : for the writing <03791 +kathab > which <00834 +>aher > is written <03789 +kathab > in the king s <04428 +mel ek > name <08034 +shem > , and sealed <{02856} +chatham > wi th the king s <04428 +mel ek > ri ng <02885 +tabba<ath > , may no <00369 +>ayin > man reverse <07725 +shuwb > .

02856 EST 008 010 And he wrote <03789 +kathab > in the king <04428 +mel ek > Ahasuerus <00325 +>Ahashverosh > name <08034 +shem > , and sealed <{02856} +chatham > [it] wi th the king s <04428 +mel ek > ri ng <02885 +tabba<ath > , and sent <07971 +shal ach > letters <05612 +cepher > by posts <07323 +ruwts > on horseback <05483 +cuwc > , [and] riders <07392 +rakab > on mul es <07409 +rekesh > , camel s <00327 +>achastaran > , [and] young <01121 +ben > dromedarie s <07424 +rammak > :

02856 EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qi ynah > upon the king <04428 +mel ek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou seal est <{02856} +chatham > up the sum <08508 +tokni yth > , ful l <04392 +male > > of wisdom <02451 +chokmah > , and perfect <03632 +kali yl > in beauty <03308 +yophiy > .

02856 ISA 008 016 Bind <06887 +tsarar > up the testimony <08584 +t@<uwdah > , seal <{02856} +chatham > the law <08451 +towrah > among my di scip le s <03928 +limmuwd > .

02856 ISA 029 011 And the vi sion <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <{02856} +chatham > , wh ch <00834 +>aher > [men] del i ver <05414 +nathan > to one that is learned , saying <00559 +>amar > , Read <07121 +qara> > this <02088 +zeh > , I pray <04994 +na> > thee : and he sai th <00559 +>amar > , I cannot ; for it [is] sealed <02856 +chatham > :

02856 ISA 029 011 And the vi sion <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham > , wh ch <00834 +>aher > [men] del i ver <05414 +nathan > to one that is learned , saying <00559 +>amar > , Read <07121 +qara> > this <02088 +zeh > , I pray <04994 +na> > thee : and he sai th <00559 +>amar > , I cannot ; for it [is] sealed <{02856} +chatham > :

02856 JER 032 010 And I subsci bed <03789 +kathab > the evi dence <05612 +cepher > , and sealed <{02856} +chatham > [it] , and took wi tnesses <05707 +<ed > , and weighed <08254 +shaqal > [him] the money <03701 +keceph > in the balances <03976 +mo>zen > .

02856 JER 032 011 So I took <03947 +laqach > the evi dence <05612 +cepher > of the purchase <04736 +mi qnah > , [both] that wh ch was sealed <{02856} +chatham > [accordi ng] to the law <04687 +mi tsvah > and custom <02706 +choq > , and that wh ch was open <01540 +gal ah > :

02856 JER 032 014 Thus <03541 +koh> sai th <00559 +>amar > the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > , the God <00430 +>el ohi ym > of Israel <03478 +Yi sra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +mi qnah > , both which i s sealed <{02856} +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which i s open <01540 +gal ah > ; and put <05414 +nathan > them i n an earthen <02789 +cheres > vessel <03627 +k@li y > , that they may continue <05975 +<amad > many <07227 +rab > days <03117 +yowm > .

02856 JER 032 044 Men shall buy <07069 +qanah > fi el ds <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <{02856} +chatham > [them] , and take <05749 +<uwd > wi tnesses <05707 +<ed > i n the l and <00776 +>erets > of Benj ami n <01144 +Bi nyami yn > , and i n the pl aces about <05439 +cabi yb > Jerusal em <03389 +Y@ruwshal aim > , and i n the ci ties <05892 +<i yr > of Judah <03063 +Y@huwdah > , and i n the ci ties <05892 +<i yr > of the moutains <02022 +har > , and i n the ci ties <05892 +<i yr > of the v all ey <08219 +sh@phel ah > , and i n the ci ties <05892 +<i yr > of the south <05045 +negeb > : for I will <07522 +ratsown > cause their capti vity <07622 +sh@buwth > to return <07725 +shuwb > , sai th <05002 +n@>um > the LORD <03068 +Y@hovah > .

02856 JOB 009 007 Which commandeth <00559 +>amar > the sun <02775 +cherec > , and i t riseth <02224 +zarach > not ; and seal eth <{02856} +chatham > up the stars <03556 +kowkab > .

02856 JOB 014 017 My transgression <06588 +pesha< > [i s] seal ed <{02856} +chatham > up i n a bag <06872 +ts@rowr > , and thou sewest <02950 +taphal > up mine i ni qui ty <05771 +<avon > .

02856 JOB 024 016 In the dark <02822 +choshek > they dig <02864 +chathar > through <02864 +chathar > houses <01004 +bayi th > , [which] they had marked <{02856} +chatham > for themsel ves i n the daytime <03119 +yowmam > : they know <03045 +yada< > not the light <00216 +>owr > .

02856 JOB 033 016 Then <00227 +>az > he openeth <01540 +gal ah > the ears <00241 +>ozen > of men <00582 +>enowsh > , and seal eth <{02856} +chatham > their i nstruction <04561 +mocar > ,

02856 JOB 037 007 He seal eth <{02856} +chatham > up the hand <03027 +yad > of every <03605 +kol > man <00120 +>adam > ; that all <03605 +kol > men <00582 +>enowsh > may know <03045 +yada< > his work <04639 +ma<a seh > .

02856 LEV 015 003 And this <02063 +zo>th > shal l be his uncleanness <02932 +tum>ah > i n his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > wi th his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <{02856} +chatham > from his issue <02101 +zowb > , i t [i s] his uncleanness <02932 +tum>ah > .

02856 NEH 009 038 And because of all <03605 +kol > this <02063 +zo>th > we make <03772 +karath > a sure <00548 +>amanah > [covenant] , and write <03789 +kathab > [i t] ; and our princes <08269 +sar > , Levi tes <03881 +Levi yi y > , [and] priests <03548 +kohen > , seal <{02856} +chatham > [unto i t] .

02856 NEH 010 001 Now those that sealed <{02856} +chatham > [were] , Nehemi ah <05166 +N@chemyah > , the Tirshatha <08660 +Tirshatha> > , the son <01121 +ben > of Hachal i ah <02446 +Tirshatha> > .

+Chakal yah > , and Zidkiyah ,

02856 SON 004 012 A garden <01588 +gan > i ncl osed <05274 +na<al
> [is] my sister <00269 +>achowth > , [my] spouse <03618
+kallah > ; a spring <01530 +gal > shut <05274 +na<al > up , a
fountain <04599 +ma<yan > sealed <{02856} +chatham > .

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