

02860 chathan JUD-15: 6 son
 02860 chathan JUD-19: 5 son
 02860 chathan 1SA-18: 18 son
 02860 chathan 1SA-22: 14 son
 02860 chathan 2KI -8: 27 son
 02860 chathan NEH-6: 18 son
 02860 chathan NEH-13: 28 son
 02860 chathan GEN-19: 14 sons
 02860 chathan GEN-19: 14 sons
 02860 chathan EXO-4: 25 husband
 02860 chathan EXO-4: 26 husband
 02860 chathan 1SA-18: 21 law
 02860 chathan 1SA-18: 22 law
 02860 chathan 1SA-18: 23 law
 02860 chathan 1SA-18: 26 law
 02860 chathan 1SA-18: 27 law
 02860 chathan PSA-19: 5 bri degroom
 02860 chathan ISA-61: 10 bri degroom
 02860 chathan ISA-62: 5 bri degroom
 02860 chathan JER-7: 34 bri degroom
 02860 chathan JER-16: 9 bri degroom
 02860 chathan JER-25: 10 bri degroom
 02860 chathan JER-33: 11 bri degroom
 02860 chathan JOE-2: 16 bri degroom

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02860 1SA 018 018 And David <01732 +David > said <00559 +>amar
 > unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and
 what <04310 +miy > [is] my life <02416 +chay > , [or] my
 father s <1> family <04940 +mishpachah > in Israel <03478
 +Yisra>el > , that I should be son <{02860} +chathan > in law
 <02859 +chathan > to the king <04428 +melek > ?

02860 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar
 > , I will give <05414 +nathan > him her , that she may be a
 snare <04170 +mowqesh > to him , and that the hand <03027 +yad >

of the Philistines <06430 +P@lishtiy > may be against him .
Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David
<01732 +David > , Thou shalt this day <03117 +yowm > be my son
<02859 +chathan > in law <{02860} +chathan > in [the one of]
the twain <08147 +sh@nayim > .

02860 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680
+tsavah > his servants <05650 +<ebed > , [saying] , Commune
<01696 +dabar > with David <01732 +David > secretly <03909 +lat
> , and say <00559 +>amar > , Behold <02009 +hinneh > , the king
<04428 +melek > hath delight <02654 +chaphets > in thee , and
all <03605 +kol > his servants <05650 +<ebed > love <00157
+>ahab > thee : now <06258 +<attah > therefore be the king s
<04428 +melek > son <02859 +chathan > in law <{02860} +chathan >
.

02860 1SA 018 023 And Saul s <07586 +Sha>uwl > servants <05650
+<ebed > spake <01696 +dabar > those <00428 +>el - leh > words
<01697 +dabar > in the ears <00241 +>ozen > of David <01732
+David > . And David <01732 +David > said <00559 +>amar > ,
Seemeth <05869 +<ayin > it to you [a] light <07043 +qalal > [
thing] to be a king s <04428 +melek > son <02859 +chathan > in
law <{02860} +chathan > , seeing that I [am] a poor <07326
+ruwsh > man <00376 +>iysh > , and lightly <07034 +qalah >
esteemed <07043 +qalal > ?

02860 1SA 018 026 And when his servants <05650 +<ebed > told
<05046 +nagad > David <01732 +David> these <00428 +>el - leh >
words <01697 +dabar > , it pleased David <01732 +David > well to
be the king s <04428 +melek > son <02859 +chathan > in law
<{02860} +chathan > : and the days <03117 +yowm > were not
expired <04390 +male> > .

02860 1SA 018 027 Wherefore David <01732 +David > arose <06965
+quwm > and went <03212 +yalak > , he and his men <00582
+>enowsh > , and slew <05221 +nakah > of the Philistines <06430
+P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ;
and David <01732 +David > brought <00935 +bow> > their foreskins
<06190 +<orlah > , and they gave them in full <04390 +male> >
tale to the king <04428 +melek > , that he might be the king s
<04428 +melek > son <02859 +chathan > in law <{02860} +chathan >
. And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal
<04324 +Miykal > his daughter <01323 +bath > to wife <00802
+>ishshah > .

02860 1SA 022 014 Then Ahimelech <00288 +>Achi ymelek > answered
<06030 +<anah > the king <04428 +melek > , and said <00559
+>amar > , And who <04310 +miy > [is so] faithful <00539
+>aman > among all <03605 +kol > thy servants <05650 +<ebed > as
David <01732 +David > , which is the king s <04428 +melek > son
<{02860} +chathan > in law <02859 +chathan > , and goeth <05493
+cuwr > at <00413 +>el > thy bidding <04928 +mi shma<ath > , and
is honourable <03513 +kabad > in thine house <01004 +bayi th > ?

02860 2KI 008 027 And he walked <03212 +yalak > in the way
<01870 +derek > of the house <01004 +bayi th > of Ahab <00256
+>Ach>ab > , and did <06213 +<asah > evil <07451 +ra< > in the
sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , as [did]
the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for he [
was] the son <{02860} +chathan > in law <02859 +chathan > of
the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > .

02860 EX0 004 025 Then Zipporah <03855 +Lahad > took <03947
+laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut
<03772 +karath > off the foreskin <06190 +<orlah > of her son
<01121 +ben > , and cast <05060 +naga< > [it] at his feet
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<07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <{02860} +chathan > [art] thou to me .

02860 EXO 004 026 So he let him go <07503 +raphah > : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > husband <{02860} +chathan > [thou art] , because of the circumcision <04139 +muwlah > .

02860 GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 +<iyr > . But he seemed as one that mocked <06711 +tsachaq > unto his sons <{02860} +chathan > in law <02859 +chathan > .

02860 GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <{02860} +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 +<iyr > . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > .

02860 ISA 061 010 I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul <05315 +nephesh > shall be joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha< > , he hath covered <03271 +ya<at > me with the robe <04598 +m@<iyl > of righteousness <06666 +ts@daqah > , as a bridegroom <{02860} +chathan > decketh <03547 +kahan > [himself] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 +<adah > [herself] with her jewels <03627 +k@liy > .

02860 ISA 062 005 For [as] a young <00970 +bachuwr > man marrieth <01166 +ba<al > a virgin <01330 +b@thuwlah > , [so] shall thy sons <01121 +ben > marry <01166 +ba<al > thee : and [as] the bridegroom <{02860} +chathan > rejoiceth <04885 +masows > over <05921 +<al > the bride <03618 +kallah > , [so] shall thy God <00430 +>elohiym > rejoice <07797 +suws > over <05921 +<al > thee .

02860 JER 007 034 Then will I cause to cease <07673 +shabath > from the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <{02860} +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > .

02860 JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 +<ayin > , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the

bridegroom <{02860} +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > .

02860 JER 025 010 Moreover I will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <{02860} +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > .

02860 JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <{02860} +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> : for the LORD <03068 +Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +cheded > [endureth] for ever <05769 +<owlam > : [and] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

02860 JOE 002 016 Gather <00622 +>acaph > the people <05971 +<am > , sanctify <06942 +qadash > the congregation <06951 +qahal > , assemble <06908 +qabats > the elders <02205 +zaqen > , gather <00622 +>acaph > the children <05768 +<owlal > , and those that suck <03243 +yanaq > the breasts <07699 +shad > : let the bridegroom <{02860} +chathan > go <03318 +yatsa> > forth <03318 +yatsa> > of his chamber <02315 +cheder > , and the bride <03618 +kallah > out of her closet <02646 +chuppah > .

02860 JUD 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 +<asah > this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <{02860} +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 +<alah > up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > .

02860 JUD 019 005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy<iy > day <03117 +yowm > , when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , that he rose <06965 +quwm > up to depart <03212 +yalak > : and the damsel s <05291 +na<arah > father <1> said <00559 +>amar > unto his son <{02860} +chathan > in law <02859 +chathan > , Comfort <05582 +ca<ad > thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 +yalak > your way .

02860 NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 +Y@hurdah > sworn unto him , because <03588 +kiy > he [was] the son <{02860} +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > .

02860 NEH 013 028 And [one <00259 +>echad >] of the sons

<01121 +ben > of Joiada <03111 +Yowyada< > , the son <01121 +ben > of Eliashib <00475 +>Elyashi yb > the high <01419 +gadowl > priest <03548 +kohen > , [was] son <{02860} +chathan > in law <02859 +chathan > to Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > : therefore I chased <01272 +barach > him from me .

02860 PSA 019 005 Which [is] as a bridegroom <{02860} +chathan > coming <03318 +yatsa> > out of his chamber <02646 +chuppah > , [and] rejoiceth <07797 +suws > as a strong <01368 +gibbowr > man to run <07323 +ruwts > a race <00734 +>orach > .

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