

03021 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <{03021} +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadawl > victory <08668 +t@shuw<ah > that day <03117 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > .

03021 ECC 010 015 The labour <05999 +<amal > of the foolish <03684 +k@ciyl > wearieeth <{03021} +yaga< > every one of them , because <00834 +>aher > he knoweth <03045 +yada< > not how <00834 +>aher > to go <03212 +yalak > to the city <05892 +<iyr >

03021 HAB 002 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that the people <05971 +<am > shall labour <{03021} +yaga< > in the very <01767 +day > fire <00784 +>esh > , and the people <03816 +l@om > shall weary <03286 +ya<aph > themselves for very <01767 +day > vanity <07385 +riyq > ?

03021 ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama< > , [that] the everlasting <05769 +<owlam > God <00430 +>elohiyim > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the ends <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya<aph > not , neither <03808 +lo> > is weary <{03021} +yaga< > ? [there is] no <00369 +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > .

03021 ISA 040 030 Even the youths <05288 +na<ar > shall faint <03286 +ya<aph > and be weary <{03021} +yaga< > , and the young men shall utterly fall <03782 +kashal > :

03021 ISA 040 031 But they that wait <06960 +qavah > upon the LORD <03068 +Y@hovah > shall renew <02498 +chalaph > [their] strength <03581 +koach > ; they shall mount <05927 +<alah > up with wings <83> as eagles <05404 +nesher > ; they shall run <07323 +ruwts > , and not be weary <{03021} +yaga< > ; [and] they shall walk <03212 +yalak > , and not faint <03286 +ya<aph >

03021 ISA 043 022 But thou hast not called <07121 +qara> > upon me , O Jacob <03290 +Ya<aqob > ; but thou hast been weary <{03021} +yaga< > of me , O Israel <03478 +Yi sra>el > .

03021 ISA 043 023 Thou hast not brought <00935 +bow> > me the small cattle <07716 +seh > of thy burnt <05930 +<olah > offerings ; neither <03808 +lo> > hast thou honoured <03513 +kabad > me with thy sacrifices <02077 +zebach > . I have not caused thee to serve <05647 +<abad > with an offering <04503 +minchah > , nor <03808 +lo> > wearied <{03021} +yaga< > thee with incense <03828 +l@bownah > .

03021 ISA 043 024 Thou hast bought <07069 +qanah > me no <03808 +lo> > sweet cane <07070 +qaneh > with money <03701 +keceph > , neither <03808 +lo> > hast thou filled <07301 +ravah > me with the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > : but thou hast made me to serve <05647 +<abad > with thy sins <02403 +chatta>ah > , thou hast wearied <{03021} +yaga< > me with thine iniquities <05771 +<avon > .

03021 ISA 047 012 Stand <05975 +<amad > now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude

<07230 +rob > of thy sorceries <03785 +kesheph > , wherein
 <00834 +>aher > thou hast laboured <{03021} +yaga< > from thy
 youth <05271 +na<uwr > ; if <00194 +>uwl ay > so be thou shalt be
 able <03201 +yakol > to profit <03276 +ya<al > , if <00194
 +>uwl ay > so be thou mayest prevail <06206 +<arats > .

03021 ISA 047 015 Thus <03651 +ken > shall they be unto thee
 with whom <00834 +>aher > thou hast laboured <{03021} +yaga< > ,
 [even] thy merchants <05503 +cachar > , from thy youth <05271
 +na<uwr > : they shall wander <08582 +ta<ah > every <00376
 +>iysh > one <00376 +>iysh > to his quarter <05676 +<eber > ;
 none <00369 +>ayin > shall save <03467 +yasha< > thee .

03021 ISA 049 004 Then I said <00559 +>amar > , I have laboured
 <{03021} +yaga< > in vain <07385 +riyq > , I have spent <03615
 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > ,
 and in vain <01892 +hebel > : [yet] surely <00403 +>aken > my
 judgment <04941 +mi shpat > [is] with the LORD <03068 +Y@hovah
 > , and my work <06468 +p@<ullah > with my God <00430 +>el ohim
 > .

03021 ISA 057 010 Thou art wearied <{03021} +yaga< > in the
 greatness <07230 +rob > of thy way <01870 +derek > ; [yet]
 saidst <00559 +>amar > thou not , There is no hope <02976
 +ya>ash > : thou hast found <04672 +matsa> > the life <02416
 +chay > of thine hand <03027 +yad > ; therefore thou wast not
 gri eved <02470 +chalah > .

03021 ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650
 +shaba< > by his right <03225 +yami yn > hand <03225 +yami yn > ,
 and by the arm <02220 +z@rowa< > of his strength <05797 +<oz > ,
 Surely <00518 +>im > I will no <00518 +>im > more <05750 +<owd >
 give <05414 +nathan > thy corn <01715 +dagan > [to be] meat
 <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the
 sons <01121 +ben > of the stranger <05236 +nekar > shall not
 drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the
 which <00834 +>aher > thou hast laboured <{03021} +yaga< > :

03021 ISA 065 023 They shall not labour <{03021} +yaga< > in
 vain <07385 +riyq > , nor <03808 +lo> > bring <03205 +yal ad >
 forth <03205 +yal ad > for trouble <00928 +behalah > ; for they [
 are] the seed <02233 +zera< > of the blessed <01288 +barak > of
 the LORD <03068 +Y@hovah > , and their offspring <06631
 +tse>etsa> > with them .

03021 JER 045 003 Thou didst say <00559 +>amar > , Woe <00188
 +>owy > is me now <04994 +na> > ! for the LORD <03068 +Y@hovah >
 hath added <03254 +yacaph > grief <03015 +yagown > to my sorrow
 <04341 +mak>ob > ; I fainted <{03021} +yaga< > in my sighing
 <00585 +>anachah > , and I find <04672 +matsa> > no <03808 +lo>
 > rest <04496 +m@nuwchah > .

03021 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad
 <07342 +rachab > walls <02346 +chowmah > of Babylon <00894
 +Babel > shall be utterly broken <06209 +<arar > , and her high
 <01364 +gaboahh > gates <08179 +sha<ar > shall be burned <03341
 +yatsath > with fire <00784 +>esh > ; and the people <05971 +<am
 > shall labour <{03021} +yaga< > in vain <07385 +riyq > , and
 the folk <03816 +l@om > in the fire <00784 +>esh > , and they
 shall be weary <03286 +ya<aph > .

03021 JOB 009 029 [If] I be wicked <07561 +rasha< > , why
 <04100 +mah > then labour <{03021} +yaga< > I in vain <01892
 +hebel > ?

03021 J0S 007 003 And they returned <07725 +shuwb > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 +<am > go <05927 +<alah > up ; but let about two or <00176 +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 +<alah > up and smite <06221 +<Asiy>el > Ai <05857 +<Ay > ; [and] make not all <03605 +kol > the people <05971 +<am > to labour <{03021} +yaga< > thither <08033 +sham > ; for they [are but] few <04592 +m@<at > .

03021 J0S 024 013 And I have given <05414 +nathan > you a land <00776 +>erets > for which <00834 +>aher > ye did not labour <{03021} +yaga< > , and cities <05892 +<iyr > which <00834 +>aher > ye built <01129 +banah > not , and ye dwell <03427 +yashab > in them ; of the vineyards <03754 +kerem > and oliveyards <02132 +zayith > which <00834 +>aher > ye planted <05193 +nata< > not do ye eat <00398 +>akal > .

03021 LAM 005 005 Our necks <06677 +tsavva>r > [are] under <05921 +<al > persecution <07291 +radaph > : we labour <{03021} +yaga< > , [and] have no <03808 +lo> > rest <05117 +nuwach > .

03021 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <{03021} +yaga< > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 +<asah > evil <07451 +ra< > [is] good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiym > of judgment <04941 +mi shpat > ?

03021 MAL 002 017 Ye have wearied <{03021} +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 +<asah > evil <07451 +ra< > [is] good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiym > of judgment <04941 +mi shpat > ?

03021 PRO 023 004 Labour <{03021} +yaga< > not to be rich <06238 +<ashar > : cease <02308 +chadal > from thine own wisdom <00998 +bi ynah > .

03021 PSA 006 006 I am weary <{03021} +yaga< > with my groaning <00585 +>anachah > ; all <03605 +kol > the night <03915 +layil > make I my bed <04296 +mittah > to swim <07811 +sachah > ; I water <04529 +macah > my couch <06210 +<eres > with my tears <01832 +dim<ah > .

03021 PSA 069 003 I am weary <{03021} +yaga< > of my crying <07121 +qara> > : my throat <01627 +garown > is dried <02787 +charar > : mine eyes <05869 +<ayin > fail <03615 +kalah > while I wait <03176 +yachal > for my God <00430 +>elohiym > .

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