

02895 towb NEH-2: 5 pl ease
 02895 towb NEH-2: 7 pl ease
 02895 towb EST-1: 19 pl ease
 02895 towb EST-3: 9 pl ease
 02895 towb EST-5: 8 pl ease
 02895 towb EST-7: 3 pl ease
 02895 towb NUM-24: 1 pleased
 02895 towb NUM-11: 18 well
 02895 towb DEU-5: 33 well
 02895 towb DEU-15: 16 well
 02895 towb DEU-19: 13 well
 02895 towb JUD-9: 16 well
 02895 towb 1SA-16: 16 well
 02895 towb 1SA-16: 23 well
 02895 towb 2KI -10: 30 well
 02895 towb 2CH-6: 8 well
 02895 towb NUM-10: 29 good
 02895 towb 1CH-13: 2 good
 02895 towb EST-5: 4 good
 02895 towb PSA-119: 68 good
 02895 towb PSA-125: 4 good
 02895 towb JER-32: 41 good

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02895 1CH 013 002 And David <01732 +David > said <00559 +amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [it seem] good <{02895} +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiyym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyyiy > [which are] in their cities <05892 +>iyr > [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us :

02895 1SA 016 016 Let our Lord <00113 +>adown > now <04994 +na>
 12/8/2021

> command <00559 +>amar > thy servants <05650 +<ebed > , [which are] before <06440 +pani ym > thee , to seek <01245 +baqash > out a man <00376 +>i ysh > , [who is] a cunni ng <03045 +yada< > pl ayer <05059 +nagan > on an harp <03658 +ki nnowr > : and i t shall come <01961 +hayah > to pass , when the evi l <07451 +ra< > spir it <07307 +ruwach > from God <00430 +>elohi ym > is upon thee , that he shall play <05059 +nagan > wi th his hand <03027 +yad > , and thou shalt be well <{02895} +towb > .

02895 1SA 016 023 And i t came <01961 +hayah > to pass , when the [evi l <07451 +ra< >] spir it <07307 +ruwach > from God <00430 +>elohi ym > was upon Saul <07586 +Sha>uw l > , that David <01732 +David > took <03947 +laqach > an harp <03658 +ki nnowr > , and pl ayed <05059 +nagan > wi th his hand <03027 +yad > : so Saul <07586 +Sha>uw l > was refreshed <07304 +ravach > , and was well <{02895} +towb > , and the evi l <07451 +ra< > spir it <07307 +ruwach > departed <05493 +cuwr > from him .

02895 2CH 006 008 But the L ORD <03068 +Y@hovah > sai d <00559 +>amar > to David <01732 +David > myfather <25> , Forasmuch as i t was in thine heart <03824 +lebab > to buil d <01129 +banah > an house <01004 +bayi th > for my name <08034 +shem > , thou di dst well <{02895} +towb > in that i t was in thine heart <03824 +lebab > :

02895 2KI 010 030 And the L ORD <03068 +Y@hovah > sai d <00559 +>amar > unto Jehu <03058 +Yehu w > , Because thou hast done well <{02895} +towb > in executing <06213 +<asah > [that which is] right <03225 +yami yn > in mine eyes <05869 +<ayin > , [and] hast done <06213 +<asah > unto the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab > , thy chil dren <01121 +ben > of the fourth <07243 +r@bi y<i y > [generation] shall sit <03427 +yashab > on <05921 +>al > the throne <03678 +ki cce > of Israel <03478 +Yisra>el > .

02895 DEU 005 033 Ye shall wal k <03212 +yal ak > in all <03605 +kol > the ways <01870 +derek > whi ch <00834 +>aher > the L ORD <03068 +Y@hovah > your God <00430 +>elohi ym > hath commanded <06680 +tsavah > you , that ye may li ve <02421 +chayah > , and [that i t may be] well <{02895} +towb > wi th you , and [that] ye may prol ong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > whi ch <00834 +>aher > ye shall possess <03423 +yarash > .

02895 DEU 015 016 And i t shall be , if <03588 +ki y > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +ki y > he loveth <00157 +>ahab > thee and thine house <01004 +bayi th > , because <03588 +ki y > he i s well <{02895} +towb > wi th thee ;

02895 DEU 019 013 Thine eye <05869 +<ayin > shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba<ar > away <01197 +ba<ar > [the guilt of] innocent <05355 +naqi y > bl ood <01818 +dam > from Israel <03478 +Yisra>el > , that i t may go well <{02895} +towb > wi th thee .

02895 EST 001 019 If <00518 +>im > i t please <{02895} +towb > the king <04428 +melek > , Let there go <03318 +yatsa> > a royal <04438 +mal kuwth > commandment <01697 +dabar > from him , and Let i t be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that i t be not altered <05674 +>abar > , That Vashti <02060 +Vashti y > come <00935 +bow > no <03808 +lo > more before <06440 +pani ym > king <04428 +melek > Ahasuerus <00325 +>Ahashverowsh > ; and Let the king <04428 +melek > gi ve <05414

+nathan > her royal <04438 +mal kuwth > estate unto another
<07468 +r@<uwth > that is better <02896 +towb > than she .

02895 EST 003 009 If <00518 +>im > i t p l e a s e <{02895} +towb >
the king <04428 +m e l e k > , l e t i t b e w r i t t e n <03789 +k a t h a b >
that they may be destroyed <6> : and I w i l l p a y <08254 +s h a q a l >
ten <06235 +<eser > thousand <00505 +>e l e p h > t a l e n t s <03603
+k i k k a r > o f s i l v e r <03701 +k e c e p h > t o t h e h a n d s <03027 +y a d >
o f t h o s e t h a t h a v e t h e c h a r g e <06213 +<a s a h > o f t h e b u s i n e s s
<04399 +m @l a>k a h > , t o b r i n g <00935 +b o w > [i t] i n t o <00413
+>e l > t h e k i n g s <04428 +m e l e k > t r e a s u r i e s <01595 +g e n e z > .

02895 EST 005 004 And Esther <00635 +>E c t e r > a n s w e r e d <00559
+>a m a r > , I f <00518 +>im > [i t s e e m] g o o d <{02895} +towb >
u n t o t h e k i n g <04428 +m e l e k > , l e t t h e k i n g <04428 +m e l e k > a n d
H a m a n <02001 +H a m a n > c o m e <00935 +b o w > t h i s d a y <03117 +y o w m >
+<a s a h > f o r h i m .

02895 EST 005 008 If <00518 +>im > I h a v e f o u n d <04672 +m a t s a > >
f a v o u r <02580 +c h e n > i n t h e s i g h t <05869 +<a y i n > o f t h e k i n g
<04428 +m e l e k > , a n d i f <00518 +>im > i t p l e a s e <{02895} +towb >
t h e k i n g <04428 +m e l e k > t o g r a n t <05414 +n a t h a n > m y p e t i t i o n
<07596 +s h @e l a h > , a n d t o p e r f o r m <06213 +<a s a h > m y r e q u e s t
<01246 +b a q q a s h a h > , l e t t h e k i n g <04428 +m e l e k > a n d H a m a n
<02001 +H a m a n > c o m e <00935 +b o w > t o t h e b a n q u e t <04960
+m i s h t e h > t h a t I s h a l l p r e p a r e <06213 +<a s a h > f o r t h e m , a n d I
w i l l d o <06213 +<a s a h > t o m o r r o w <04279 +m a c h a r > a s t h e k i n g
<04428 +m e l e k > h a t h s a i d <01697 +d a b a r > .

02895 EST 007 003 Then Esther <00635 +>E c t e r > t h e q u e e n <04436
+m a l k a h > a n s w e r e d <06030 +<a n a h > a n d s a i d <00559 +>a m a r > , I f
<00518 +>im > I h a v e f o u n d <04672 +m a t s a > > f a v o u r <02580 +c h e n >
i n t h y s i g h t <05869 +<a y i n > , O k i n g <04428 +m e l e k > , a n d i f
<00518 +>im > i t p l e a s e <{02895} +towb > t h e k i n g <04428 +m e l e k > ,
l e t m y l i f e <05315 +n e p h e s h > b e g i v e n <05414 +n a t h a n > m e
a t m y p e t i t i o n <07596 +s h @e l a h > , a n d m y p e o p l e <05971 +<a m >
a t m y r e q u e s t <01246 +b a q q a s h a h > :

02895 JER 032 041 Yea , I w i l l r e j o i c e <07797 +s u w s > o v e r
<05921 +<a l > t h e m t o d o t h e m g o o d <{02895} +towb > , a n d I w i l l
p l a n t <05193 +n a t a < > t h e m i n t h i s <02063 +z o > t h > l a n d <00776
+>e r e t s > a s s u r e d l y <00571 +>e m e t h > w i t h m y w h o l e <03605 +k o l >
h e a r t <03820 +l e b > a n d w i t h m y w h o l e <03605 +k o l > s o u l <05315
+n e p h e s h > .

02895 JUD 009 016 N o w <06258 +<a t t a h > t h e r e f o r e , i f <00518
+>im > y e h a v e d o n e <06213 +<a s a h > t r u l y <00571 +>e m e t h > a n d
s i n c e r e l y <08549 +t a m i y m > , i n t h a t y e h a v e m a d e A b i m e l e c h <40>
k i n g <04427 +m a l a k > , a n d i f <00518 +>im > y e h a v e d e a l t <06213
+<a s a h > w e l l <{02895} +towb > w i t h J e r u b b a a l <03378 +Y @r u b b a a l >
a n d h i s h o u s e <01004 +b a y i t h > , a n d h a v e d o n e <06213 +<a s a h >
u n t o h i m a c c o r d i n g t o t h e d e s e r v i n g <01576 +g @m u w l > o f h i s
h a n d s <03027 +y a d > ;

02895 NEH 002 005 A n d I s a i d <00559 +>a m a r > u n t o t h e k i n g
<04428 +m e l e k > , I f <00518 +>im > i t p l e a s e <{02895} +towb >
t h e k i n g <04428 +m e l e k > , a n d i f <00518 +>im > t h y s e r v a n t
<05650 +<e b e d > h a v e f o u n d f a v o u r <03190 +y a t a b > i n t h y s i g h t
<06440 +p a n i y m > , t h a t t h o u w o u l d e s t s e n d <07971 +s h a l a c h > m e
u n t o J u d a h <03063 +Y @h u w d a h > , u n t o t h e c i t y <05892 +<i y r > o f
m y f a t h e r s <1> s e p u l c h r e s <06913 +q e b e r > , t h a t I m a y b u i l d
<01129 +b a n a h > i t .

02895 NEH 002 007 M o r e o v e r I s a i d <00559 +>a m a r > u n t o t h e k i n g
<04428 +m e l e k > , I f i t p l e a s e <{02895} +towb > t h e k i n g <04428
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+mel ek > , let letters <00107 +>iggereth > be given <05414
+nathan > me to the governors <06346 +pechah > beyond <05676
+<eber > the river <05104 +nahar > , that they may convey <05674
+<abar > me over <05674 +<abar > till <05704 +<ad > I come
<00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ;

02895 NUM 010 029 And Moses <04872 +Mosheh > said <00559 +>amar
> unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel
<07467 +R@<uw>el > the Midianite <04084 +Midyaniy > , Moses
<04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan
> , We are journeying <05265 +naca< > unto the place <04725
+maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah >
said <00559 +>amar > , I will give <05414 +nathan > it you :
come <03212 +yalak > thou with us , and we will do thee good
<{02895} +towb > : for the LORD <03068 +Y@hovah > hath spoken
<01696 +dabar > good <02896 +towb > concerning <05921 +<al >
Israel <03478 +Yisra>el > .

02895 NUM 011 018 And say <00559 +>amar > thou unto the people
<05971 +<am > , Sanctify <06942 +qadash > yourselves against to
morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh
<01320 +basar > : for ye have wept <01058 +bakah > in the ears
<00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559
+>amar > , Who <04310 +mi y > shall give us flesh <01320 +basar >
to eat <00398 +>akal > ? for [it was] well <{02895} +towb >
with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068
+Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > ,
and ye shall eat <00398 +>akal > .

02895 NUM 024 001 And when Bal aam <01109 +Bil <am > saw <07200
+rā>ah > that it pleased <{02895} +towb > the LORD <03068
+Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > ,
he went <01980 +halak > not , as at other <00312 +>acher > times
<06471 +pa<am > , to seek <07125 +qir>ah > for enchantments
<05172 +nachash > , but he set <07896 +shiyth > his face <06440
+paniȳm > toward <00413 +>el > the wilderness <04057 +mi dbar > .

02895 PSA 119 068 Thou [art] good <02896 +towb > , and doest
good <{02895} +towb > ; teach <03925 +lamad > me thy statutes
<02706 +choq > .

02895 PSA 125 004 Do good <{02895} +towb > , O LORD <03068
+Y@hovah > , unto [those that be] good <02896 +towb > , and [
to them that are] upright <03477 +yashar > in their hearts
<03826 +libbah > .

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