

03046 1CH 015 024 And Shebaniah <07645 +Sh@banyah > , and Jehoshaphat <{03046} +y@da< > , and Nethaneel <05417 +N@thane>l > , and Amasai <06022 +<Amasay > , and Zechariah <02148 +Z@karyah > , and Benaiiah <01141 +B@nayah > , and Eliezer <00461 +>Eliy<ezer > , the priests <03548 +kohen > , did blow <02690 +chatsar > with the trumpets <02689 +chatsots@rah > before <06440 +paniym > the ark <00727 +>arown > of God <00430 +>elohiym > : and Obededom <05654 +<Obed >Edowm > and Jehiah <03174 +Y@chiyah > [were] doorkeepers <07778 +show<er > for the ark <00727 +>arown > .

03046 DAN 002 005 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <{03046} +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > .

03046 DAN 002 008 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , I know <{03046} +y@da< > of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 +<iddan > , because ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me .

03046 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <{03046} +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

03046 DAN 002 009 But if <02006 +hen > ye will not make known <{03046} +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

03046 DAN 002 015 He answered <06032 +<anah > and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliyt > , Why [is] the decree <01882 +dath > [so] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <{03046} +y@da< > to Daniel <01841 +Daniye>l > .

03046 DAN 002 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the thing <04406 +millah > known <{03046} +y@da< > to Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05839 +<Azaryah > , his companions <02269 +chabar > :

03046 DAN 002 021 And he changeth <08133 +sh@na> > the times <05732 +<iddan > and the seasons <02166 +z@man > : he removeth <05709 +<ada> > kings <04430 +melek > , and setteth <06966 +quwm

> up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <{03046} +y@da< > understanding <00999 +biynah > :

03046 DAN 002 022 He revealeth <01541 +g@lah > the deep <05994 +amiyq > and secret <05642 +c@thar > things : he knoweth <{03046} +y@da< > what <04101 +mah > [is] in the darkness <02816 +chashowk > , and the light <05094 +n@hiyr > dwelleth <08271 +sh@re> > with him .

03046 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahn > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [now <03705 +k@<an >] made known <{03046} +y@da< > unto us the kings <04430 +melek > matter <04406 +millah > .

03046 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahn > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <{03046} +y@da< > unto me now <03705 +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [now <03705 +k@<an >] made known <03046 +y@da< > unto us the kings <04430 +melek > matter <04406 +millah > .

03046 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 +<alal > in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <{03046} +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

03046 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Bel@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <{03046} +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

03046 DAN 002 028 But there is a God <00426 +>elahn > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <{03046} +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ;

03046 DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra<yown > came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <{03046} +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass .

03046 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more

<04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <{03046} +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

03046 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <{03046} +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

03046 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <{03046} +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

03046 DAN 003 018 But if not , be it known <{03046} +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

03046 DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@ to bring <05924 +<ella> > in all <03606 +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > before <06925 +qodam > me , that they might make known <{03046} +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > .

03046 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <06925 +qodam > them ; but they did not make known <{03046} +y@da< > unto me the interpretation <06591 +p@shar > thereof .

03046 DAN 004 009 O Belteshazzar <01096 +Bel t@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <{03046} +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

03046 DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <{03046} +y@da< > that the most <05943 +<iilly > High <05943 +<iilly > ruleth <07980

+shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

03046 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@bawkadnettsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Bel t@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <{03046} +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee .

03046 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <{03046} +y@da< > that the most <05943 +<illay > High ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

03046 DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 +<iqqar > of the tree <00363 +<iylan > roots <08330 +shoresh > ; thy kingdom <04437 +mal kuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have known <{03046} +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalli yt > .

03046 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <{03046} +y@da< > that the most <05943 +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

03046 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <{03046} +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof .

03046 DAN 005 015 And now <03705 +k@<an > the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<alal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <{03046} +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > :

03046 DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <{03046} +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

03046 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <{03046} +y@da< > to him the interpretation <06591 +p@shar > .

03046 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <{03046} +y@da< > that the most <05943 +<illay > high <05943 +<illay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

03046 DAN 005 022 And thou his son <01247 +bar > , O Belshazzar <01113 +Belsha>ttsar > , hast not humbled <08214 +sh@phal > thine heart <03825 +l@bab > , though thou knewest <{03046} +y@da< > all <03606 +kol > this <01836 +den > ;

03046 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <{03046} +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

03046 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <{03046} +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day

<03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks
<03029 +y@da> > before <06925 +qodam > his God <00426 +>el ahh > ,
as he did <05648 +<abad > aforetime .

03046 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek >
men <01400 +g@bar > assembled<07284 +r@gash > unto the king
<04430 +melek > , and said <00560 +>amar > unto the king <04430
+melek > , Know <{03046} +y@da< > , O king <04430 +melek > ,
that the law <01882 +dath > of the Medes <04076 +Maday > and
Persians <06540 +Parac > [is] , That no decree <00633 +>ecar >
nor statute <07010 +q@yam > which <01768 +diy > the king <04430
+melek > establisheth <06966 +quwm > may be changed <08133
+sh@na> > .

03046 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb >
unto one <02298 +chad > of them that stood <06966 +quwm > by ,
and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb > of
all <03606 +kol > this <01836 +den > . So he told <00560 +>amar
> me , and made me know <{03046} +y@da< > the interpretation
<06591 +p@shar > of the things <04406 +millah > .

03046 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba>
> know <{03046} +y@da< > the truth <03321 +y@tseb > of the
fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768
+diy > was diverse <08133 +sh@na> > from all <03606 +kol > the
others , exceeding <03493 +yattiyr > dreadful <01763 +d@chal > ,
whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523
+parzel > , and his nails <02953 +t@phar > [of] brass <05174
+n@chash > ; [which] devoured <00399 +>akal > , brake <01855
+d@qaq > in pieces , and stamped <07512 +r@phac > the residue
<07606 +sh@>ar > with his feet <07271 +r@gal > ;

03046 EZR 004 012 Be it known <{03046} +y@da< > unto the king
<04430 +melek > , that the Jews <03062 +Y@huwda>iy > which
<01768 +diy > came <05559 +c@liq > up from thee to us are come
<00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > ,
building <01124 +b@na> > the rebellious <04779 +marad > and the
bad <00873 +bi>uwsh > city <07149 +qiryay > , and have set
<03635 +k@lal > up the walls <07791 +shuwr > [thereof] , and
joined <02338 +chuwat > the foundations <00787 +>osh > .

03046 EZR 004 013 Be it known <{03046} +y@da< > now <03705
+k@<an > unto the king <04430 +melek > , that , if <02006 +hen >
this <01791 +dek > city <07149 +qiryay > > be builded <01124
+b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up
[again , then] will they not pay <05415 +n@than > toll <04061
+middah > , tribute <01093 +b@low > , and custom <01983 +halak >
, and [so] thou shalt endamage <05142 +n@zaq > the revenue
<00674 +>app@thom > of the kings <04430 +melek > .

03046 EZR 004 015 That search <01240 +b@qar > may be made in the
book <05609 +c@phar > of the records <01799 +dikrown > of thy
fathers <2> : so shalt thou find <07912 +sh@kach > in the book
<05609 +c@phar > of the records <01799 +dikrown > , and know
<{03046} +y@da< > that this <01791 +dek > city <07149 +qiryay >
[is] a rebellious <04779 +marad > city <07149 +qiryay > , and
hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces
<04083 +m@diynah > , and that they have moved <05648 +<abad >
sedition <00849 +>eshtadduwr > within <04481 +min > the same
<01459 +gav > of old <05957 +<alam > time <03118 +yowm > : for
which <01836 +den > cause was this <01791 +dek > city <07149
+qiryay > > destroyed <02718 +charab > .

03046 EZR 004 016 We certify <{03046} +y@da< > the king <04430
+melek > that , if <02006 +hen > this <01791 +dek > city <07149
+qiryay > > be builded <01124 +b@na> > [again] , and the walls
12/8/2021

<07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 +<abar > the river <05103 +n@har > .

03046 EZR 005 008 Be it known <{03046} +y@da< > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>elahn > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 +<abiydah > goeth <05648 +<abad > fast <00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > .

03046 EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph > , to certify <{03046} +y@da< > thee , that we might write <03790 +k@thab > the names <08036 +shum > of the men <01400 +g@bar > that [were] the chief <07217 +re>sh > of them .

03046 EZR 007 024 Also we certify <{03046} +y@da< > you , that touching any <03606 +kol > of the priests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahn > , it shall not be lawful <07990 +shalliit > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them .

03046 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [is] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 +<am > that [are] beyond <05675 +<abar > the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahn > ; and teach <{03046} +y@da< > ye them that know <03046 +y@da< > [them] not .

03046 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [is] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 +<am > that [are] beyond <05675 +<abar > the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahn > ; and teach <03046 +y@da< > ye them that know <{03046} +y@da< > [them] not .

03046 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [is] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 +<am > that [are] beyond <05675 +<abar > the river <05103 +n@har > , all <03606 +kol > such as know <{03046} +y@da< > the laws <01882 +dath > of thy God <00426 +>elahn > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [them] not .

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