

03148 yowther ECC-7:11 profit  
 03148 yowther EST-6:6 more  
 03148 yowther ECC-2:15 more  
 03148 yowther ECC-6:8 more  
 03148 yowther ECC-12:9 moreover  
 03148 yowther ECC-7:16 over  
 03148 yowther ECC-6:11 better  
 03148 yowther ECC-12:12 further

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03148 ECC 002 015 Then said <00559 +amar> I in my heart  
 <03820 +leb> , As it happeneth <04745 +miqreh> to the fool  
 <03684 +k@ciyl> , so it happeneth <07136 +qarah> even <01571  
 +gam> to me ; and why <04100 +mah> was I then <00227 +az>  
 more <03148> +yowther > wise <02449 +chakam> ? Then I said  
 <01696 +dabar> in my heart <03820 +leb> , that this <02088  
 +zeh> also <01571 +gam> [ is ] vanity <01892 +hebel> .

03148 ECC 006 008 For what <04100 +mah> hath the wise <02450  
 +chakam> more <03148> +yowther > than <04480 +min> the fool  
 <03684 +k@ciyl> ? what <04100 +mah> hath the poor <06041  
 +aniy> , that knoweth <03045 +yada> to walk <01980 +halak>  
 before <05048 +neged> the living <02416 +chay> ?

03148 ECC 006 011 Seeing <03588 +kiy> there be many <07235  
 +rabah> things <01697 +dabar> that increase <07235 +rabah>  
 vanity <01892 +hebel> , what <04100 +mah> [ is ] man <00120  
 +adam> the better <03148> +yowther > ?

03148 ECC 007 011 Wisdom <02451 +chokmah> [ is ] good <02896  
 +tomb> with an inheritance <05159 +nachalah> ; and [ by it  
 there is ] profit <03148> +yowther > to them that see <07200  
 +ra>ah the sun <08121 +shemesh> .

03148 ECC 007 016 Be not righteous <06662 +tsaddiyq> over  
 <07235 +rabah> much <07235 +rabah> ; neither <00408 +al>  
 make thyself over <03148> +yowther > wise <02449 +chakam> :  
 why <04100 +mah> shouldst thou destroy <08074 +shamem>  
 thyself ?

03148 ECC 012 009 And moreover <03148> +yowther > , because the  
 preacher <06953 +qohel>eth > was wise <02450 +chakam> , he still  
 <05750 +owd> taught <03925 +lamad> the people <05971 +am>  
 knowledge <01847 +da>ath > ; yea , he gave good heed <00238  
 +azan> , and sought <02713 +chaqar> out , [ and ] set in  
 order <08626 +taqan> many <07235 +rabah> proverbs <04912  
 +mashal> .

03148 ECC 012 012 And further <03148> +yowther > , by these  
 <01992 +hem> , my son <01121 +ben> , be admonished <02094  
 +zahar> : of making <06213 +asah> many <07235 +rabah> books  
 <05612 +cepher> [ there is ] no <00369 +ayin> end <07093  
 +qets> ; and much <07235 +rabah> study <03854 +lahag> [ is ]  
 a weariness <03024 +yeg@ah> of the flesh <01320 +basar> .

03148 EST 006 006 So Haman <02001 +Haman> came <00935 +bow>  
 in . And the king <04428 +melek> said <00559 +amar> unto him ,  
 What <04100 +mah> shall be done <06213 +asah> unto the man  
 <00376 +iysh> whom the king <04428 +melek> delighteth <02654  
 +chaphets> to honour <03366 +y@qar> ? Now Haman <02001 +Haman>  
 thought <00559 +amar> in his heart <03820 +leb> , To whom  
 would the king <04428 +melek> delight <02654 +chaphets> to do  
 <06213 +asah> honour <03366 +y@qar> more <03148> +yowther >  
 than to myself ?

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