

03118 DAN 002 028 But there is a God <00426 +>elahn > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <{03118}> +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ;

03118 DAN 002 044 And in the days <{03118}> +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>elahn > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +malkuw > , which <01768 +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +malkuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [ but ] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +malkuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

03118 DAN 004 034 And at the end <07118 +q@tsath > of the days <{03118}> +yowm > I Nebuchadnezzar <05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 +<illay > High <05943 +<illay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <01768 +diy > dominion <07985 +sholtan > [ is ] an everlasting <05957 +<alam > dominion <07985 +sholtan > , and his kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > :

03118 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > ; and in the days <{03118}> +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahn > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar > ;

03118 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@<at > together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a petition <01159 +ba<uw > of any <03606 +kol > God <00426 +>elahn > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <{03118}> +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

03118 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshal'em ( Chald ) >

, he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <{03118} +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 +<abad > aforetime .

03118 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <{03118} +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

03118 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <{03118} +yowm > .

03118 DAN 007 009 I beheld till <05704 +<ad > the thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 +<attiyq > of days <{03118} +yowm > did sit <03488 +y@thiyb > , whose garment <03831 +l@buwsh > [ was ] white as snow <08517 +t@lag > , and the hair <08177 +s@<ar > of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 +<amar > : his throne <03764 +korce> > [ was like ] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [ and ] his wheels <01535 +galgal > [ as ] burning <01815 +d@laq > fire <05135 +nuwr > .

03118 DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qid dah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [ one ] like the Son <01247 +bar > of man <00606 +>enash > came with the clouds <06050 +<anan > of heaven <08065 +shamayin > , and came <04291 +m@ta> > to the Ancient <06268 +<attiyq > of days <{03118} +yowm > , and they brought <07127 +q@reb > him near <07127 +q@reb > before <06925 +qodam > him .

03118 DAN 007 022 Until <05704 +<ad > the Ancient <06268 +<attiyq > of days <{03118} +yowm > came <00858 +>athah > , and judgment <01780 +diyn > was given <03052 +y@hab > to the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> > that the saints <06922 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +mal kuw > .

03118 EZR 004 015 That search <01240 +b@qar > may be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qiry a> > [ is ] a rebellious <04779 +marad > city <07149 +qiry a> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces

<04083 +m@diynah > , and that they have moved <05648 +<abad >  
 sedition <00849 +>eshtadduwr > within <04481 +min > the same  
 <01459 +gav > of old <05957 +<alam > time <{03118} +yowm > : for  
 which <01836 +den > cause was this <01791 +dek > city <07149  
 +qi rya> > destroyed <02718 +charab > .

03118 EZR 004 019 And I commanded , and search <01240 +b@qar >  
 hath been made , and it is found <07912 +sh@kach > that this  
 <01791 +dek > city <07149 +qi rya> > of old <05957 +<alam > time  
 <{03118} +yowm > hath made insurrection <05376 +n@sa> > against  
 <05922 +<al > kings <04430 +melek > , and [ that ] rebellion  
 <04776 +m@rad > and sedition <00849 +>eshtadduwr > have been  
 made <05648 +<abad > therein .

03118 EZR 006 009 And that which they have need <02818 +chashach  
 > of , both young <01123 +ben > bullocks <08450 +towr > , and  
 rams <01798 +d@kar > , and lambs <00563 +>immar > , for the  
 burnt <05928 +<alah > offerings of the God <00426 +>el ahh > of  
 heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt  
 <04416 +m@lach > , wine <02562 +chamar > , and oil <04887  
 +m@shach > , according to the appointment <03883 +luwl > of the  
 priests <03549 +kahen > which <01768 +diy > [ are ] at Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > , let it be given <03052 +y@hab  
 > them day <03118 +yowm > by day <{03118} +yowm > wi thout fai l  
 <07960 +shal uw > :

03118 EZR 006 009 And that which they have need <02818 +chashach  
 > of , both young <01123 +ben > bullocks <08450 +towr > , and  
 rams <01798 +d@kar > , and lambs <00563 +>immar > , for the  
 burnt <05928 +<alah > offerings of the God <00426 +>el ahh > of  
 heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt  
 <04416 +m@lach > , wine <02562 +chamar > , and oil <04887  
 +m@shach > , according to the appointment <03883 +luwl > of the  
 priests <03549 +kahen > which <01768 +diy > [ are ] at Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > , let it be given <03052 +y@hab  
 > them day <{03118} +yowm > by day <03118 +yowm > wi thout fai l  
 <07960 +shal uw > :

03118 EZR 006 015 And this <01836 +den > house <01005 +bayi th >  
 was finished <03319 +y@tsa> > on <05705 +<ad > the third <08531  
 +t@lath > day <{03118} +yowm > of the month <03393 +y@rach >  
 Adar <00144 +>Adar > , which <01768 +diy > was in the sixth  
 <08353 +sheth > year <08140 +sh@nah > of the reign <04437  
 +malkuw > of Darius <01868 +Dar@yavesh > the king <04430 +melek  
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