

02889	tahowr	EX0-25:11	pure
02889	tahowr	EX0-25:17	pure
02889	tahowr	EX0-25:24	pure
02889	tahowr	EX0-25:29	pure
02889	tahowr	EX0-25:31	pure
02889	tahowr	EX0-25:36	pure
02889	tahowr	EX0-25:38	pure
02889	tahowr	EX0-25:39	pure
02889	tahowr	EX0-28:14	pure
02889	tahowr	EX0-28:22	pure
02889	tahowr	EX0-28:36	pure
02889	tahowr	EX0-30:3	pure
02889	tahowr	EX0-30:35	pure
02889	tahowr	EX0-31:8	pure
02889	tahowr	EX0-37:2	pure
02889	tahowr	EX0-37:6	pure
02889	tahowr	EX0-37:11	pure
02889	tahowr	EX0-37:16	pure
02889	tahowr	EX0-37:17	pure
02889	tahowr	EX0-37:22	pure
02889	tahowr	EX0-37:23	pure
02889	tahowr	EX0-37:24	pure
02889	tahowr	EX0-37:26	pure
02889	tahowr	EX0-37:29	pure
02889	tahowr	EX0-39:15	pure
02889	tahowr	EX0-39:25	pure
02889	tahowr	EX0-39:30	pure
02889	tahowr	EX0-39:37	pure
02889	tahowr	2SA-22:27	pure
02889	tahowr	1CH-28:17	pure
02889	tahowr	2CH-3:4	pure
02889	tahowr	2CH-9:17	pure
02889	tahowr	2CH-13:11	pure

02889	tahowr	EZR-6:20	pure
02889	tahowr	JOB-28:19	pure
02889	tahowr	PSA-12:6	pure
02889	tahowr	PSA-18:26	pure
02889	tahowr	PRO-15:26	pure
02889	tahowr	PRO-30:12	pure
02889	tahowr	MAL-1:11	pure
02889	tahowr	HAB-1:13	purcr
02889	tahowr	GEN-7:2	clean
02889	tahowr	GEN-7:2	clean
02889	tahowr	GEN-7:8	clean
02889	tahowr	GEN-7:8	clean
02889	tahowr	GEN-8:20	clean
02889	tahowr	GEN-8:20	clean
02889	tahowr	LEV-4:12	clean
02889	tahowr	LEV-6:11	clean
02889	tahowr	LEV-7:19	clean
02889	tahowr	LEV-10:10	clean
02889	tahowr	LEV-10:14	clean
02889	tahowr	LEV-11:36	clean
02889	tahowr	LEV-11:37	clean
02889	tahowr	LEV-11:47	clean
02889	tahowr	LEV-13:13	clean
02889	tahowr	LEV-13:17	clean
02889	tahowr	LEV-13:37	clean
02889	tahowr	LEV-13:39	clean
02889	tahowr	LEV-13:40	clean
02889	tahowr	LEV-13:41	clean
02889	tahowr	LEV-14:4	clean
02889	tahowr	LEV-14:57	clean
02889	tahowr	LEV-15:8	clean
02889	tahowr	LEV-20:25	clean
02889	tahowr	LEV-20:25	clean

02889 tahowr NUM-5:28 clean
 02889 tahowr NUM-9:13 clean
 02889 tahowr NUM-18:11 clean
 02889 tahowr NUM-18:13 clean
 02889 tahowr NUM-19:9 clean
 02889 tahowr NUM-19:9 clean
 02889 tahowr NUM-19:18 clean
 02889 tahowr NUM-19:19 clean
 02889 tahowr DEU-12:15 clean
 02889 tahowr DEU-12:22 clean
 02889 tahowr DEU-14:11 clean
 02889 tahowr DEU-14:20 clean
 02889 tahowr DEU-15:22 clean
 02889 tahowr DEU-23:10 clean
 02889 tahowr 1SA-20:26 clean
 02889 tahowr 1SA-20:26 clean
 02889 tahowr 2CH-30:17 clean
 02889 tahowr JOB-14:4 clean
 02889 tahowr PSA-19:9 clean
 02889 tahowr PSA-51:10 clean
 02889 tahowr ECC-9:2 clean
 02889 tahowr ISA-66:20 clean
 02889 tahowr EZE-22:26 clean
 02889 tahowr EZE-36:25 clean
 02889 tahowr EZE-44:23 clean
 02889 tahowr ZEC-3:5 fair
 02889 tahowr ZEC-3:5 fair

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02889 1CH 028 017 Also pure <{02889} +tahowr > gold <02091
 +zahab > for the fleshhooks <04207 +mazleg > , and the bowls
 <04219 +mizraq > , and the cups <07184 +qasah > : and for the
 golden <02091 +zahab > basons <03713 +k@phowr > [he gave gold]
 12/8/2021

by weight <04948 +mishqal > for every bason <03713 +k@phowr > ;
and [likewise silver] by weight <04948 +mishqal > for every
bason <03713 +k@phowr > of silver <03701 +keceph > :

02889 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake
<01696 +dabar > not any <03972 +m@uwmah > thing that day <03117
+yowm > : for he thought <00559 +>amar > , Something <04745
+miqreh > hath befallen <04745 +miqreh > him , he [is] not
clean <{02889} +tahowr > ; surely <03588 +kiy > he [is] not
clean <02889 +tahowr > .

02889 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake
<01696 +dabar > not any <03972 +m@uwmah > thing that day <03117
+yowm > : for he thought <00559 +>amar > , Something <04745
+miqreh > hath befallen <04745 +miqreh > him , he [is] not
clean <02889 +tahowr > ; surely <03588 +kiy > he [is] not
clean <{02889} +tahowr > .

02889 2CH 003 004 And the porch <00197 +>uwlam > that [was] in
the front <06440 +paniym > [of the house] , the length <00753
+>orek > [of it was] according <05921 +<al > to the breadth
<07341 +rochab > of the house <01004 +bayith > , twenty <06242
+<esriym > cubits <00520 +>ammah > , and the height <01363
+gobahh > [was] an hundred <03967 +me>ah > and twenty <06242
+<esriym > : and he overlaid <06823 +tsaphah > it within <06441
+p@niymah > with pure <{02889} +tahowr > gold <02091 +zahab > .

02889 2CH 009 017 Moreover the king <04428 +melek > made <06213
+<asah > a great <01419 +gadawl > throne <03678 +kicce> > of
ivory <08127 +shen > , and overlaid <06823 +tsaphah > it with
pure <{02889} +tahowr > gold <02091 +zahab > .

02889 2CH 013 011 And they burn <06999 +qatar > unto the LORD
<03068 +Y@hovah > every morning <01242 +boqer > and every
evening <06153 +<ereb > burnt <05930 +<olah > sacrifices and
sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread
also [set they in order] upon the pure <{02889} +tahowr >
table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah
> of gold <02091 +zahab > with the lamps <05216 +niyr > thereof ,
to burn <01197 +ba<ar > every evening <06153 +<ereb > : for we
keep <08104 +shamar > the charge <04931 +mishmereth > of the
LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have
forsaken <05800 +<azab > him .

02889 2CH 030 017 For [there were] many <07227 +rab > in the
congregation <06951 +qahal > that were not sanctified <06942
+qadash > : therefore the Levites <03881 +Leviyy > had the
charge <05921 +<al > of the killing <07821 +sh@chiytah > of the
passovers <06453 +pecach > for every <03605 +kol > one [that
was] not clean <{02889} +tahowr > , to sanctify <06942 +qadash
> [them] unto the LORD <03068 +Y@hovah > .

02889 2SA 022 027 With the pure <{02889} +tahowr > thou wilt
shew thyself pure <01305 +barar > ; and with the froward <06141
+<iqqesh > thou wilt shew thyself unsavoury <06617 +pathal > .

02889 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill
<02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar >
in all <03605 +kol > thy gates <08179 +sha<ar > , whatsoever
<03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah >
after , according to the blessing <01293 +B@rakah > of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher
> he hath given <05414 +nathan > thee : the unclean <02931
+tame> > and the clean <{02889} +tahowr > may eat <00398 +>akal
> thereof , as of the roebuck <06643 +ts@biy > , and as of the
hart <00354 +>ayal > .

02889 DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <{02889} +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > .

02889 DEU 014 011 [Of] all <03605 +kol > clean <{02889} +tahowr > birds <06833 +tsippowr > ye shall eat <00398 +>akal > .

02889 DEU 014 020 [But of] all <03605 +kol > clean <{02889} +tahowr > fowls <05775 +<owph > ye may eat <00398 +>akal > .

02889 DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha<ar > : the unclean <02931 +tame> > and the clean <{02889} +tahowr > [person shall eat it] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > .

02889 DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <{02889} +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > :

02889 ECC 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <{02889} +tahowr > , and to the unclean <02931 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [is] the good <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw<ah > .

02889 EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <{02889} +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 +<asah > upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyyb > about .

02889 EXO 025 017 And thou shalt make <06213 +<asah > a mercy <03727 +kapporeth > seat [of] pure <{02889} +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [shall be] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof .

02889 EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <{02889} +tahowr > gold <02091 +zahab > , and make <06213 +<asah > thereto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyyb > about .

02889 EXO 025 029 And thou shalt make <06213 +<asah > the dishes <07086 +q@<arah > thereof , and spoons <03709 +kaph > thereof , and covers <07184 +qasah > thereof , and bowls <04518 +m@naqqiyth > thereof , to cover <05258 +nacak > withal <02004 +hen > : [of] pure <{02889} +tahowr > gold <02091 +zahab > shalt thou make <06213 +<asah > them .

02889 EXO 025 031 And thou shalt make <06213 +<asah > a candlestick <04501 +m@nowrah > [of] pure <{02889} +tahowr >

gold <02091 +zahab > : [of] beaten <04749 +miqshah > work
 <04749 +miqshah > shall the candlestick <04501 +m@nowrah > be
 made <06213 +<asah > : his shaft <03409 +yarek > , and his
 branches <07070 +qaneh > , his bowls <01375 +g@biya< > , his
 knops <03730 +kaphtor > , and his flowers <06525 +perach > ,
 shall be of the same .

02889 EX0 025 036 Their knops <03730 +kaphtor > and their
 branches <07070 +qaneh > shall be of the same : all <03605 +kol
 > it [shall be] one <00259 +>echad > beaten <04749 +miqshah >
 work <04749 +miqshah > [of] pure <{02889} +tahowr > gold
 <02091 +zahab > .

02889 EX0 025 038 And the tongs <04457 +melqach > thereof , and
 the snuffdishes <04289 +machtah > thereof , [shall be of] pure
 <{02889} +tahowr > gold <02091 +zahab > .

02889 EX0 025 039 [Of] a talent <03603 +kikkar > of pure
 <{02889} +tahowr > gold <02091 +zahab > shall he make <06213
 +<asah > it , with all <03605 +kol > these <00428 +>el - leh >
 vessels <03627 +k@liy > .

02889 EX0 028 014 And two <08147 +sh@nayim > chains <08333
 +sharah@rah > [of] pure <{02889} +tahowr > gold <02091 +zahab
 > at the ends <04020 +migbalah > ; [of] wreathen <05688
 +<aboth > work <04639 +ma<aseh > shalt thou make <06213 +<asah >
 them , and fasten <05414 +nathan > the wreathen <05688 +<aboth >
 chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > .

02889 EX0 028 022 And thou shalt make <06213 +<asah > upon the
 breastplate <02833 +choshen > chains <08337 +shesh > at the ends
 <01383 +gabluh > [of] wreathen <05688 +<aboth > work <04639
 +ma<aseh > [of] pure <{02889} +tahowr > gold <02091 +zahab > .

02889 EX0 028 036 And thou shalt make <06213 +<asah > a plate
 <06731 +tsiyts > [of] pure <{02889} +tahowr > gold <02091
 +zahab > , and grave <06605 +pathach > upon it , [like] the
 engravings <06603 +pittuwach > of a signet <02368 +chowtham > ,
 HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > .

02889 EX0 030 003 And thou shalt overlay <06823 +tsaphah > it
 with pure <{02889} +tahowr > gold <02091 +zahab > , the top
 <01406 +gag > thereof , and the sides <07023 +qiyr > thereof
 round <05439 +cabiya > about , and the horns <07161 +qeren >
 thereof ; and thou shalt make <06213 +<asah > unto it a crown
 <02213 +zer > of gold <02091 +zahab > round <05439 +cabiya >
 about .

02889 EX0 030 035 And thou shalt make <06213 +<asah > it a
 perfume <07004 +q@toresh > , a confection <07545 +roqach > after
 the art <04640 +Ma<say > of the apothecary <07543 +raqach > ,
 tempered <04414 +malach > together , pure <{02889} +tahowr > [
 and] holy <06944 +qodesh > :

02889 EX0 031 008 And the table <07979 +shulchan > and his
 furniture <03627 +k@liy > , and the pure <{02889} +tahowr >
 candlestick <04501 +m@nowrah > with all <03605 +kol > his
 furniture <03627 +k@liy > , and the altar <04196 +mizbeach > of
 incense <07004 +q@toresh > ,

02889 EX0 037 002 And he overlaid <06823 +tsaphah > it with pure
 <{02889} +tahowr > gold <02091 +zahab > within <01004 +bayith >
 and without <02351 +chuwts > , and made <06213 +<asah > a crown
 <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiya >
 > about .

02889 EX0 037 006 And he made <06213 +<asah > the mercy <03727 +kapporeth > seat [of] pure <{02889} +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [was] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof .

02889 EX0 037 011 And he overlaid <06823 +tsaphah > it with pure <{02889} +tahowr > gold <02091 +zahab > , and made <06213 +<asah > thereunto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about .

02889 EX0 037 016 And he made <06213 +<asah > the vessels <03627 +k@liy > which <00834 +>aher > [were] upon the table <07979 +shulchan > , his dishes <07086 +q@<arah > , and his spoons <03709 +kaph > , and his bowls <04518 +m@naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacah > withal <02004 +hen > , [of] pure <{02889} +tahowr > gold <02091 +zahab > .

02889 EX0 037 017 And he made <06213 +<asah > the candlestick <04501 +m@nowrah > [of] pure <{02889} +tahowr > gold <02091 +zahab > : [of] beaten <04749 +miqshah > work <04749 +miqshah > made <06213 +<asah > he the candlestick <04501 +m@nowrah > ; his shaft <03409 +yarek > , and his branch <07070 +qaneh > , his bowls <01375 +g@biya< > , his knops <03730 +kaphtor > , and his flowers <06525 +perach > , were of the same :

02889 EX0 037 022 Their knops <03730 +kaphtor > and their branches <07070 +qaneh > were of the same : all <03605 +kol > of it [was] one <00259 +>echad > beaten <04749 +miqshah > work <04749 +miqshah > [of] pure <{02889} +tahowr > gold <02091 +zahab > .

02889 EX0 037 023 And he made <06213 +<asah > his seven <07651 +sheba< > lamps <05216 +niyr > , and his snuffers <04457 +melqach > , and his snuffdishes <04289 +machtah > , [of] pure <{02889} +tahowr > gold <02091 +zahab > .

02889 EX0 037 024 [Of] a talent <03603 +kikkar > of pure <{02889} +tahowr > gold <02091 +zahab > made <06213 +<asah > he it , and all <03605 +kol > the vessels <03627 +k@liy > thereof .

02889 EX0 037 026 And he overlaid <06823 +tsaphah > it with pure <{02889} +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyb > about , and the horns <07161 +qeren > of it : also he made <06213 +<asah > unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about .

02889 EX0 037 029 And he made <06213 +<asah > the holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > , and the pure <{02889} +tahowr > incense <07004 +q@toreth > of sweet <05561 +cam > spices <05561 +cam > , according to the work <04639 +ma<aseh > of the apothecary <07543 +raqach > .

02889 EX0 039 015 And they made <06213 +<asah > upon the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 +gabluh > , [of] wreathen <05688 +<aboth > work <04639 +ma<aseh > [of] pure <{02889} +tahowr > gold <02091 +zahab > .

02889 EX0 039 025 And they made <06213 +<asah > bells <06472 +pa<amon > [of] pure <{02889} +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa<amon > between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuw1 > of the robe <04598 +m@<iyl > , round <05439

+cabiyl > about between <08432 +tavek > the pomegranates <07416 +rimmown > ;

02889 EXO 039 030 And they made <06213 +asah > the plate <06731 +tsiyts > of the holy <06944 +qodesh > crown <05145 +nezer > [of] pure <{02889} +tahowr > gold <02091 +zahab > , and wrote <03789 +kathab > upon it a writing <04385 +miktab > , [like to] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > .

02889 EXO 039 037 The pure <{02889} +tahowr > candlestick <04501 +m@nowrah > , [with] the lamps <05216 +niyr > thereof , [even with] the lamps <05216 +niyr > to be set in order <04634 +ma>arakah > , and all <03605 +kol > the vessels <03627 +k@liy > thereof , and the oil <08081 +shemen > for light <03974 +ma>owr > ,

02889 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <{02889} +tahowr > , and have hid <05956 +<alam > their eyes <05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

02889 EZE 036 025 Then will I sprinkle <02236 +zaraq > clean <{02889} +tahowr > water <04325 +mayim > upon you , and ye shall be clean <02891 +taher > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all <03605 +kol > your idols <01544 +gilluwl > , will I cleanse <02891 +taher > you .

02889 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +<am > [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <{02889} +tahowr > .

02889 EZR 006 020 For the priests <03548 +kohen > and the Levites <03881 +Leviyy > were purified <02891 +taher > together <00259 +>echad > , all <03605 +kol > of them [were] pure <{02889} +tahowr > , and killed <07819 +shachat > the passover <06453 +pecach > for all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , and for their brethren <00251 +>ach > the priests <03548 +kohen > , and for themselves <01992 +hem > .

02889 GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +laqach > to thee by sevens <07651 +sheba< > , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [are] not clean <{02889} +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > .

02889 GEN 007 002 Of every <03605 +kol > clean <{02889} +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +laqach > to thee by sevens <07651 +sheba< > , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [are] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > .

02889 GEN 007 008 Of clean <{02889} +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [are] not

clean <02889 +tahowr > , and of fowls <05775 +<owph > , and of every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00127 +>adamah > ,

02889 GEN 007 008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [are] not clean <{02889} +tahowr > , and of fowls <05775 +<owph > , and of every <03605 +kol > thing that creepeth <07430 +ramas > upon the earth <00127 +>adamah > ,

02889 GEN 008 020 And Noah <05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > ; and took <03947 +laqach > of every <03605 +kol > clean <{02889} +tahowr > beast <00929 +b@hemah > , and of every <03605 +kol > clean <02889 +tahowr > fowl <05775 +<owph > , and offered <05927 +<alah > burnt <05930 +<olah > offerings on the altar <04196 +mizbeach > .

02889 GEN 008 020 And Noah <05146 +Noach > builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > ; and took <03947 +laqach > of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > , and of every <03605 +kol > clean <{02889} +tahowr > fowl <05775 +<owph > , and offered <05927 +<alah > burnt <05930 +<olah > offerings on the altar <04196 +mizbeach > .

02889 HAB 001 013 [Thou art] of purer <{02889} +tahowr > eyes <05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [the man that is] more righteous <06662 +tsaddiyq > than he ?

02889 ISA 066 020 And they shall bring <00935 +bow> > all <03605 +kol > your brethren <00251 +>ach > [for] an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > out of all <03605 +kol > nations <01471 +gowy > upon horses <05483 +cuwc > , and in chariots <07393 +rekeb > , and in litters <06632 +tsab > , and upon mules <06505 +pered > , and upon swift <03753 +karkarah > beasts <03753 +karkarah > , to my holy <06944 +qodesh > mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , as the children <01121 +ben > of Israel <03478 +Yisra>el > bring <00935 +bow> > an offering <04503 +minchah > in a clean <{02889} +tahowr > vessel <03627 +k@liy > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

02889 JOB 014 004 Who <04310 +miy > can bring <05414 +nathan > a clean <{02889} +tahowr > [thing] out of an unclean <02931 +tame> > ? not one <00259 +>echad > .

02889 JOB 028 019 The topaz <06357 +pitdah > of Ethiopia <03568 +Kuwsh > shall not equal <06186 +<arak > it , neither <03808 +lo> > shall it be valued <05541 +calah > with pure <{02889} +tahowr > gold <03800 +kethem > .

02889 LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <{02889} +tahowr > place <04725 +maqom > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 +<al > the wood <06086 +<ets > with fire <00784 +>esh > : where <05921 +<al > the ashes <01880

+deshen > are poured <08211 +shephek > out shall he be burnt
<08313 +saraph > .

02889 LEV 006 011 And he shall put <06584 +pashat > off his
garments <00899 +beged > , and put <03847 +labash > on other
<00312 +>acher > garments <00899 +beged > , and carry <03318
+yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen >
without <02351 +chuwts > the camp <04264 +machaneh > unto a
clean <{02889} +tahowr > place <04725 +maqowm > .

02889 LEV 007 019 And the flesh <01320 +basar > that toucheth
<05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [
thing] shall not be eaten <00398 +>akal > ; it shall be burnt
<08313 +saraph > with fire <00784 +>esh > : and as for the flesh
<01320 +basar > , all <03605 +kol > that be clean <{02889}
+tahowr > shall eat <00398 +>akal > thereof .

02889 LEV 010 010 And that ye may put difference <00914 +badal >
between <00996 +beyn > holy <06944 +qodesh > and unholy <02455
+chol > , and between <00996 +beyn > unclean <02931 +tame> > and
clean <{02889} +tahowr > ;

02889 LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373
+chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq >
shall ye eat <00398 +>akal > in a clean <{02889} +tahowr > place
<04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy
daughters <01121 +ben > with thee : for [they be] thy due
<02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > ,
[which] are given <05414 +nathan > out of the sacrifices
<02077 +zebach > of peace <08002 +shelem > offerings of the
children <01121 +ben > of Israel <03478 +Yisra>el > .

02889 LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599
+ma<yan > or pit <00953 +bowr > , [wherein there is] plenty
<04723 +miqveh > of water <04325 +mayim > , shall be clean
<{02889} +tahowr > : but that which toucheth <05060 +naga< >
their carcase <05038 +n@belah > shall be unclean <02930 +tame> >
.

02889 LEV 011 037 And if <03588 +kiy > [any part] of their
carcase <05038 +n@belah > fall <05307 +naphal > upon any <03605
+kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which
<00834 +>aher > is to be sown <02232 +zara< > , it [shall be]
clean <{02889} +tahowr > .

02889 LEV 011 047 To make a difference <00914 +badal > between
<00996 +beyn > the unclean <02931 +tame> > and the clean
<{02889} +tahowr > , and between <00996 +beyn > the beast <02416
+chay > that may be eaten <00398 +>akal > and the beast <02416
+chay > that may not be eaten <00398 +>akal > .

02889 LEV 013 013 Then the priest <03548 +kohen > shall consider
<07200 +ra>ah > : and , behold<02009 +hinneh > , [if] the
leprosy <06883 +tsara<ath > have covered <03680 +kacah > all
<03605 +kol > his flesh <01320 +basar > , he shall pronounce [
him] clean <02891 +taher > [that hath] the plague <05061
+nega< > : it is all <03605 +kol > turned <02015 +haphak > white
<03836 +laban > : he [is] clean <{02889} +tahowr > .

02889 LEV 013 017 And the priest <03548 +kohen > shall see
<07200 +ra>ah > him : and , behold <02009 +hinneh > , [if] the
plague <05061 +nega< > be turned <02015 +haphak > into white
<03836 +laban > ; then the priest <03548 +kohen > shall
pronounce [him] clean <02891 +taher > [that hath] the plague
<05061 +nega< > : he [is] clean <{02889} +tahowr > .

02889 LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +<ayin >at a stay <05975 +<amad > , and [that] there is black <07838 +shachor > hair <08181 +se<ar > grown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [is] clean <{02889} +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > .

02889 LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 +<owr > of their flesh <01320 +basar > [be] darkish <03544 +keheh > white <03836 +laban > ; it [is] a freckled <00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524 +parach > in the skin <05785 +<owr > ; he [is] clean <{02889} +tahowr > .

02889 LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [is] bald <07142 +qereach > ; [yet is] he clean <{02889} +tahowr > .

02889 LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <{02889} +tahowr > .

02889 LEV 014 004 Then shall the priest <03548 +kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 +taher > two <08147 +sh@nayim > birds <06833 +tsippowr > alive <02416 +chay > [and] clean <{02889} +tahowr > , and cedar <00730 +>erez > wood <06086 +<ets > , and scarlet , and hyssop <00231 +>ezowb > :

02889 LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and when <03117 +yowm > [it is] clean <{02889} +tahowr > : this <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara<ath > .

02889 LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <{02889} +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

02889 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <{02889} +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

02889 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <{02889} +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the

ground <00127 +>adamah > , which <00834 +>aher > I have
separated <00914 +badal > from you as unclean <02930 +tame> > .

02889 MAL 001 011 For from the rising <04217 +mizrach > of the
sun <08121 +shemesh > even unto the going <03996 +mabow> > down
of the same my name <08034 +shem > [shall be] great <01419
+gadowl > among the Gentiles <01471 +gowy > ; and in every
<03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [
shall be] offered <05066 +nagash > unto my name <08034 +shem > ,
and a pure <{02889} +tahowr > offering <04503 +minchah > : for
my name <08034 +shem > [shall be] great <01419 +gadowl > among
the heathen <01471 +gowy > , saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > .

02889 NUM 005 028 And if <00518 +>im > the woman <00802
+>ishshah > be not defiled <02930 +tame> > , but be clean
<{02889} +tahowr > ; then she shall be free <05352 +naqah > ,
and shall conceive <02232 +zara< > seed <02233 +zera< > .

02889 NUM 009 013 But the man <00376 +>iysh > that [is] clean
<{02889} +tahowr > , and is not in a journey <01870 +derek > ,
and forbearereth <02308 +chadal > to keep <06213 +<asah > the
passover <06453 +pecach > , even the same <01931 +huw> > soul
<05315 +nephesh > shall be cut <03772 +karath > off from among
his people <05971 +<am > : because <03588 +kiy > he brought
<07126 +qarab > not the offering <07133 +qorban > of the LORD
<03068 +Y@hovah > in his appointed <04150 +mow<ed > season
<04150 +mow<ed > , that man <00376 +>iysh > shall bear <05375
+nasa> > his sin <02399 +chet> > .

02889 NUM 018 011 And this <02088 +zeh > [is] thine ; the
heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their
gift <04976 +mattan > , with all <03605 +kol > the wave <08573
+t@nuwphah > offerings of the children <01121 +ben > of Israel
<03478 +Yisra>el > : I have given <05414 +nathan > them unto
thee , and to thy sons <01121 +ben > and to thy daughters <01121
+ben > with thee , by a statute <02706 +choq > for ever <05769
+<owlam > : every <03605 +kol > one that is clean <{02889}
+tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal
> of it .

02889 NUM 018 013 [And] whatsoever is first <01060 +b@kowr >
ripe in the land <00776 +>erets > , which <00834 +>aher > they
shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > ,
shall be thine ; every <03605 +kol > one that is clean <{02889}
+tahowr > in thine house <01004 +bayith > shall eat <00398
+>akal > [of] it .

02889 NUM 019 009 And a man <00376 +>iysh > [that is] clean
<{02889} +tahowr > shall gather <00622 +>acaph > up the ashes
<00665 +>epher > of the heifer <06510 +parah > , and lay <03241
+Yaniym > [them] up without <02351 +chuwts > the camp <04264
+machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > ,
and it shall be kept <04931 +mishmereth > for the congregation
<05712 +<edah > of the children <01121 +ben > of Israel <03478
+Yisra>el > for a water <04325 +mayim > of separation <05079
+niddah > : it [is] a purification <02403 +chatta>ah > for sin
<02403 +chatta>ah > .

02889 NUM 019 009 And a man <00376 +>iysh > [that is] clean
<02889 +tahowr > shall gather <00622 +>acaph > up the ashes
<00665 +>epher > of the heifer <06510 +parah > , and lay <03241
+Yaniym > [them] up without <02351 +chuwts > the camp <04264
+machaneh > in a clean <{02889} +tahowr > place <04725 +maqowm >
, and it shall be kept <04931 +mishmereth > for the congregation
<05712 +<edah > of the children <01121 +ben > of Israel <03478
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+Yisra>el > for a water <04325 +mayim > of separation <05079
+niddah > : it [is] a purification <02403 +chatta>ah > for sin
<02403 +chatta>ah > .

02889 NUM 019 018 And a clean <{02889} +tahowr > person shall
take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881
+tabal > [it] in the water <04325 +mayim > , and sprinkle
<05137 +nazah > [it] upon the tent <00168 +>ohel > , and upon
all <03605 +kol > the vessels <03627 +k@liy > , and upon the
persons <05315 +nephesh > that were there <08033 +sham > , and
upon him that touched <05060 +naga< > a bone <06106 +<etsem > ,
or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191
+muwth > , or <00176 +>ow > a grave <06913 +qeber > :

02889 NUM 019 019 And the clean <{02889} +tahowr > [person]
shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> >
on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on
the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and on the
seventh <07637 +sh@biy<iy > day <03117 +yowm > he shall purify
<02398 +chata> > himself , and wash <03526 +kabac > his clothes
<00899 +beged > , and bathe <07364 +rachats > himself in water
<04325 +mayim > , and shall be clean <02891 +taher > at even
<06153 +<ereb > .

02889 PRO 015 026 The thoughts <04284 +machashabah > of the
wicked <07451 +ra< > [are] an abomination <08441 +tow<ebah >
to the LORD <03068 +Y@hovah > : but [the words] of the pure
<{02889} +tahowr > [are] pleasant <05278 +no<am > words .

02889 PRO 030 012 [There is] a generation <01755 +dowr > [
that are] pure <{02889} +tahowr > in their own eyes <05869
+<ayin > , and [yet] is not washed <07364 +rachats > from
their filthiness <06675 +tsow>ah > .

02889 PSA 012 006 The words <00565 +>imrah > of the LORD <03068
+Y@hovah > [are] pure <{2889} +tahowr > words <00565 +>imrah > :
[as] silver <03701 +keceph > tried <06884 +tsaraph > in a
furnace <05948 +<aliyl > of earth <00776 +>erets > , purified
<02212 +zaqah > seven <07659 +shib<athayim > times .

02889 PSA 018 026 With the pure <{02889} +tahowr > thou wilt
shew thyself pure <01305 +barar > ; and with the froward <06141
+<iqqesh > thou wilt shew thyself froward <06617 +pathal > .

02889 PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] clean <{02889} +tahowr > , enduring <05975
+<amad > for ever <05703 +<ad > : the judgments <04941 +mishpat
> of the LORD <03068 +Y@hovah > [are] true <00571 +>emeth > [
and] righteous <06663 +tsadaq > altogether <03162 +yachad > .

02889 PSA 051 010 Create <01254 +bara> > in me a clean <{02889}
+tahowr > heart <03820 +leb > , O God <00430 +>elohiym > ; and
renew <02318 +chadash > a right <03559 +kuwn > spirit <07307
+ruwach > within <07130 +qereb > me .

02889 ZEC 003 005 And I said <00559 +>amar > , Let them set
<07760 +suwm > a fair <{02889} +tahowr > mitre <06797 +tsaniyph
> upon his head <07218 +ro>sh > . So they set <07760 +suwm > a
fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head
<07218 +ro>sh > , and clothed <03847 +labash > him with garments
<00899 +beged > . And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > stood <05975 +<amad > by .

02889 ZEC 003 005 And I said <00559 +>amar > , Let them set
<07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph >
upon his head <07218 +ro>sh > . So they set <07760 +suwm > a
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fair <{02889} +tahowr > mitre <06797 +tsaniyph > upon his head
<07218 +ro>sh > , and clothed <03847 +labash > him with garments
<00899 +beged > . And the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > stood <05975 +<amad > by .

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