

03001 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aHer > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aHer > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <{03001} +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him .

03001 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <{03001} +yabesh > up , because <03588 +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land <00776 +>erets > .

03001 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <{03001} +yabesh > this day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 +<ebed > , which this day <03117 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <05315 +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ;

03001 AMO 001 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > will roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and utter <05414 +nathan > his voice <06963 +qowl > from Jerusalem <03389 +Y@ruwshalaim > ; and the habitations <04999 +na>ah > of the shepherds <07462 +ra<ah > shall mourn <56> , and the top <07218 +ro>sh > of Carmel <03760 +Karmel > shall wither <{03001} +yabesh > .

03001 AMO 004 007 And also <01571 +gam > I have withholden <04513 +mana< > the rain <01653 +geshem > from you , when [ there were ] yet <05750 +<owd > three <07969 +shalowsh > months <02320 +chodesh > to the harvest <07105 +qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city <05892 +<iyr > , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 +<iyr > : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not withered <{03001} +yabesh > .

03001 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <{03001} +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +terePh > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadawl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 +<am > to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof .

03001 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof ,

and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ? it shall wither <{03001} +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadawl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 +<am > to pluck <05375 +nasa> > it up by the roots <08328 +sheresh > thereof .

03001 EZE 017 010 Yea , behold <02009 +hi nneh > , [ being ] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not utterly wither <03001 +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > toucheth <05060 +naga< > it ? it shall wither <{03001} +yabesh > in the furrows <06170 +<aruwgah > where <05921 +<al > it grew <06780 +tsemach > .

03001 EZE 017 010 Yea , behold <02009 +hi nneh > , [ being ] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not utterly wither <{03001} +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > toucheth <05060 +naga< > it ? it shall wither <03001 +yabesh > in the furrows <06170 +<aruwgah > where <05921 +<al > it grew <06780 +tsemach > .

03001 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <{03001} +yabesh > up the green <03892 +lach > tree <06086 +<ets > , and have made the dry <03002 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [ it ] .

03001 EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 +shalak > down to the ground <00776 +>erets > , and the east <06921 +qadiym > wind <07307 +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@riy > : her strong <05797 +<oz > rods <04294 +matteh > were broken <06531 +perek > and withered <{03001} +yabesh > ; the fire <00784 +>esh > consumed <00398 +>akal > them .

03001 EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 +shalak > down to the ground <00776 +>erets > , and the east <06921 +qadiym > wind <07307 +ruwach > dried <{03001} +yabesh > up her fruit <06529 +p@riy > : her strong <05797 +<oz > rods <04294 +matteh > were broken <06531 +perek > and withered <03001 +yabesh > ; the fire <00784 +>esh > consumed <00398 +>akal > them .

03001 EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 +<etsem > are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hi nneh > , they say <00559 +>amar > , Our bones <06106 +<etsem > are dried <{03001} +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our parts <02506 +chelaq > .

03001 GEN 008 007 And he sent <07971 +shalach > forth a raven <06158 +<oreb > , which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 +<ad > the waters <04325 +mayim > were dried <{03001} +yabesh > up from off <05921 +<al > the earth <00776 +>erets > .

03001 GEN 008 014 And in the second <08145 +sheniy > month <02320 +chodesh > , on the seven <07651 +sheba< > and twentieth

<06242 +<esriym > day <03117 +yowm > of the month <02320  
+chodesh > , was the earth <00776 +>erets > dried <{03001}  
+yabesh > .

03001 HOS 002 005 For their mother <00517 +>em > hath played the  
harlot <02181 +zanah > : she that conceived <02030 +hareh > them  
hath done shamefully <{03001} +yabesh > : for she said <00559  
+>amar > , I will go <03212 +yalak > after <00310 +>achar > my  
lovers <00157 +>ahab > , that give <05414 +nathan > [ me ] my  
bread <03899 +lechem > and my water <04325 +mayim > , my wool  
<06785 +tsemer > and my flax <06593 +pishteh > , mine oil <08081  
+shemen > and my drink <08250 +shi qquwy > .

03001 HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221  
+nakah > , their root <08328 +sheresh > is dried <{03001}  
+yabesh > up , they shall bear <06213 +<asah > no <01077 +bal >  
fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy >  
they bring <03205 +yalad > forth <03205 +yalad > , yet will I  
slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [  
fruit ] of their womb <00990 +beten > .

03001 ISA 015 006 For the waters <04325 +mayim > of Nimrim  
<05249 +Nimriym > shall be desolate <04923 +m@shammah > : for  
the hay <02682 +chatsiyr > is withered <{03001} +yabesh > away ,  
the grass <01877 +deshe> > faileth <03615 +kalah > , there is no  
<03808 +lo> > green <03418 +yereq > thing .

03001 ISA 019 005 And the waters <04325 +mayim > shall fail  
<05405 +nashath > from the sea <03220 +yam > , and the river  
<05104 +nahar > shall be wasted <02717 +charab > and dried  
<{03001} +yabesh > up .

03001 ISA 019 007 The paper <06169 +<arah > reeds by the brooks  
<02975 +y@<or > , by the mouth <06310 +peh > of the brooks  
<02975 +y@<or > , and every <03605 +kol > thing sown <04218  
+mizra< > by the brooks <02975 +y@<or > , shall wither <{03001}  
+yabesh > , be driven <05086 +nadaph > away , and be no <00369  
+>ayin > [ more ] .

03001 ISA 027 011 When the boughs <07105 +qatsiyr > thereof are  
withered <{03001} +yabesh > , they shall be broken <07665  
+shabar > off : the women <00802 +>ishshah > come <00935 +bow> >  
, [ and ] set them on fire <00215 +>owr > : for it [ is ] a  
people <05971 +<am > of no <03808 +lo> > understanding <00998  
+biynah > : therefore he that made <06213 +<asah > them will not  
have mercy <07355 +racham > on them , and he that formed <03335  
+yatsar > them will shew them no <03808 +lo> > favour <02603  
+chanan > .

03001 ISA 040 007 The grass <02682 +chatsiyr > withereth  
<{03001} +yabesh > , the flower <06731 +tsiyts > fadeth <05034  
+nabel > : because <03588 +kiy > the spirit <07307 +ruwach > of  
the LORD <03068 +Y@hovah > bloweth <05380 +nashab > upon it :  
surely <00406 +>ikkar > the people <05971 +<am > [ is ] grass  
<02682 +chatsiyr > .

03001 ISA 040 008 The grass <02682 +chatsiyr > withereth  
<{03001} +yabesh > , the flower <06731 +tsiyts > fadeth <05034  
+nabel > : but the word <01697 +dabar > of our God <00430  
+>elohiym > shall stand <06965 +quwm > for ever <05769 +<owlam >  
.

03001 ISA 040 024 Yea <00637 +>aph > , they shall not be planted  
<05193 +nata< > ; yea <00637 +>aph > , they shall not be sown  
<02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza>  
> shall not take <03947 +laqach > root <08327 +>sharash > in the  
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earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <{03001} +yabesh > , and the whirlwind <05591 +ca<ar > shall take <05375 +nasa> > them away as stubble <07179 +qash > .

03001 ISA 042 015 I will make <07760 +suwm > waste <02717 +charab > mountains <02022 +har > and hills <01389 +gib<ah > , and dry <{03001} +yabesh > up all <03605 +kol > their herbs <06212 +<eseb > ; and I will make <07760 +suwm > the rivers <05103 +n@har > islands <00339 +>iy > , and I will dry <03001 +yabesh > up the pools <98> .

03001 ISA 042 015 I will make <07760 +suwm > waste <02717 +charab > mountains <02022 +har > and hills <01389 +gib<ah > , and dry <03001 +yabesh > up all <03605 +kol > their herbs <06212 +<eseb > ; and I will make <07760 +suwm > the rivers <05103 +n@har > islands <00339 +>iy > , and I will dry <{03001} +yabesh > up the pools <98> .

03001 ISA 044 027 That saith <00559 +>amar > to the deep <06683 +tsuwlah > , Be dry <02717 +charab > , and I will dry <{03001} +yabesh > up thy rivers <05103 +n@har > :

03001 JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > in [ his ] knowledge <01847 +da<ath > : every <03605 +kol > founder <06884 +tsaraph > is confounded <{03001} +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo> > breath <07307 +ruwach > in them .

03001 JER 012 004 How <05704 +<ad > long <05704 +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <{03001} +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

03001 JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniyim > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <{03001} +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [ is ] not right .

03001 JER 046 024 The daughter <01323 +bath > of Egypt <04714 +Mitsrayim > shall be confounded <{03001} +yabesh > ; she shall be delivered <05414 +nathan > into the hand <03027 +yad > of the people <05971 +<am > of the north <06828 +tsaphown > .

03001 JER 048 001 Against Moab <04124 +Mow>ab > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for it is spoiled <07703 +shadad > : Kiriathaim <07156 +Qiryathayim > is confounded <{03001} +yabesh > [ and ] taken <03920 +lakad > : Misgab <04869 +misgab > is confounded <03001 +yabesh > and dismayed <02865 +chathath > .

03001 JER 048 001 Against Moab <04124 +Mow>ab > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Woe <01945 +howy > unto Nebo <05015 +N@bow > ! for

it is spoiled <07703 +shadad > : Kiriathaim <07156 +Qiryathayim > is confounded <03001 +yabesh > [ and ] taken <03920 +lakad > : Misgab <04869 +misgab > is confounded <{03001} +yabesh > and dismayed <02865 +chathath > .

03001 JER 048 020 Moab <04124 +Mow>ab > is confounded <{03001} +yabesh > ; for it is broken <02865 +chathath > down : howl <03213 +yalal > and cry <02199 +za<aq > ; tell <05046 +nagad > ye it in Arnon <00769 +>Arnown > , that Moab <04124 +Mow>ab > is spoiled <07703 +shadad > ,

03001 JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [ and ] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 +<atsab > are confounded <{03001} +yabesh > , her images <01544 +gilluwil > are broken <02865 +chathath > in pieces .

03001 JER 050 002 Declare <05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set <05375 +nasa> > up a standard <05251 +nec > ; publish <08085 +shama< > , [ and ] conceal <03582 +kachad > not : say <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <{03001} +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces ; her idols <06091 +<atsab > are confounded <03001 +yabesh > , her images <01544 +gilluwil > are broken <02865 +chathath > in pieces .

03001 JER 050 038 A drought <02721 +choreb > [ is ] upon her waters <04325 +mayim > ; and they shall be dried <{03001} +yabesh > up : for it [ is ] the land <00776 +>erets > of graven <06456 +p@ciyl > images , and they are mad <01984 +halal > upon [ their ] idols <00367 +>eymah > .

03001 JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > by [ his ] knowledge <01847 +da<ath > ; every <03605 +kol > founder <06884 +tsaraph > is confounded <{03001} +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo> > breath <07307 +ruwach > in them .

03001 JER 051 036 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy cause <07379 +riyb > , and take vengeance <05360 +n@qamah > for thee ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <{03001} +yabesh > .

03001 JOB 008 012 Whilst <05704 +<ad > it [ is ] yet <05750 +<owd > in his greenness <3> , [ and ] not cut <06998 +qataph > down , it withereth <{03001} +yabesh > before <06440 +paniyim > any <03605 +kol > [ other ] herb <02682 +chatsiyir > .

03001 JOB 012 015 Behold <02005 +hen > , he withholdeth <06113 +<atsar > the waters <04325 +mayim> , and they dry <{03001} +yabesh > up : also he sendeth <07971 +shalach > them out , and they overturn <02015 +haphak > the earth <00776 +>erets > .

03001 JOB 014 011 [ As ] the waters <04325 +mayim > fail <00235 +>azal > from the sea <03220 +yam > , and the flood <05104 +nahar > decayeth <02717 +charab > and drieth <{03001} +yabesh > up :

03001 JOB 015 030 He shall not depart <05493 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <{03001} +yabesh > up his branches <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > away .

03001 JOB 018 016 His roots <08328 +shereshe > shall be dried <{03001} +yabesh > up beneath <08478 +tachath > , and above <04605 +ma'al > shall his branch <07105 +qatsiyr > be cut <05243 +namal > off .

03001 JOE 001 010 The field <07704 +sadeh > is wasted <07703 +shadad > , the land <00127 +adamah > mourneth <56> ; for the corn <01715 +dagan > is wasted <07703 +shadad > : the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is dried <{03001} +yabesh > up , the oil <03323 +yitshar > languisheth <00535 +amal > .

03001 JOE 001 012 The vine <01612 +gephen > is dried <{03001} +yabesh > up , and the fig <08384 +te'en > tree languisheth <00535 +amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees <06086 +ets > of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +adam > .

03001 JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +te'en > tree languisheth <00535 +amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees <06086 +ets > of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <{03001} +yabesh > away from the sons <01121 +ben > of men <00120 +adam > .

03001 JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +te'en > tree languisheth <00535 +amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees <06086 +ets > of the field <07704 +sadeh > , are withered <{03001} +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +adam > .

03001 JOE 001 017 The seed <06507 +p@rudah > is rotten <05685 +abash > under <08478 +tachath > their clods <04053 +migraphah > , the garners <00214 +owtsar > are laid desolate <08074 +shamem > , the barns <04460 +mamm@gurah > are broken <02040 +harac > down <02040 +harac > ; for the corn <01715 +dagan > is withered <{03001} +yabesh > .

03001 JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 +arag > also <01571 +gam > unto thee : for the rivers <00650 +aphiyq > of waters <04325 +mayim > are dried <{03001} +yabesh > up , and the fire <00784 +esh > hath devoured <00398 +akal > the pastures <04999 +na'ah > of the wilderness <04057 +midbar > .

03001 JON 004 007 But God <00430 +elohiyim > prepared <04487 +manah > a worm <08438 +towla > when the morning <07837 +shachar > rose <05927 +alah > the next <04283 +mochorath > day <04283 +mochorath > , and it smote <05221 +nakah > the gourd

<07021 +qi yqayown > that it withered <{03001} +yabesh > .

03001 J0S 002 010 For we have heard <08085 +shama< > how <00834 +>aher > the LORD <03068 +Y@hovah > dried <{03001} +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 +<asah > unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [ were ] on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 +<Owg > , whom ye utterly destroyed <02763 +charam > .

03001 J0S 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > you , until <05704 +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > to the Red <05488 +cuwph > sea <03220 +yam > , which <00834 +>aher > he dried <{03001} +yabesh > up from before <06440 +paniym > us , until <05704 +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

03001 J0S 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <{03001} +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > you , until <05704 +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > to the Red <05488 +cuwph > sea <03220 +yam > , which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniym > us , until <05704 +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

03001 J0S 005 001 And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [ were ] on the side <05676 +<eber > of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na<aniy > , which <00834 +>aher > [ were ] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <{03001} +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 +<ad > we were passed <05674 +<abar > over <05674 +<abar > , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 +<owd > , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

03001 J0S 009 012 This <02088 +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [ for ] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > unto you ; but now <06258 +<attah > , behold <02009 +hinneh > , it is dry <{03001} +yabesh > , and it is mouldy <05350 +niqqud > :

03001 LAM 004 008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not known <05234 +nakar > in the streets <02351 +chuwts > : their skin <05785 +<owr > cleaveth <06821 +tsaphad > to their bones <06106 +<etsem > ; it is withered <{03001} +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 +<ets > .

03001 NAH 001 004 He rebuketh <01605 +ga<ar > the sea <03220 +yam > , and maketh it dry <{03001} +yabesh > , and drieth

<03001 +yabesh > up all <03605 +kol > the rivers <05104 +nahar > : Bashan <01316 +Bashan > languisheth <00535 +>amal > , and Carmel <03760 +Karmel > , and the flower <06525 +perach > of Lebanon <03844 +L@banown > languisheth <00535 +>amal > .

03001 NAH 001 004 He rebuketh <01605 +ga<ar > the sea <03220 +yam > , and maketh it dry <03001 +yabesh > , and drieth <{03001} +yabesh > up all <03605 +kol > the rivers <05104 +nahar > : Bashan <01316 +Bashan > languisheth <00535 +>amal > , and Carmel <03760 +Karmel > , and the flower <06525 +perach > of Lebanon <03844 +L@banown > languisheth <00535 +>amal > .

03001 NUM 011 006 But now <06258 +<attah > our soul <05315 +nephesh > [ is ] dried <{03001} +yabesh > away : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 +<ayin > .

03001 PRO 017 022 A merry <08056 +sameach > heart <03820 +leb > doeth good <03190 +yatab > [ like ] a medicine <01456 +gehah > : but a broken <05218 +nake> > spirit <07307 +ruwach > drieth <{03001} +yabesh > the bones <01634 +gerem > .

03001 PSA 022 015 My strength <03581 +koach > is dried <{03001} +yabesh > up like a potsherd <02789 +cheres > ; and my tongue <03956 +lashown > cleaveth <01692 +dabaq > to my jaws <04455 +malqowach > ; and thou hast brought <08239 +shaphath > me into the dust <06083 +<aphar > of death <04194 +maveth > .

03001 PSA 074 015 Thou didst cleave <01234 +baqa< > the fountain <04599 +ma<yan > and the flood <05158 +nachal > : thou driedst <{03001} +yabesh > up mighty <00386 +>eythan > rivers <05104 +nahar > .

03001 PSA 090 006 In the morning <01242 +boqer > it flourisheth <06692 +tsuwts > , and groweth <02498 +chalaph > up ; in the evening <06153 +<ereb > it is cut <04135 +muwl > down , and withereth <{03001} +yabesh > .

03001 PSA 102 004 My heart <03824 +lebab > is smitten <05221 +nakah > , and withered <{03001} +yabesh > like grass <06212 +<eseb > ; so that I forget <07911 +shakach > to eat <00398 +>akal > my bread <03899 +lechem > .

03001 PSA 102 011 My days <03117 +yowm > [ are ] like a shadow <06738 +tsel > that declineth <05186 +natah > ; and I am withered <{03001} +yabesh > like grass <06212 +<eseb > .

03001 PSA 129 006 Let them be as the grass <02682 +chatsiyr > [ upon ] the housetops <01406 +gag > , which withereth <{03001} +yabesh > afore <06924 +qedem > it groweth <08025 +shalaph > up :

03001 ZEC 010 005 And they shall be as mighty <01368 +gibbowr > [ men ] , which tread <00947 +buwc > down [ their enemies ] in the mire <02916 +tiyt > of the streets <02351 +chuwts > in the battle <04421 +milchamah > : and they shall fight <03898 +lacham > , because <03588 +kiy > the LORD <03068 +Y@hovah > [ is ] with them , and the riders <07392 +rakab > on horses <05483 +cuwc > shall be confounded <{03001} +yabesh > .

03001 ZEC 010 011 And he shall pass <05674 +<abar > through the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite <05221 +nakah > the waves <01530 +gal > in the sea <03220 +yam > , and all <03605 +kol > the deeps <04688 +m@tsowlah > of the river <02975 +y@<or > shall dry <{03001} +yabesh > up : and the pride <01347 +ga<own > of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the



sceptre <07626 +shebet > of Egypt <04714 +Mitsrayim > shall  
depart <05493 +cuwr > away .

03001 ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl  
> shepherd <07473 +ro<iy > that leaveth <05800 +<azab > the  
flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ]  
upon his arm <02220 +z@rowa< > , and upon his right <03225  
+yamiyn > eye <05869 +<ayin > : his arm <02220 +z@rowa< > shall  
be clean dried <{03001} +yabesh > up , and his right <03225  
+yamiyn > eye <05869 +<ayin > shall be utterly darkened <03543  
+kahah > .

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