

02930 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 +<am > , transgressed <04603 +ma<al > very much <07227 +rab > after all <03605 +kol > the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > ; and polluted <{02930} +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > .

02930 DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +<ets > , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <{02930} +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > .

02930 DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba<al > , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <{02930} +tame> > ; for that [ is ] abomination <08441 +tow<ebah > before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > .

02930 EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <{02930} +tame> > : for from my youth <05271 +na<uwr > up even till <05704 +<ad > now <06258 +<attah > have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > .

02930 EZE 005 011 Wherefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya<an > thou hast defiled <{02930} +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow<ebah > , therefore will I also <01571 +gam > diminish <01639 +gara< > [ thee ] ; neither <01571 +gam > shall mine eye <05869 +<ayin > spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > .

02930 EZE 009 007 And he said <00559 +>amar > unto them , Defile <{02930} +tame> > the house <01004 +bayith > , and fill <04390 +male> > the courts <02691 +chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye forth <03318 +yatsa> > . And they went <03318 +yatsa> > forth <03318 +yatsa> > , and slew <05221 +nakah > in the city <05892 +<iyr > .

02930 EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta<ah > no <03808 +lo> > more <05750 +<owd > astray <08582 +ta<ah > from me , neither <03808 +lo> > be polluted <{02930} +tame> > any <03605 +kol > more <05750 +<owd > with all <03605 +kol > their transgressions <06588 +peshah< > ; but that they may be my people <05971 +<am > , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

02930 EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <{02930} +tame> > his neighbour s <07453 +rea< > wi fe <00802 +>i shshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>i shshah > ,

02930 EZE 018 011 And that doeth <06213 +<asah > not any <03605 +kol > of those <00428 +>el - leh > [ duties ] , but even <01571 +gam > hath eaten <00398 +>akal > upon the mountains <02022 +har > , and defiled <{02930} +tame> > his neighbour s <07453 +rea< > wi fe <00802 +>i shshah > ,

02930 EZE 018 015 [ That ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <{02930} +tame> > his neighbour s <07453 +rea< > wi fe <00802 +>i shshah > ,

02930 EZE 020 007 Then said <00559 +>amar > I unto them , Cast <07993 +shalak > ye away every man <00376 +>iysh > the abominations <08251 +shiqquwts > of his eyes <05869 +<ayin > , and defile <{02930} +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > .

02930 EZE 020 018 But I said <00559 +>amar > unto their children <01121 +ben > in the wilderness <04057 +midbar > , Walk <03212 +yalak > ye not in the statutes <02706 +choq > of your fathers <1> , neither <00408 +>al > observe <08104 +shamar > their judgments <04941 +mishpat > , nor <00408 +>al > defile <{02930} +tame> > yourselves with their idols <01544 +gilluwl > :

02930 EZE 020 026 And I polluted <{02930} +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 +<abar > through [ the fire ] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the end <04616 +ma<an > that they might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

02930 EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <{02930} +tame> > after the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ?

02930 EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , ye pollute <{02930} +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you .

02930 EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol

> your doings <05949 +<aliylah > , wherein <00834 +>aher > ye have been defiled <{02930} +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your evils <07451 +ra< > that ye have committed <06213 +<asah > .

02930 EZE 022 003 Then say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , The city <05892 +<iyr > sheddeth <08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her time <06256 +<eth > may come <00935 +bow> > , and maketh <06213 +<asah > idols <01544 +gilluwl > against <05921 +<al > herself to defile <{02930} +tame> > herself .

02930 EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <{02930} +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 +<asah > ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [ even ] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > .

02930 EZE 022 011 And one hath committed <06213 +<asah > abomination <08441 +tow<ebah > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <{02930} +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 +<anah > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > .

02930 EZE 023 007 Thus she committed <05414 +nathan > her whoredoms <08457 +taznuwth > with them , with all them [ that were ] the chosen <04005 +mibchar > men <01121 +ben > of Assyria <00804 +>Ashshuwr > , and with all <03605 +kol > on whom <00834 +>aher > she doted <05689 +<agab > : with all <03605 +kol > their idols <01544 +gilluwl > she defiled <{02930} +tame> > herself .

02930 EZE 023 013 Then I saw <07200 +ra>ah > that she was defiled <{02930} +tame> > , [ that ] they [ took ] both <08147 +sh@nayim > one <00259 +>echad > way <01870 +derek > ,

02930 EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd > , and they defiled <{02930} +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame> > with them , and her mind <05315 +nephesh > was alienated <03363 +yaqa< > from them .

02930 EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd > , and they defiled <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <{02930} +tame> > with them , and her mind <05315 +nephesh > was alienated <03363 +yaqa< > from them .

02930 EZE 023 030 I will do <06213 +<asah > these <00428 +>el - leh > [ things ] unto thee , because thou hast gone a whoring <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy > , [ and ] because thou art polluted <{02930} +tame> > with their idols <01544 +gilluwl > .

02930 EZE 023 038 Moreover <05750 +<owd > this <02063 +zo>th > they have done <06213 +<asah > unto me : they have defiled

<{02930} +tame> > my sanctuary <04720 +miqdash > in the same  
<01931 +huw> > day <03117 +yowm > , and have profaned <02490  
+chalal > my sabbaths <07676 +shabbath > .

02930 EZE 033 026 Ye stand <05975 +<amad > upon your sword  
<02719 +chereb > , ye work <06213 +<asah > abomination <08441  
+tow<ebah > , and ye defile <{02930} +tame> > every <00376  
+>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife  
<00802 +>ishshah > : and shall ye possess <03423 +yarash > the  
land <00776 +>erets > ?

02930 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > ,  
when the house <01004 +bayith > of Israel <03478 +Yisra>el >  
dwelt <03427 +yashab > in their own land <00127 +>adamah > ,  
they defiled <{02930} +tame> > it by their own way <01870 +derek  
> and by their doings <05949 +<aliylah > : their way <01870  
+derek > was before <06440 +paniym > me as the uncleanness  
<02932 +tum>ah > of a removed <05079 +niddah > woman .

02930 EZE 036 018 Wherefore I poured <08210 +shaphak > my fury  
<02534 +chemah > upon them for the blood <01818 +dam > that they  
had shed <08210 +shaphak > upon the land <00776 +>erets > , and  
for their idols <01544 +gilluwl > [ wherewith ] they had  
polluted <{02930} +tame> > it :

02930 EZE 037 023 Neither <03808 +lo> > shall they defile  
<{02930} +tame> > themselves any more <05750 +<owd > with their  
idols <01544 +gilluwl > , nor with their detestable <08251  
+shiqquwts > things , nor with any <03605 +kol > of their  
transgressions <06588 +pesha< > : but I will save <03467 +yasha<  
> them out of all <03605 +kol > their dwellingplaces <04186  
+mowshab > , wherein <00834 +>aher > they have sinned <02398  
+chata> > , and will cleanse <02891 +taher > them : so shall  
they be my people <05971 +<am > , and I will be their God <00430  
+>elohiym > .

02930 EZE 043 007 And he said <00559 +>amar > unto me , Son  
<01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm  
> of my throne <03678 +kicce> > , and the place <04725 +maqowm >  
of the soles <03709 +kaph > of my feet <07272 +regel > , where I  
will dwell <07931 +shakan > in the midst <08432 +tavek > of the  
children <01121 +ben > of Israel <03478 +Yisra>el > for ever  
<05769 +<owlam > , and my holy <06944 +qodesh > name <08034  
+shem > , shall the house <01004 +bayith > of Israel <03478  
+Yisra>el > no <03808 +lo> > more <05750 +<owd > defile <{02930}  
+tame> > , [ neither ] they , nor their kings <04428 +melek > ,  
by their whoredom <02184 +z@nuwth > , nor by the carcasses <06297  
+peger > of their kings <04428 +melek > in their high <01116  
+bamah > places .

02930 EZE 043 008 In their setting <05414 +nathan > of their  
threshold <05592 +caph > by my thresholds <05592 +caph > , and  
their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > ,  
and the wall <07023 +qiyr > between <00996 +beyn > me and them ,  
they have even defiled <{02930} +tame> > my holy <06944 +qodesh  
> name <08034 +shem > by their abominations <08441 +tow<ebah >  
that they have committed <06213 +<asah > : wherefore I have  
consumed <00398 +>akal > them in mine anger <00639 +>aph > .

02930 EZE 044 025 And they shall come <00935 +bow> > at <00413  
+>el > no <03808 +lo> > dead <04191 +muwth > person <00120  
+>adam > to defile <02930 +tame> > themselves : but for father  
<1> , or for mother <00517 +>em > , or for son <01121 +ben > ,  
or for daughter <01323 +bath > , for brother <00251 +>ach > , or  
for sister <00269 +>achowth > that hath had <01961 +hayah > no  
<03808 +lo> > husband <00376 +>iysh > , they may defile <{02930}

+tame> > themselves .

02930 EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <{02930} +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves .

02930 GEN 034 005 And Jacob <03290 +Ya<aqob > heard <08085 +shama< > that he had defiled <{02930} +tame> > Dinah <01783 +Diy nah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya<aqob > held <02790 +charash > his peace <02790 +charash > until <05704 +<ad > they were come <00935 +bow> > .

02930 GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya<aqob > answered <06030 +<anah > Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , because <00834 +>aher > he had defiled <{02930} +tame> > Dinah <01783 +Diy nah > their sister <00269 +>achowth > :

02930 GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya<aqob > came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 +<iyr > , because <00834 +>aher > they had defiled <{02930} +tame> > their sister <00269 +>achowth > .

02930 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [ one that is ] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <{02930} +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <02930 +tame> > .

02930 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [ one that is ] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <{02930} +tame> > .

02930 HOS 005 003 I know <03045 +yada< > Ephraim <00669 +>Ephrayim > , and Israel <03478 +Yisra>el > is not hid <03582 +kachad > from me : for now , O Ephraim <00669 +>Ephrayim > , thou committest <02181 +zanah > whoredom <02181 +zanah > , [ and ] Israel <03478 +Yisra>el > is defiled <{02930} +tame> > .

02930 HOS 006 010 I have seen <07200 +ra>ah > an horrible <08186 +sha<aruwrah > thing in the house <01004 +bayith > of Israel <03478 +Yisra>el > : there <08033 +sham > [ is ] the whoredom <02184 +z@nuwth > of Ephraim <00669 +>Ephrayim > , Israel <03478 +Yisra>el > is defiled <{02930} +tame> > .

02930 HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [ offerings ] to the LORD <03068 +Y@hovah > , neither <03808 +lo> > shall they be pleasing <06148 +<arab > unto him : their sacrifices <02077 +zebach > [ shall be ] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 +kol > that eat <00398 +>akal > thereof shall be

polluted <{02930} +tame> > : for their bread <03899 +lechem >  
for their soul <05315 +nephesh > shall not come <00935 +bow> >  
into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

02930 ISA 030 022 Ye shall defile <{02930} +tame> > also the  
covering <06826 +tsippuw y > of thy graven <06456 +p@ciyl >  
images of silver <03701 +keceph > , and the ornament <00642  
+>ephuddah > of thy molten <04541 +maccekah > images of gold  
<02091 +zahab > : thou shalt cast <02219 +zarah > them away  
<02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou  
shalt say <00559 +>amar > unto it , Get <03318 +yatsa> > thee  
hence <03318 +yatsa> > .

02930 JER 002 007 And I brought <00935 +bow> > you into <00413  
+>el > a plentiful <03759 +karmel > country <00776 +>erets > ,  
to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the  
goodness <02898 +tuwb > thereof ; but when ye entered <00935  
+bow> > , ye defiled <{02930} +tame> > my land <00776 +>erets > ,  
and made <07760 +suwm > mine heritage <05159 +nachalah > an  
abomination <08441 +tow<ebah > .

02930 JER 002 023 How <00349 +>eyk > canst thou say <00559  
+>amar > , I am not polluted <{02930} +tame> > , I have not gone  
<01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ?  
see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516  
+gay> > , know <03045 +yada< > what <04100 +mah > thou hast done  
<06213 +<asah > : [ thou art ] a swift <07031 + qal > dromedary  
<01072 +bikrah > traversing <08308 +sarak > her ways <01870  
+derek > ;

02930 JER 007 030 For the children <01121 +ben > of Judah <03063  
+Y@huwdah > have done <06213 +<asah > evil <07451 +ra< > in my  
sight <05869 +<ayin > , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > : they have set <07760 +suwm > their abominations  
<08251 +shiqquwts > in the house <01004 +bayi th > which <00834  
+>aher > is called <07121 +qara> > by my name <08034 +shem > ,  
to pollute <{02930} +tame> > it .

02930 JER 032 034 But they set <07760 +suwm > their abominations  
<08251 +shiqquwts > in the house <01004 +bayi th > , which <00834  
+>aher > is called <07121 +qara> > by my name <08034 +shem > ,  
to defile <{02930} +tame> > it .

02930 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch  
<05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120  
+>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah >  
[ it be ] that a man shall be defiled <{02930} +tame> > wi thal ,  
and it be hid <05956 +<alam > from him ; when he knoweth <03045  
+yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

02930 LEV 011 024 And for these <00428 +>el - leh > ye shall be  
unclean <02930 +tame> > : whosoever <03605 +kol > toucheth  
<05060 +naga< > the carcass <05038 +n@belah > of them shall be  
unclean <{02930} +tame> > until <05704 +<ad > the even <06153  
+<ereb > .

02930 LEV 011 024 And for these <00428 +>el - leh > ye shall be  
unclean <{02930} +tame> > : whosoever <03605 +kol > toucheth  
<05060 +naga< > the carcass <05038 +n@belah > of them shall be  
unclean <02930 +tame> > until <05704 +<ad > the even <06153  
+<ereb > .

02930 LEV 011 025 And whosoever <03605 +kol > beareth <05375  
+nasa> > [ ought ] of the carcass <05038 +n@belah > of them shall  
wash <03526 +kabac > his clothes <00899 +beged > , and be  
unclean <{02930} +tame> > until <05704 +<ad > the even <06153  
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+<ereb > .

02930 LEV 011 026 [ The carcasses <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <00369 +>ayin > cheweth <05927 +<alah > the cud <01625 +gerah > , [ are ] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <{02930} +tame> > .

02930 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : they [ are ] unclean <02931 +tame> > unto you .

02930 LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <{02930} +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

02930 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

02930 LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [ any ] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [ is ] in it shall be unclean <{02930} +tame> > ; and ye shall break <07665 +shabar > it .

02930 LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [ that ] on <05921 +<al > which <00834 +>aher > [ such ] water <04325 +mayim >

> cometh <00935 +bow> > shall be unclean <{02930} +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > .

02930 LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [ that ] on <05921 +>al > which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <{02930} +tame> > .

02930 LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <{02930} +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you .

02930 LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma<yan > or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <{02930} +tame> > .

02930 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 043 Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <{02930} +tame> > with them , that ye should be defiled <02930 +tame> > thereby .

02930 LEV 011 043 Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <{02930} +tame> > thereby .

02930 LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy



<06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > :  
 neither <03808 +lo> > shall ye defile <{02930} +tame> >  
 yourselves <05315 +nephesh > with any <03605 +kol > manner of  
 creeping <08318 +sherets > thing that creepeth <07430 +ramas >  
 upon the earth <00776 +>erets > .

02930 LEV 012 002 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,  
 If <03588 +kiy > a woman <00802 +>ishshah > have conceived  
 <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad >  
 a man <02145 +zakar > child : then she shall be unclean <{02930}  
 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according  
 to the days <03117 +yowm > of the separation <05079 +niddah >  
 for her infirmity <01738 +davah > shall she be unclean <02930  
 +tame> > .

02930 LEV 012 002 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,  
 If <03588 +kiy > a woman <00802 +>ishshah > have conceived  
 <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad >  
 a man <02145 +zakar > child : then she shall be unclean <02930  
 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according  
 to the days <03117 +yowm > of the separation <05079 +niddah >  
 for her infirmity <01738 +davah > shall she be unclean <{02930}  
 +tame> > .

02930 LEV 012 005 But if <00518 +>im > she bear <03205 +yalad >  
 a maid <05347 +n@qebah > child , then she shall be unclean  
 <{02930} +tame> > two weeks <07620 +shabuwa< > , as in her  
 separation <05079 +niddah > : and she shall continue <03427  
 +yashab > in the blood <01818 +dam > of her purifying <02893  
 +tohorah > threescore <08346 +shi shshiyim > and six <08337 +shesh  
 > days <03117 +yowm > .

02930 LEV 013 003 And the priest <03548 +kohen > shall look  
 <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785  
 +<owr > of the flesh <01320 +basar > : and [ when ] the hair  
 <08181 +se<ar > in the plague <05061 +nega< > is turned <02015  
 +haphak > white <03836 +laban > , and the plague <05061 +nega< >  
 in sight <04758 +mar>eh > [ be ] deeper <06013 +<amoq > than the  
 skin <05785 +<owr > of his flesh <01320 +basar > , it [ is ] a  
 plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the  
 priest <03548 +kohen > shall look <07200 +ra>ah > on him , and  
 pronounce him unclean <{02930} +tame> > .

02930 LEV 013 008 And [ if ] the priest <03548 +kohen > see  
 <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556  
 +micpachath > spreadeth <06581 +pasah > in the skin <05785 +<owr  
 > , then the priest <03548 +kohen > shall pronounce him unclean  
 <{02930} +tame> > : it [ is ] a leprosy <06883 +tsara<ath > .

02930 LEV 013 011 It [ is ] an old <03462 +yashen > leprosy  
 <06883 +tsara<ath > in the skin <05785 +<owr > of his flesh  
 <01320 +basar > , and the priest <03548 +kohen > shall pronounce  
 him unclean <{02930} +tame> > , and shall not shut <05462 +cagar  
 > him up : for he [ is ] unclean <02931 +tame> > .

02930 LEV 013 014 But when <03117 +yowm > raw <02416 +chay >  
 flesh <01320 +basar > appeareth <07200 +ra>ah > in him , he  
 shall be unclean <{02930} +tame> > .

02930 LEV 013 015 And the priest <03548 +kohen > shall see  
 <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > ,  
 and pronounce him to be unclean <{02930} +tame> > : [ for ] the  
 raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931  
 +tame> > : it [ is ] a leprosy <06883 +tsara<ath > .

02930 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken <06524 +parach > out of the boil <07822 +sh@chiyn > .

02930 LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +<owr > , then the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [ is ] a plague <05061 +nega< > .

02930 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; it [ is ] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

02930 LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy<iy > day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +<owr > , then the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

02930 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

02930 LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [ is ] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <{02930} +tame> > ; his plague <05061 +nega< > [ is ] in his head <07218 +ro>sh > .

02930 LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aHer > the plague <05061 +nega< > [ shall be ] in him he shall be defiled <{02930} +tame> > ; he [ is ] unclean <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] .

02930 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beqed > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +piشته > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <{02930} +tame> > .

02930 LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean <{02930} +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > :

02930 LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <{02930} +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > .

02930 LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <{02930} +tame> > .

02930 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 006 And he that sitteth <03427 +yashab > on <05921 +<al > [ any ] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until the even <06153 +<ereb > .

02930 LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <{02930} +tame> > .

02930 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water

<04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until the even <06153 +<ereb > .

02930 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 019 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <{02930} +tame> > .

02930 LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <{02930} +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > .

02930 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > .

02930 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <{02930} +tame> > .

02930 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <{02930} +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <{02930} +tame> > my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them .

02930 LEV 015 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [ of him ] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <{02930} +tame> > therewith ;

02930 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +taher > .

02930 LEV 018 020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 +<amiyth > wife <00802 +>ishshah > , to defile <{02930} +tame> > thyself with her .

02930 LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to

defile <{02930} +tame> > thyself therewith : neither <03808 +lo>  
> shall any woman <00802 +>ishshah > stand <05975 +<amad >  
before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250  
+raba< > down <07250 +raba< > thereto : it [ is ] confusion  
<08397 +tebel > .

02930 LEV 018 024 Defile <{02930} +tame> > not ye yourselves in  
any <03605 +kol > of these <00428 +>el - leh > things : for in  
all <03605 +kol > these <00428 +>el - leh > the nations <01471  
+gowy > are defiled <{02930} +tame> > which <00834 +>aher > I  
cast <07971 +shalach > out before <06440 +paniym > you :

02930 LEV 018 024 Defile <{02930} +tame> > not ye yourselves in  
any <03605 +kol > of these <00428 +>el - leh > things : for in  
all <03605 +kol > these <00428 +>el - leh > the nations <01471  
+gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast  
<07971 +shalach > out before <06440 +paniym > you :

02930 LEV 018 025 And the land <00776 +>erets > is defiled  
<{02930} +tame> > : therefore I do visit <06485 +paqad > the  
iniquity <05771 +<avon > thereof upon it , and the land <00776  
+>erets > itself vomiteth <06958 +qow> > out her inhabitants  
<03427 +yashab > .

02930 LEV 018 027 ( For all <03605 +kol > these <00411 +>el >  
abominations <08441 +tow<ebah > have the men <00582 +>enowsh >  
of the land <00776 +>erets > done <06213 +<asah > , which <00834  
+>aher > [ were ] before <06440 +paniym > you , and the land  
<00776 +>erets > is defiled <{02930} +tame> > ; )

02930 LEV 018 028 That the land <00776 +>erets > spue <06958  
+qow> > not you out also , when ye defile <{02930} +tame> > it ,  
as it spued <06958 +qow> > out the nations <01471 +gowy > that [  
were ] before <06440 +paniym > you .

02930 LEV 018 030 Therefore shall ye keep <08104 +shamar > mine  
ordinance <04931 +mishmereth > , that [ ye ] commit <06213  
+<asah > not [ any one ] of these abominable <08441 +tow<ebah >  
customs <02708 +chuqqah > , which <00834 +>aher > were committed  
<06213 +<asah > before <06440 +paniym > you , and that ye defile  
<{02930} +tame> > not yourselves therein : I [ am ] the LORD  
<03068 +Y@hovah > your God <00430 +>elohiym > .

02930 LEV 019 031 Regard <06437 +panah > not them that have  
familiar spirits <00178 +>owb > , neither <00408 +>al > seek  
<01245 +baqash > after <00413 +>el > wizards <03049 +yi dd@<oniy  
> , to be defiled <{02930} +tame> > by them : I [ am ] the LORD  
<03068 +Y@hovah > your God <00430 +>elohiym > .

02930 LEV 020 003 And I will set <05414 +nathan > my face <06440  
+paniym > against that man <00376 +>iysh > , and will cut <03772  
+karath > him off from among <07130 +qereb > his people <05971  
+<am > ; because <03588 +kiy > he hath given <05414 +nathan > of  
his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile  
<{02930} +tame> > my sanctuary <04720 +mi qdash > , and to  
profane <02490 +chalal > my holy <06944 +qodesh > name <08034  
+shem > .

02930 LEV 020 025 Ye shall therefore put difference <00914  
+badal > between <00996 +beyn > clean <02889 +tahowr > beasts  
<00929 +b@hemah > and unclean <02931 +tame> > , and between  
<00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and  
clean <02889 +tahowr > : and ye shall not make your souls <05315  
+nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah  
> , or by fowl <05775 +<owph > , or by any <03605 +kol > manner  
of living thing that creepeth <07430 +ramas > on the ground  
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<00127 +>adamah > , which <00834 +>aher > I have separated  
<00914 +badal > from you as unclean <{02930} +tame> > .

02930 LEV 021 001 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar >  
unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron  
<00175 +>Aharown > , and say <00559 +>amar > unto them , There  
shall none <03808 +lo> > be defiled <{02930} +tame> > for the  
dead <05315 +nephesh > among his people <05971 +<am > :

02930 LEV 021 003 And for his sister <00269 +>achowth > a virgin  
<01330 +b@thuwl ah > , that is nigh <07138 +qarowb > unto him ,  
which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo> >  
husband <00376 +>iysh > ; for her may he be defiled <{02930}  
+tame> > .

02930 LEV 021 004 [ But ] he shall not defile <{02930} +tame> >  
himself , [ being ] a chief <01167 +ba<al > man <01167 +ba<al >  
among his people <05971 +<am > , to profane <02490 +chal al >  
himself .

02930 LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow>  
> in to any <03605 +kol > dead <04191 +muwth > body <05315  
+nephesh > , nor <03808 +lo> > defile <{02930} +tame> > himsel f  
for his father <1> , or for his mother <00517 +>em > ;

02930 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060  
+naga< > any <03605 +kol > creeping <08318 +sherets > thing ,  
whereby <00834 +>aher > he may be made unclean <02930 +tame> > ,  
or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher >  
he may take uncleanness <{02930} +tame> > , whatsoever <03605  
+kol > uncleanness <02932 +tum>ah > he hath ;

02930 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060  
+naga< > any <03605 +kol > creeping <08318 +sherets > thing ,  
whereby <00834 +>aher > he may be made unclean <{02930} +tame> >  
, or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher >  
he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol  
> uncleanness <02932 +tum>ah > he hath ;

02930 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher  
> hath touched <05060 +naga< > any such shall be unclean  
<{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > , and  
shall not eat <00398 +>akal > of the holy <06944 +qodesh >  
things , unless he wash <07364 +rachats > his flesh <01320  
+basar > with water <04325 +mayim > .

02930 LEV 022 008 That which dieth <05038 +n@bel ah > of itsel f ,  
or is torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > ]  
, he shall not eat <00398 +>akal > to defile <{02930} +tame> >  
himself therewi th : I [ am ] the LORD <03068 +Y@hovah > .

02930 MIC 002 010 Arise <06965 +quwm > ye , and depart <03212  
+yalak > ; for this <02063 +zo>th > [ is ] not [ your ] rest  
<04496 +m@nuwchah > : because <05668 +<abuwr > it is polluted  
<{02930} +tame> > , it shall destroy <02254 +chabal > [ you ] ,  
even with a sore <04834 +marats > destruction <02256 +chebel > .

02930 NUM 005 003 Both male <02145 +zakar > and female <05347  
+n@qebah > shall ye put <07971 +shalach > out , without <02351  
+chuwts > the camp <04264 +machaneh > shall ye put <07971  
+shalach > them ; that they defile <{02930} +tame> > not their  
camps <04264 +machaneh > , in the midst <08432 +tavek > whereof  
<00834 +>aher > I dwell <07931 +shakan > .

02930 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab >  
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with her carnally <02233 +zera< > , and it be hid <05956 +<alam > from the eyes <05869 +<ayin > of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 +<alam > , and she be defiled <{02930} +tame> > , and [ there be ] no <00369 +>ayin > witness <05707 +<ed > against her , neither <03808 +lo> > she be taken <08610 +taphas > [ with the manner ] ;

02930 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be defiled <{02930} +tame> > : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame> > :

02930 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be defiled <02930 +tame> > : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <{02930} +tame> > :

02930 NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <{02930} +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil<adey > thine husband <00376 +>iysh > :

02930 NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <{02930} +tame> > , and have done trespass <04604 +ma<al > against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 +<am > .

02930 NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <{02930} +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > .

02930 NUM 005 029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <{02930} +tame> > ;

02930 NUM 006 007 He shall not make himself unclean <{02930} +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head <07218 +ro>sh > .

02930 NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <{02930} +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637



+sh@biy<iy > day <03117 +yowm > shall he shave <01548 +galach > it .

02930 NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <{02930} +tame> > .

02930 NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 +<owlam > .

02930 NUM 019 011 He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > .

02930 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <{02930} +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +<owd > upon him .

02930 NUM 019 014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > .

02930 NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 +<etsem > of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <{02930} +tame> > seven <07651 +sheba< > days

<03117 +yowm > .

02930 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <{02930} +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > .

02930 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <{02930} +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > .

02930 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <{02930} +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 035 034 Defile <{02930} +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall inhabit <03427 +yashab > , wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD <03068 +Y@hovah > dwell <07931 +shakan > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

02930 PSA 079 001 A Psalm <04210 +mi zmoer > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , the heathen <01471 +gowy > are come <00935 +bow> > into thine inheritance <05159 +nachalah > ; thy holy <06944 +qodesh > temple <01964 +heykal > have they defiled <{02930} +tame> > ; they have laid <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 +<iy > .

02930 PSA 106 039 Thus were they defiled <{02930} +tame> > with their own works <04639 +ma<aseh > , and went a whoring <02181 +zanah > with their own inventions <04611 +ma<alal > .

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