

02962 terem EX0-9: 30 yet
02962 terem EX0-10: 7 yet
02962 terem 1SA-3: 7 yet
02962 terem 1SA-3: 7 yet
02962 terem GEN-2: 5 before
02962 terem GEN-2: 5 before
02962 terem GEN-19: 4 before
02962 terem GEN-24: 45 before
02962 terem GEN-27: 4 before
02962 terem GEN-27: 33 before
02962 terem GEN-37: 18 before
02962 terem GEN-41: 50 before
02962 terem GEN-45: 28 before
02962 terem EX0-12: 34 before
02962 terem LEV-14: 36 before
02962 terem DEU-31: 21 before
02962 terem JOS-2: 8 before
02962 terem JOS-3: 1 before
02962 terem JUD-14: 18 before
02962 terem 1SA-2: 15 before
02962 terem 1SA-9: 13 before
02962 terem 2KI -2: 9 before
02962 terem JOB-10: 21 before
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02962 terem PSA-90: 2 before
02962 terem PSA-119: 67 before
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02962 terem PRO-18: 13 before
02962 terem PRO-30: 7 before
02962 terem ISA-7: 16 before
02962 terem ISA-8: 4 before
02962 terem ISA-17: 14 before

02962 terem ISA-28: 4 before
 02962 terem ISA-42: 9 before
 02962 terem ISA-48: 5 before
 02962 terem ISA-65: 24 before
 02962 terem ISA-66: 7 before
 02962 terem ISA-66: 7 before
 02962 terem JER-1: 5 before
 02962 terem JER-1: 5 before
 02962 terem JER-13: 16 before
 02962 terem JER-13: 16 before
 02962 terem JER-38: 10 before
 02962 terem EZE-16: 57 before
 02962 terem HAG-2: 15 before
 02962 terem EXO-1: 19 ere
 02962 terem NUM-11: 33 ere
 02962 terem 1SA-3: 3 ere
 02962 terem 2KI -6: 32 ere

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02962 1SA 002 015 Al so <01571 +gam > before <{02962} +terem >
 they burnt <06999 +qatar > the fat <02459 +chel eb > , the priest
 s <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> ,
 and sai d <00559 +>amar > to the man <00376 +>i ysh > that
 sacri ficed <02076 +zabach > , Give <05414 +nathan > flesh <01320
 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen
 > ; for he will not have <03947 +laqach > sodden <01310 +bashal
 > flesh <01320 +basar > of thee , but raw <02416 +chay > .

02962 1SA 003 003 And ere <{02962} +terem > the lamp <05216
 +niyr > of God <00430 +>el oh i ym > went <03518 +kabah > out in
 the temple <01964 +heykal > of the L ORD <03068 +Y@hovah > ,
 where the ark <00727 +>arown > of God <00430 +>el oh i ym > [was]
 , and Samuel <08050 +Sh@muw>el > was laid <07901 +shakab > down
 <07901 +shakab > [to sleep] ;

02962 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not yet
 <{02962} +terem > know <03045 +yada< > the L ORD <03068 +Y@hovah
 > , nei ther was the word <01697 +dabar > of the L ORD <03068
 +Y@hovah > yet <02962 +terem > reveal ed <01540 +gal ah > unto him
 .

02962 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not yet
 <02962 +terem > know <03045 +yada< > the L ORD <03068 +Y@hovah > ,
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neither was the word <01697 +dabar > of the LORD <03068
+Y@hovah > yet <{02962} +terem > revealed <01540 +gal ah > unto
him .

02962 1SA 009 013 As soon as ye be come <00935 +bow> > into the
city <05892 +<i yr >, ye shall straightway <03651 +ken > find
<04672 +matsa> > him , before <{02962} +terem > he go <05927
+<al ah > up to the high <01116 +bamah > place to eat <00398
+>akal > : for the people <05971 +<am > will not eat <00398
+>akal > until <05704 +<ad > he come <00935 +bow> > , because
<03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077
+zebach > ; [and] afterwards they eat <00398 +>akal > that be
bidden <07121 +qara> > . Now <06258 +<attah > therefore get
<05927 +<al ah > you up ; for about this time <03117 +yowm > ye
shall find <04672 +matsa> > him .

02962 2KI 002 009 And it came <01961 +hayah > to pass , when
they were gone <05674 +<abar > over <05674 +<abar > , that
El i jah <00452 +>El i yah > said <00559 +>amar > unto El i sha <00477
+>El i ysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall
do <06213 +<asah > for thee , before <{02962} +terem > I be
taken <03947 +laqach > away from thee . And El i sha <00477
+>El i ysha< > said <00559 +>amar > , I pray <04994 +na> > thee ,
let a double <08147 +sh@nayim > portion <06310 +peh > of thy
spirit <07307 +ruwach > be upon me .

02962 2KI 006 032 But El i sha <00477 +>El i ysha< > sat <03427
+yashab > in his house <01004 +bayi th > , and the elders <02205
+zagen > sat <03427 +yashab > with him ; and [the king] sent
<07971 +shalach > a man <00376 +>i ysh > from before <06440
+pani ym > him : but ere <{02962} +terem > the messenger <04397
+mal>ak > came <00935 +bow> > to him , he said <00559 +>amar >
to the elders <02205 +zagen > , See <07200 +ra>ah > ye how
<03588 +kiy > this son <01121 +ben > of a murderer <07523
+ratsach > hath sent <07971 +shalach > to take <05493 +cuwr >
away mine head <07218 +ro>sh > ? I look <07200 +ra>ah > , when the
messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462
+cagar > the door <01817 +deleth > , and hold <03905 +lachats >
him fast at the door <01817 +deleth > : [is] not the sound
<06963 +qowl > of his master s <00113 +>adown > feet <07272
+regel > behi nd <00310 +>achar > him ?

02962 DEU 031 021 And it shall come <01961 +hayah > to pass ,
when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and
troubl es <06869 +tsarah > are befall en <04672 +matsa> > them ,
that this <02063 +zo>th > song <07892 +shi yr > shall testify
<06030 +<anah > agai nst <06440 +pani ym > them as a witness
<05707 +<ed > ; for it shall not be forgotten <07911 +shakach >
out of the mouths <06310 +peh > of their seed <02233 +zera< > :
for I know <03045 +yada< > their imaginati on <03336 +yetser >
whi ch <00834 +>aher > they go <06213 +<asah > about <06213
+<asah > , even now <03117 +yowm > , before <{02962} +terem > I
have brought <00935 +bow> > them into <00413 +>el > the land
<00776 +>erets > whi ch <00834 +>aher > I sware <07650 +shaba< > .

02962 EX0 001 019 And the mi dwi ves <03205 +yal ad > said <00559
+>amar > unto Pharaoh <06547 +Par<oh > , Because <03588 +kiy >
the Hebrew <05680 +<I bri y > women <00802 +>i shshah > [are] not
as the Egyptian <04713 +Mi tsri y > women <00802 +>i shshah > ; for
they [are] lively <02422 +chayeh > , and are del i vered <03205
+yal ad > ere <{02962} +terem > the mi dwi ves <03205 +yal ad > come
<00935 +bow> > in unto them .

02962 EX0 009 030 But as for thee and thy servants <05650 +<ebed
> , I know <03045 +yada< > that ye will not yet <{02962} +terem
> fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430
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+>el ohi ym > .

02962 EXO 010 007 And Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > said <00559 +>amar > unto him , How long <05704 +<ad > shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shal ach > , that they may serve <05647 +<abad > the L ORD <03068 +Y@hovah > their God <00430 +>el ohi ym > : knowest <03045 +yada< > thou not yet <{02962} +terem > that Egypt <04714 +Mi tsrayim > is destroyed <6> ?

02962 EXO 012 034 And the people <05971 +<am > took <05375 +nasa> > their dough <01217 +batseq > before <{02962} +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mi sh>ereth > being bound <06887 +tsarar > up in their clothes <08071 +siml ah > upon their shoulders <07926 +sh@kem > .

02962 EZE 016 057 Before <{02962} +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the time <06256 +<eth > of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabi yb > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabi yb > about .

02962 GEN 002 005 And every <03605 +kol > plant <07880 +si yach > of the field <07704 +sadeh > before <{02962} +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the L ORD <03068 +Y@hovah > God <00430 +>el ohi ym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to till <05647 +<abad > the ground <00127 +>adamah > .

02962 GEN 002 005 And every <03605 +kol > plant <07880 +si yach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > before <{02962} +terem > it grew <06779 +tsamach > : for the L ORD <03068 +Y@hovah > God <00430 +>el ohi ym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to till <05647 +<abad > the ground <00127 +>adamah > .

02962 GEN 019 004 But before <{02962} +terem > they lay <07901 +shakab > down , the men <00582 +>enowsh > of the city <05892 +<iyr > , [even] the men <00582 +>enowsh > of Sodom <05467 +C@dom > , compassed <05437 +cabab > the house <01004 +bayith > round <05921 +<al > , both old <02205 +zaqen > and young <05288 +naar > , all <03605 +kol > the people <05971 +<am > from every quarter <07098 +qatsah > :

02962 GEN 024 045 And before <{02962} +terem > I had done <03615 +kal ah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hi nneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 +<al > her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 +<ayin > , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee .

02962 GEN 027 004 And make <06213 +<asah > me savoury <04303 +mat<am > meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ;

that my soul <05315 +nephesh > may bless <01288 +barak > thee before <{02962} +terem > I die <04191 +muwth > .

02962 GEN 027 033 And Isaac <03327 +Yi tschaq > trembled <02729 +charad > very <01419 +gadol > exceedingly <01419 +gadol > , and said <00559 +amar > , Who <04310 +miy > ? where <00645 +ephew > [is] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow > [it] me , and I have eaten <00398 +akal > of all <03605 +kol > before <{02962} +terem > thou camest <00935 +bow > , and have blessed <01288 +barak > him ? yea <01571 +gam > , [and] he shall be blessed <01288 +barak > .

02962 GEN 037 018 And when they saw <07200 +ra>ah > him afar <07350 +rachowq > off , even before <{02962} +terem > he came <07126 +qarab > near <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +aher > him to slay <04191 +muwth > him .

02962 GEN 041 050 And unto Joseph <03130 +Yowceph > were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > before <{02962} +terem > the years <08141 +shaneh > of famine <07458 +raab > came <00935 +bow > , which <00834 +aher > Asenath <00621 +Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +Own > bare <03205 +yalad > unto him .

02962 GEN 045 028 And Israel <03478 +Yisrael > said <00559 +amar > , [It is] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [is] yet <05750 +owd > alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <{02962} +terem > I die <04191 +muwth > .

02962 HAG 002 015 And now <04994 +na > , I pray <04994 +na > you , consider from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma

02962 ISA 007 016 For before <{02962} +terem > the child <05288 +naar > shall know <03045 +yada > to refuse <03988 +maac > the evil <07451 +raa > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +adamat > that thou abhorrest <06973 +quwts > shall be forsaken <05800 +azab > of both <08147 +sh@nayim > her kings <04428 +melek > .

02962 ISA 008 004 For before <{02962} +terem > the child <05288 +naar > shall have knowledge <03045 +yada > to cry <07121 +qara > , My father <1> , and my mother <00517 +em > , the riches <02428 +chayil > of Damascus <01834 +Dammesek > and the spoil <07998 +shalal > of Samaria <08111 +Shomrown > shall be taken <05375 +nasa > away before <06440 +paniyim > the king <04428 +melek > of Assyria <00804 +Ashshuwr > .

02962 ISA 017 014 And behold <02009 +hinnah > at evening tide trouble <01091 +balalah > ; [and] before <{02962} +terem > the morning <01242 +boqer > he [is] not . This <02088 +zeh > [is] the portion <02506 +chelq > of them that spoil <08154 +shakah > us , and the lot <01486 +gowlal > of them that rob <00962 +bazaz > us .

02962 ISA 028 004 And the glorious <06643 +ts@biy > beauty <08597 +tipharah > , which <00834 +aher > [is] on <05921 +al > the head <07218 +rosh > of the fat <08081 +shemen > valley <01516 +gay > , shall be a fading <05034 +nabel > flower <06733 +tsiytsah > , [and] as the hasty <01061 +bikkur >

frui t <01061 +bi kkuwr > before <{02962} +terem > the summer
<07019 +qayits > ; which <00834 +>aher > [when] he that
looketh <07200 +ra>ah > upon i t seeth <07200 +ra>ah > , while i t
is yet <05750 +<owd > in his hand <03709 +kaph > he eateth
<01104 +bal a< > i t up .

02962 ISA 042 009 Behold <02009 +hi nneh > , the former <07223
+ri>shown > thi ngs are come <00935 +bow> > to pass , and new
<02319 +chadash > things do I declare <05046 +nagad > : before
<{02962} +terem > they spring <06779 +tsamach > forth I tell
<08085 +shama< > you of them .

02962 ISA 048 005 I have even from the begin nning <00227 +>az >
declared <05046 +nagad > [i t] to thee ; before <{02962} +terem
> i t came <00935 +bow> > to pass I shewed <08085 +shama< > [i t
] thee : lest <06435 +pen > thou shoul dest say <00559 +>amar > ,
Mi ne i d ol <06090 +<otseb > hath done <06213 +<asah > them , and
my graven <06459 +pecel > i mage , and my mol ten <05262 +necek >
i mage , hath commanded <06680 +tsavah > them .

02962 ISA 065 024 And i t shall come <01961 +hayah > to pass ,
that before <{02962} +terem > they call <07121 +qara> > , I will
answer <06030 +<anah > ; and whi le they are yet <05750 +<owd >
speaking <01696 +dabar > , I will hear <08085 +shama< > .

02962 ISA 066 007 Before <{02962} +terem > she travai led <02342
+chuwl > , she brought <03205 +yal ad > forth <03205 +yal ad > ;
before <02962 +terem > her pain <02256 +chebel > came <00935
+bow> > , she was del i vered <04422 +mal at > of a man <02145
+zakar > chil d .

02962 ISA 066 007 Before <02962 +terem > she travai led <02342
+chuwl > , she brought <03205 +yal ad > forth <03205 +yal ad > ;
before <{02962} +terem > her pain <02256 +chebel > came <00935
+bow> > , she was del i vered <04422 +mal at > of a man <02145
+zakar > chil d .

02962 JER 001 005 Before <02962 +terem > I formed <03335 +yatsar
> thee in the belly <00990 +beten > I knew <03045 +yada< > thee ;
and before <{02962} +terem > thou camest <03318 +yatsa> > forth
<03318 +yatsa> > out of the womb <07358 +rechem > I sanctifi ed
<06942 +qadash > thee , [and] I ordai ned <05414 +nathan > thee
a prophet <05030 +nabi y> > unto the nations <01471 +gowy > .

02962 JER 001 005 Before <{02962} +terem > I formed <03335
+yatsar > thee in the belly <00990 +beten > I knew <03045 +yada<
> thee ; and before <02962 +terem > thou camest <03318 +yatsa> >
forth <03318 +yatsa> > out of the womb <07358 +rechem > I
sanctifi ed <06942 +qadash > thee , [and] I ordai ned <05414
+nathan > thee a prophet <05030 +nabi y> > unto the nations
<01471 +gowy > .

02962 JER 013 016 Gi ve <05414 +nathan > gl ory <03519 +kabowd >
to the LOR D <03068 +Y@hovah > your God <00430 +>el oh i ym > ,
before <02962 +terem > he cause darkness <02821 +chashak > , and
before <{02962} +terem > your feet <07272 +regel > stumble
<05062 +nagaph > upon the dark <05399 +nesheph > mountai ns
<02022 +har > , and , whi le ye look <06960 +qavah > for l ight
<00216 +>owr > , he turn <07760 +suwm > i t into the shadow
<06757 +tsal maveth > of death <06757 +tsal maveth > , [and]
make <07896 +shi yth > [i t] gross <06205 +<araphel > darkness
<06205 +<araphel > .

02962 JER 013 016 Gi ve <05414 +nathan > gl ory <03519 +kabowd >
to the LOR D <03068 +Y@hovah > your God <00430 +>el oh i ym > ,
before <{02962} +terem > he cause darkness <02821 +chashak > ,

and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > upon the dark <05399 +nesheph > mountains <02022 +har > , and , while ye look <06960 +qavah > for light <00216 +>owr > , he turn <07760 +suwm > it into the shadow <06757 +tsal maveth > of death <06757 +tsal maveth > , [and] make <07896 +shiyth > [it] gross <06205 +<raphel > darkness <06205 +<raphel > .

02962 JER 038 010 Then the king <04428 +mel ek > commanded <06680 +tsavah > Ebedmel ech <05663 +<Ebed Mel ek > the Ethiopi an <03569 +Kuwshi y > , say ing <00559 +amar > , Take <03947 +laqach > from hence <02088 +zeh > thi rty <07970 +sh@l owshi ym > men <00582 +>enowsh > wi th thee , and take <03947 +laqach > up Jeremi ah <03414 +Yirm@yah > the prophet <05030 +nabi y > out of the dungeon <00953 +bowr > , before <{02962} +terem > he die <04191 +muwth > .

02962 JOB 010 021 Before <{02962} +terem > I go <03212 +yal ak > [whence] I shall not return <07725 +shuwb > , [even] to the land <00776 +>erets > of darkness <02822 +choshek > and the shadow <06757 +tsal maveth > of death <06757 +tsal maveth > ;

02962 JOS 002 008 And before <{02962} +terem > they were laid <07901 +shakab > down <07901 +shakab > , she came <05927 +<alah > up unto them upon the roof <01406 +gag > ;

02962 JOS 003 001 And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > early <07925 +shakam > in the morni ng <01242 +boqer > ; and they removed <05265 +naca< > from Shittim <07851 +Shitti ym > , and came <00935 +bow> > to Jordan <03383 +Yarden > , he and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and I lodged <03885 +lawn > there <08033 +sham > before <{02962} +terem > they passed <05674 +<abar > over <05674 +<abar > .

02962 JUD 014 018 And the men <00582 +>enowsh > of the ci ty <05892 +<i yr > said <00559 +amar > unto him on the seventh <07637 +sh@bi y<i y > day <03117 +yowm > before <{02962} +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 +<az > than a lion <00738 +ariy > ? And he said <00559 +amar > unto them , If <03883 +lowl > ye had not plowed <02790 +charash > wi th my hei fer <05697 +<eglah > , ye had not found <04672 +matsa> > out my riddl e <02420 +chi ydah > .

02962 LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayi th > , before <{02962} +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayi th > be not made unclean <02930 +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayi th > :

02962 NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 +<owd > between <00996 +beyn > their teeth <08127 +shen > , ere <{02962} +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LOR D <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 +<am > , and the LOR D <03068 +Y@hovah > smote <05221 +nakah > the people <05971 +<am > wi th a very <03966 +m@<od > great <07227 +rab > plague <04347 +makkah > .

02962 PRO 008 025 Before <{02962} +terem > the mountai ns <02022 +har > were settled <02883 +taba< > , before <06440 +pani ym >

the hills <01389 +gi b<02342 +chuwl> :

02962 PRO 018 013 He that answereth <07725 +shuwb> a matter
<01697 +dabar> before <{02962} +terem> he heareth <08085
+shama<> [it] , it [is] folly <00200 +>i vvel eth> and shame
<03639 +k@l immah> unto him .

02962 PRO 030 007 Two <08147 +sh@nayim> [things] have I
requi red <07592 +sha>al> of thee ; deny <04513 +mana<> me [them] not before <{02962} +terem> I die <04191 +muwth> :

02962 PSA 039 013 O spare <08159 +sha<ah> me , that I may
recover <01082 +bal ag> strength <01082 +bal ag> , before
<{02962} +terem> I go <03212 +yal ak> hence , and be no <00369
+>ayin> more .

02962 PSA 058 009 Before <{02962} +terem> your pots <05518
+ciyr> can feel <00995 +bi yn> the thorns <00329 +>atad> , he
shall take <08175 +sa<ar> them away as with a whirlwind <08175
+sa<ar> , both living <02416 +chay> , and in [his] wrath
<02740 +charown> .

02962 PSA 090 002 Before <{02962} +terem> the mountains <02022
+har> were brought <03205 +yal ad> forth <03205 +yal ad> , or
ever thou hadst formed <02342 +chuwl> the earth <00776 +>erets>
and the world <08398 +tebel> , even from everlasting <05769
+<owl am> to everlasting <05769 +<owl am> , thou [art] God
<00410 +>el> .

02962 PSA 119 067 Before <{02962} +terem> I was afflicted
<06031 +<anah> I went <07683 +shagag> astray <07683 +shagag> :
but now <06258 +<attah> have I kept <08104 +shamar> thy word
<00565 +>i mrah> .

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