

03052 DAN 002 021 And he changeth <08133 +sh@na> > the times
<05732 +<iddan > and the seasons <02166 +z@man > : he removeth
<05709 +<ada> > kings <04430 +melek > , and setteth <06966 +quwm
> up kings <04430 +melek > : he giveth <{03052} +y@hab > wisdom
<02452 +chokmah > unto the wise <02445 +chakkiym > , and
knowledge <00998 +biynah > to them that know <03046 +y@da< >
understanding <00999 +biynah > :

03052 DAN 002 023 I thank <03029 +y@da> > thee , and praise
<07624 +sh@bach > thee , O thou God <00426 +>elahh > of my
fathers <2> , who <01768 +diy > hast given <{03052} +y@hab > me
wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast
made known <03046 +y@da< > unto me now <03705 +k@<an > what
<01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast
[now <03705 +k@<an >] made known <03046 +y@da< > unto us the
king s <04430 +melek > matter <04406 +millah > .

03052 DAN 002 037 Thou , O king <04430 +melek > , [art] a king
<04430 +melek > of kings <04430 +melek > : for the God <00426
>elahh > of heaven <08065 +shamayin > hath given <{03052}
> +y@hab > thee a kingdom <04437 +mal kuw > , power <02632 +checen
> , and strength <08632 +t@qoph > , and glory <03367 +y@qar > .

03052 DAN 002 038 And wheresoever the children <01123 +ben > of
men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423
> +cheyva> > of the field <01251 +bar > and the fowls <05776
> +owph > of the heaven <08065 +shamayin > hath he given <{03052}
> +y@hab > into thine hand <03028 +yad > , and hath made thee
ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art
>] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab
> .

03052 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek
> made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236
> +r@bah > man , and gave <{03052} +y@hab > him many <07690
> +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and
made him ruler <07981 +sh@let > over <05922 +<al > the whole
<03606 +kol > province <04083 +m@di ynah > of Babylon <00895
> +Babel > , and chief <07229 +rab > of the governors <05461
> +cagan > over <05922 +<al > all <03606 +kol > the wise <02445
> +chakkiym > [men] of Babylon <00895 +Babel > .

03052 DAN 003 028 [Then] Nebuchadnezzar <05020
> +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560
> +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh
> of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > ,
and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath
sent <07972 +sh@lach > his angel <04398 +mal>ak > , and
delivered <07804 +sh@zab > his servants <05649 +<abad > that
trusted <07365 +r@chats > in him , and have changed <08133
> +sh@na> > the king s <04430 +melek > word <04406 +millah > , and
yielded <{03052} +y@hab > their bodies <01655 +geshem > , that
they might not serve <06399 +p@lach > nor <03809 +la> > worship
<05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except
<03861 +lawhen > their own God <00426 +>elahh > .

03052 DAN 004 016 Let his heart <03825 +l@bab > be changed
<08133 +sh@na> > from man s <00606 +>enash > , and let a beast s
<02423 +cheyva> > heart <03825 +l@bab > be given <{03052} +y@hab
> unto him ; and let seven <07655 +shib<ah > times <05732
> +<iddan > pass <02499 +chalaph > over <05922 +<al > him .

03052 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l
> answered <06032 +<anah > and said <00560 +>amar > before
<06925 +qodam > the king <04430 +melek > , Let thy gifts <04978
> +matt@na> > be to thyself , and give <{03052} +y@hab > thy
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rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > .

03052 DAN 005 018 0 thou king <04430 +melek > , the most <05943 +<i>i</i>llay > high <05943 +<i>i</i>llay > God <00426 +>elahn > gave <{03052} +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <04437 +malkuw > , and majesty <07238 +r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > :

03052 DAN 005 019 And for the majesty <07238 +r@buw > that he gave <{03052} +y@hab > him , all <03606 +kol > people <05972 +<i>a</i>m > , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he kept alive <02418 +chaya> > ; and whom <01768 +diy > he would <06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would <06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal > .

03052 DAN 005 028 PERES <06537 +p@rac > ; Thy kingdom <04437 +malkuw > is divided <06537 +p@rac > , and given <{03052} +y@hab > to the Medes <04076 +Maday > and Persians <06540 +Parac > .

03052 DAN 006 002 And over <05924 +<i>e</i>lla> > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>I > [was] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <{03052} +y@hab > accounts <02941 +ta<i>a</i>m > unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > .

03052 DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 +<i>a</i>d > the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <{03052} +y@hab > to it .

03052 DAN 007 006 After <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 +<i>o</i>wph > ; the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +shol tan > was given <{03052} +y@hab > to it .

03052 DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +<i>a</i>d >] till <05704 +<i>a</i>d > the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <{03052} +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > .

03052 DAN 007 014 And there was given <{03052} +y@hab > him dominion <07985 +shol tan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 +<i>a</i>m > , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion

<07985 +shol tan > [is] an everlasting <05957 +<alam > domi ni on
<07985 +shol tan > , which <01768 +diy > shall not pass <05709
+<ada> > away <05709 +<ada> > , and his kingdom <04437 +mal kuw >
[that] which <01768 +diy > shall not be destroyed <02255
+chabal > .

03052 DAN 007 022 Until <05704 +<ad > the Ancient <06268
+<attiyq > of days <03118 +yowm > came <00858 +>athah > , and
judgment <01780 +di yn > was given <{03052} +y@hab > to the
saints <06922 +qaddiysh > of the most <05946 +<elyown > High
<05946 +<elyown > ; and the time <02166 +z@man > came <04291
+m@ta> > that the saints <06922 +qaddiysh > possessed <02631
+chacan > the kingdom <04437 +mal kuw > .

03052 DAN 007 025 And he shall speak <04449 +m@lal > [great]
words <04406 +millah > against <06655 +tsad > the most <05943
+<illay > High <05943 +<illay > , and shall wear <01080 +b@la> >
out the saints <06922 +qaddiysh > of the most <05946 +<elyown >
High <05946 +<elyown > , and think <05452 +c@bar > to change
<08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > :
and they shall be given <{03052} +y@hab > into his hand <03028
+yad > until <05704 +<ad > a time <05732 +<iddan > and times
<05732 +<iddan > and the dividing <06387 +p@lag > of time <05732
+<iddan > .

03052 DAN 007 027 And the kingdom <04437 +mal kuw > and domi ni on
<07985 +shol tan > , and the greatness <07238 +r@buw > of the
kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole
<03606 +kol > heaven <08065 +shamayin > , shall be given
<{03052} +y@hab > to the people <05972 +<am > of the saints
<06922 +qaddiysh > of the most <05945 +>elyown > High <05946
+<elyown > , whose kingdom <04437 +mal kuw > [is] an
everlasting <05957 +<alam > kingdom <04437 +mal kuw > , and all
<03606 +kol > dominions <07985 +shol tan > shall serve <06399
+p@lach > and obey <08086 +sh@ma< > him .

03052 EZR 004 020 There have <01934 +hava> > been <01934 +hava>
> mighty <08624 +taqqi yph > kings <04430 +melek > also over
<05922 +<al > Jerusalem <03390 +Y@ruwshalem (Chald) > , which
have ruled <07990 +shalli yt > over all <03606 +kol > [countries
] beyond <05675 +<abar > the river <05103 +n@har > ; and toll
<04061 +middah > , tribute <01093 +b@low > , and custom <01983
+halak > , was paid <{03052} +y@hab > unto them .

03052 EZR 005 012 But after <04481 +min > that our fathers <2>
had provoked <07265 +r@gaz > the God <00426 +>el ahh > of heaven
<08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <{03052}
+y@hab > them into the hand <03028 +yad > of Nebuchadnezzar
<05020 +N@buwkadnetstsar > the king <04430 +melek > of Babylon
<00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed
<05642 +c@thar > this <01836 +den > house <01005 +bayi th > , and
carried <01541 +g@lah > the people <05972 +<am > away <01541
+g@lah > into Babyl on <00895 +Babel > .

03052 EZR 005 014 And the vessels <03984 +ma>n > also <00638
+>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of
the house <01005 +bayi th > of God <00426 +>el ahh > , whi ch
<01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took
<05312 +n@phaq > out of the temple <01965 +heykal > that [was]
in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought
<02987 +y@bal > them into the temple <01965 +heykal > of Babylon
<00895 +Babel > , those <01994 +himmow > did Cyrus <03567
+Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of
the temple <01965 +heykal > of Babylon <00895 +Babel > , and
they were delivered <{03052} +y@hab > unto [one] , whose name
<08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > ,

whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

03052 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <{03052} +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>el ahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

03052 EZR 006 004 [With] three <08532 +t@lath > rows <05073 +nidbak > of great <01560 +g@lal > stones <69> , and a row <05073 +nidbak > of new <02323 +chadath > timber <00636 +>a< > : and let the expenses <05313 +niphqa> > be given <{03052} +y@hab > out of the king s <04430 +melek > house <01004 +bayith > :

03052 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@em > what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>el ahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 +<abar > the river <05103 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <{03052} +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > .

03052 EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 +<alah > offerings of the God <00426 +>el ahh > of heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahen > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) > , let it be given <{03052} +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > :

03052 EZR 007 019 The vessels <03984 +ma>n > also that are given <{03052} +y@hab > thee for the service <06402 +polchan > of the house <01005 +bayith > of thy God <00426 +>el ahh > , [those] deliver <08000 +sh@lam > thou before <06925 +qodam > the God <00426 +>el ahh > of Jerusalem <03390 +Y@ruwshalem (Chald) > .

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