

03028 yad DAN-6:27 power
 03028 yad EZR-5:12 hand
 03028 yad EZR-6:12 hand
 03028 yad EZR-7:14 hand
 03028 yad EZR-7:25 hand
 03028 yad DAN-2:38 hand
 03028 yad DAN-3:17 hand
 03028 yad DAN-4:35 hand
 03028 yad DAN-5:5 hand
 03028 yad DAN-5:5 hand
 03028 yad DAN-5:23 hand
 03028 yad DAN-5:24 hand
 03028 yad DAN-7:25 hand
 03028 yad EZR-5:8 hands
 03028 yad DAN-2:34 hands
 03028 yad DAN-2:45 hands
 03028 yad DAN-3:15 hands

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03028 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad
 > that a stone <69> was cut <01505 +g@zar > out without hands
 <{03028} +yad > , which smote <04223 +m@cha> > the image <06755
 +tselem > upon his feet <07271 +r@gal > [that were] of iron
 <06523 +parzel > and clay <02635 +chacaph > , and brake <01855
 +d@qaq > them to pieces .

03028 DAN 002 038 And wheresoever the children <01123 +ben > of
 men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423
 +cheyva> > of the field <01251 +bar > and the fowls <05776
 +<owph > of the heaven <08065 +shamayin > hath he given <03052
 +y@hab > into thine hand <{03028} +yad > , and hath made thee
 ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art
] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab
 > .

03028 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that
 the stone <69> was cut <01505 +g@zar > out of the mountain
 <02906 +tuwr > without hands <{03028} +yad > , and that it brake
 <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass
 <05174 +n@chash > , the clay <02635 +chacaph > , the silver
 <03702 +k@caph > , and the gold <01722 +d@hab > ; the great
 <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da<
 > to the king <04430 +melek > what <04101 +mah > shall come
 12/8/2021

<01934 +hava> > to pass hereafter : and the dream <02493 +chelem
> [is] certain <03330 +yatstsiyb > , and the interpretation
<06591 +p@shar > thereof sure <00546 +>omnah > .

03028 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be
ready <06263 +<athiyl > that at what <01768 +diy > time <05732
+<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of
the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp
<07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery
<06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > ,
and all <03606 +kol > kinds <02177 +zan > of musick <02170
+z@mar > , ye fall <05308 +n@phal > down and worship <05457
+c@gid > the image <06755 +tselem > which <01768 +diy > I have
made <05648 +<abad > ; [well] : but if <02006 +hen > ye
worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah >
the same hour <08160 +sha<ah > into the midst <01459 +gav > of a
burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861
+>attuwn > ; and who <04479 +man > [is] that God <00426
+>elahh > that shall deliver <07804 +sh@zab > you out of my
hands <{03028} +yad > ?

03028 DAN 003 017 If <02006 +hen > it be [so] , our God <00426
+>elahh > whom <01768 +diy > we serve <06399 +p@lach > is able
<03202 +y@kel > to deliver <07804 +sh@zab > us from the burning
<03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ,
and he will deliver <07804 +sh@zab > [us] out of thine hand
<{03028} +yad > , O king <04430 +melek > .

03028 DAN 004 035 And all <03606 +kol > the inhabitants <01753
+duwr > of the earth <00772 +>ara< > [are] reputed <02804
+chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad
> according to his will <06634 +ts@ba> > in the army <02429
+chayil > of heaven <08065 +shamayin > , and [among] the
inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and
none <03809 +la> > can stay <04223 +m@cha> > his hand <{03028}
+yad > , or say <00560 +>amar > unto him , What <04101 +mah >
doest <05648 +<abad > thou ?

03028 DAN 005 005 In the same hour <08160 +sha<ah > came <05312
+n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a
man s <00606 +>enash > hand <03028 +yad > , and wrote <03790
+k@thab > over <06903 +q@bel > against <06903 +q@bel > the
candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr >
of the wall <03797 +k@thal > of the king s <04430 +melek >
palace <01965 +heykal > : and the king <04430 +melek > saw
<02370 +chaza> > the part <06447 +pac > of the hand <{03028}
+yad > that wrote <03790 +k@thab > .

03028 DAN 005 005 In the same hour <08160 +sha<ah > came <05312
+n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a
man s <00606 +>enash > hand <{03028} +yad > , and wrote <03790
+k@thab > over <06903 +q@bel > against <06903 +q@bel > the
candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr >
of the wall <03797 +k@thal > of the king s <04430 +melek >
palace <01965 +heykal > : and the king <04430 +melek > saw
<02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad
> that wrote <03790 +k@thab > .

03028 DAN 005 023 But hast lifted <07313 +ruwm > up thyself
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065
+shamayin > ; and they have brought <00858 +>athah > the vessels
<03984 +ma>n > of his house <01005 +bayith > before <06925
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;
and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh
12/8/2021

> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <{03028} +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

03028 DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <{03028} +yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <03792 +k@thab > was written <07560 +r@sham > .

03028 DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 +<abad > signs <00852 +>ath > and wonders <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , who <01768 +diy > hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <{03028} +yad > of the lions <00744 +>aryeh > .

03028 DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against<06655 +tsad > the most <05943 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <{03028} +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

03028 EZR 005 008 Be it known <03046 +y@da< > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>elahh > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 +<abiydah > goeth <05648 +<abad > fast <00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <{03028} +yad > .

03028 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <{03028} +yad > of Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

03028 EZR 006 012 And the God <00426 +>elahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <{03028} +yad > to alter <08133 +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

03028 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach >
12/8/2021

of the king <04430 +melek > , and of his seven <07655 +shib<ah >
 counsellors <03272 +y@<at > , to enquire <01240 +b@qar >
 concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem
 <03390 +Y@ruwshalem (Chald) > , according to the law <01882
 +dath > of thy God <00426 +>elahh > which <01768 +diy > [is]
 in thine hand <{03028} +yad > ;

03028 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the
 wisdom <02452 +chokmah > of thy God <00426 +>elahh > , that [is
] in thine hand <{03028} +yad > , set <04483 +m@na> >
 magistrates <08200 +sh@phat > and judges <01782 +dayan > , which
 <01768 +diy > may judge all <03606 +kol > the people <05972 +<am
 > that [are] beyond <05675 +<abar > the river <05103 +n@har > ,
 all <03606 +kol > such as know <03046 +y@da< > the laws <01882
 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da< >
 ye them that know <03046 +y@da< > [them] not .

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