

02932 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > part of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse <02891 +taher > [ it ] , and brought <03318 +yatsa> > out all <03605 +kol > the uncleanness <{02932} +tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the Levites <03881 +Leviyiy > took <06901 +qabal > [ it ] , to carry <03318 +yatsa> > [ it ] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > .

02932 2SA 011 004 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > , and took <03947 +laqach > her ; and she came <00935 +bow> > in unto him , and he lay <07901 +shakab > with her ; for she was purified <06942 +qadash > from her uncleanness <{02932} +tum>ah > : and she returned <07725 +shuwb > unto her house <01004 +bayith > .

02932 EZE 022 015 And I will scatter <06327 +puwts > thee among the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in the countries <00776 +>erets > , and will consume <08552 +tamam > thy filthiness <{02932} +tum>ah > out of thee .

02932 EZE 024 011 Then set <05975 +>amad > it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [ that ] the filthiness <{02932} +tum>ah > of it may be molten <05413 +nathak > in it , [ that ] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > .

02932 EZE 024 013 In thy filthiness <02932 +tum>ah > [ is ] lewdness <02154 +zimmah > : because <03282 +ya<an > I have purged <02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from thy filthiness <{02932} +tum>ah > any more <05750 +>owd > , till <05704 +>ad > I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee .

02932 EZE 024 013 In thy filthiness <{02932} +tum>ah > [ is ] lewdness <02154 +zimmah > : because <03282 +ya<an > I have purged <02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > any more <05750 +>owd > , till <05704 +>ad > I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee .

02932 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <01870 +derek > and by their doings <05949 +>aliylah > : their way <01870 +derek > was before <06440 +paniyim > me as the uncleanness <{02932} +tum>ah > of a removed <05079 +niddah > woman .

02932 EZE 036 025 Then will I sprinkle <02236 +zaraq > clean <02889 +tahowr > water <04325 +mayim > upon you , and ye shall be clean <02891 +taher > : from all <03605 +kol > your filthiness <{02932} +tum>ah > , and from all <03605 +kol > your idols <01544 +gilluwl > , will I cleanse <02891 +taher > you .

02932 EZE 036 029 I will also save <03467 +yasha< > you from all <03605 +kol > your uncleannesses <{02932} +tum>ah > : and I will call <07121 +qara> > for the corn <01715 +dagan > , and will increase <07235 +rabah > it , and lay <05414 +nathan > no <03808 +lo> > famine <07458 +ra<ab > upon you .

02932 EZE 039 024 According to their uncleanness <{02932} +tum>ah > and according to their transgressions <06588 +pesha< > have I done <06213 +<asah > unto them , and hid <05641 +cathar > my face <06440 +paniym > from them .

02932 EZR 006 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > , which were come <07725 +shuwb > again <07725 +shuwb > out of captivity <01473 +gowlah > , and all <03605 +kol > such as had separated <06395 +palah > themselves unto them from the filthiness <{02932} +tum>ah > of the heathen <01471 +gowy > of the land <00776 +>erets > , to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , did eat <00398 +>akal > ,

02932 EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 +<ebed > the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 +<am > of the lands <00776 +>erets > , with their abominations <08441 +tow<ebah > , which <00834 +>aher > have filled <04390 +male> > it from one end <06310 +peh > to another with their uncleanness <{02932} +tum>ah > .

02932 JUD 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 +<attah > drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <{02932} +tum>ah > [ thing ] : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > .

02932 JUD 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [ thing ] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <{02932} +tum>ah > [ thing ] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > .

02932 LAM 001 009 Her filthiness <{02932} +tum>ah > [ is ] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <00369 +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 +<oniy > : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [ himself ] .

02932 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <{02932} +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

02932 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <{02932} +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +<alam > from him ; when he knoweth <03045

+yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

02932 LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shel em > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , having his uncleanness <{02932} +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

02932 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <{02932} +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shel em > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

02932 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <{02932} +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shel em > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

02932 LEV 014 019 And the priest <03548 +kohen > shall offer <06213 +<asah > the sin <02403 +chatta>ah > offering , and make an atonement <03722 +kaphar > for him that is to be cleansed <02891 +taher > from his uncleanness <{02932} +tum>ah > ; and afterward <00310 +>achar > he shall kill <07819 +shachat > the burnt <05930 +<olah > offering :

02932 LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <{02932} +tum>ah > .

02932 LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <{02932} +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > .

02932 LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <{02932} +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

02932 LEV 015 026 Every <03605 +kol > bed <04904 +mi shkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mi shkab > of her separation <05079 +ni ddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <{02932} +tum>ah > of her separation <05079 +ni ddah > .

02932 LEV 015 030 And the priest <03548 +kohen > shall offer <06213 +<asah > the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [ for ] a burnt <05930 +<olah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD <03068 +Y@hovah > for the issue <02101 +zowb > of her uncleanness <{02932} +tum>ah > .

02932 LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <{02932} +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mi shkan > that [ is ] among <08432 +tavek > them .

02932 LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <{02932} +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mi shkan > that [ is ] among <08432 +tavek > them .

02932 LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ] , because of the uncleanness <{02932} +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +peshac > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 +<asah > for the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > .

02932 LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +peshac > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 +<asah > for the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <{02932} +tum>ah > .

02932 LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa<am > , and cleanse <02891 +taher > it , and hallow <06942 +qadash > it from the uncleanness <{02932} +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

02932 LEV 018 019 Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 +<ervah > , as long as she is put <05079 +ni ddah > apart <05079 +ni ddah > for her uncleanness <{02932} +tum>ah > .

02932 LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he

be ] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <{02932} +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > .

02932 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <{02932} +tum>ah > he hath ;

02932 NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <{02932} +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > :

02932 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <{02932} +tum>ah > [ is ] yet <05750 +<owd > upon him .

02932 ZEC 013 002 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 +<atsab > out of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750 +<owd > be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabi> > and the unclean <{02932} +tum>ah > spirit <07307 +ruwach > to pass <05674 +<abar > out of the land <00776 +>erets > .

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