

03002 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets >
of the field <07704 +sadeh > shall know <03045 +yada< > that I
the LORD <03068 +Yehovah > have brought <08213 +shaphel > down
<08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets >
, have exalted <01361 +gababh > the low <08217 +shaphal > tree
<06086 +<ets >, have dried <03001 +yabesh > up the green <03892
+lach > tree <06086 +<ets >, and have made the dry <03002
+yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I
the LORD <03068 +Yehovah > have spoken <01696 +dabar > and have
done <06213 +<asah > [it] .

03002 EZE 020 047 And say <00559 +>amar > to the forest <03293
+ya<ar > of the south <05045 +negeb >, Hear <08085 +shama< >
the word <01697 +dabar > of the LORD <03068 +Yehovah > : Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Yehovih > : Behold <02005 +hen >, I will kindle
<03341 +yatsath > a fire <00784 +>esh > in thee, and it shall
devour <00398 +>akal > every <03605 +kol > green <03892 +lach >
tree <06086 +<ets > in thee, and every <03605 +kol > dry
<03002 +yabesh > tree <06086 +<ets > : the flaming <03852
+lehabah > flame <07957 +shalhebeth > shall not be quenched
<03518 +kabah >, and all <03605 +kol > faces <06440 +paniym >
from the south <05045 +negeb > to the north <06828 +tsaphown >
shall be burned <06866 +tsarab > therein .

03002 EZE 037 002 And caused me to pass <05674 +<abar > by them
round <05439 +cabiyy > about : and, behold <02009 +hinneh >, [
there were] very <03966 +m<od > many <07227 +rab > in the open
<06440 +paniym > valley <01237 +biq<aah > : and, lo <02009
+hinneh >, [they were] very <03966 +m<od > dry <03002
+yabesh > .

03002 EZE 037 004 Again he said <00559 +>amar > unto me,
Prophecy <05012 +naba> > upon these <04228 +machagoreth > bones
<06106 +<etsem >, and say <00559 +>amar > unto them, O ye dry
<03002 +yabesh > bones <06106 +<etsem >, hear <08085 +shama<
> the word <01697 +dabar > of the LORD <03068 +Yehovah > .

03002 ISA 056 003 Neither <00408 +>al > let the son <01121 +ben
> of the stranger <05236 +nekar >, that hath joined <03867
+lavah > himself to the LORD <03068 +Yehovah >, speak <00559
+>amar >, saying <00559 +>amar >, The LORD <03068 +Yehovah >
hath utterly separated <00914 +badal > me from his people <05971
+<am > : nei ther <00408 +>al > let the eunuch <05631 +cariyc >
say <00559 +>amar >, Behold <02005 +hen >, I [am] a dry
<03002 +yabesh > tree <06086 +<ets > .

03002 JOB 013 025 Wilt thou break <06206 +<arats > a leaf <05929
+<aleh > driven <05086 +nadaph > to and fro ? and wilt thou
pursue <07291 +radaph > the dry <03002 +yabesh > stubble
<07179 +qash > ?

03002 NAH 001 010 For while <05704 +<ad > [they be] folden
<05440 +cabak > together [as] thorns <05518 +ciyr >, and
while they are drunken <05435 +cobe> > [as] drunkards <05435
+cobe> >, they shall be devoured <00398 +>akal > as stubble
<07179 +qash > fully <04390 +mal< > dry <03002 +yabesh > .

03002 NUM 006 003 He shall separate <05144 +nazar > [himself]
from wine <03196 +yayin > and strong drink <07941 +shekar >, ,
and shall drink <08354 +shathah > no <03808 +lo> > vinegar
<02558 +chomets > of wine <03196 +yayin >, or vinegar <02558
+chomets > of strong drink <07941 +shekar >, nei ther <03808
+lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor
<04952 +mi shrah > of grapes <06025 +<enab >, nor <03808 +lo> >
eat <00398 +>akal > moist <03892 +lach > grapes <06025 +<enab >, ,
or dried <03002 +yabesh > .