

03162 1CH 010 006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and all <03605 +kol > his house <01004 +bayith > died <04191 +muwth > together <{03162} +yachad > .

03162 1CH 012 017 And David <01732 +David > went <03318 +yatsa> > out to meet <06440 +paniyim > them , and answered <06030 +<anah > and said <00559 +>amar > unto them , If <00518 +>im > ye be come <00935 +bow> > peaceably <07965 +shalowm > unto me to help <05826 +<azar > me , mine heart <03824 +lebab > shall be knit <{03162} +yachad > unto you : but if <00518 +>im > [ye be come] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [there is] no <03808 +lo> > wrong <02555 +chamac > in mine hands <03709 +kaph > , the God <00430 +>elohiyim > of our fathers <1> look <07200 +ra>ah > [thereon] , and rebuke <03198 +yakach > [it] .

03162 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [were] together <{03162} +yachad > ; [there was] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > .

03162 1SA 011 011 And it was [so] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 +<am > in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow> > into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 +<Ammowniy > until <05704 +<ad > the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass , that they which remained <07604 +sha>ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left <07604 +sha>ar > together <{03162} +yachad > .

03162 1SA 017 002 And Saul <07586 +Sha>uwl > and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > together <{03162} +yachad > , and pitched <02583 +chanah > by the valley <06010 +<emeq > of Elah <00425 +>Elah > , and set the battle <04421 +milchamah > in array <06186 +<arak > against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > .

03162 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > , I defy <02778 +charaph . > the armies <04634 +ma>arakah > of Israel <03478 +Yisra>el > this <02088 +zeh > day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may fight <03898 +lacham > together <{03162} +yachad > .

03162 1SA 023 008 And Saul <07586 +Sha>uwl > called <08085 +shama< > all <03605 +kol > the people <05971 +<am > together <{03162} +yachad > to war <04421 +milchamah > , to go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@<iylah > , to besiege <06696 +tsuwr > David <01732 +David > and his men <00582 +>enowsh > .

03162 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <{03162} +yachad > .

03162 1SA 031 006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and his armourbearer <03627 +k@liy > , and all <03605 +kol > his men <00582 +>enowsh > , that same <01931 +huw> > day <03117 +yowm > together <{03162} +yachad > .

03162 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruijah <06870 +Ts@ruwyah > , and the servants <05650 +>ebed > of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > together <{03162} +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib<own > : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 +>al > the one <02088 +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 +>al > the other <02088 +zeh > side of the pool <01295 +b@rekah > .

03162 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [thrust] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down together <{03162} +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riym > , which <00834 +>aher > [is] in Gibeon <01391 +Gib<own > .

03162 2SA 010 015 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they gathered <00622 +>acaph > themselves together <{03162} +yachad > .

03162 2SA 012 003 But the poor <07326 +ruwsh > [man] had nothing , save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibсах > lamb <03535 +kibсах > , which <00834 +>aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 +gadal > up together <{03162} +yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own cup <03563 +kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > .

03162 2SA 014 016 For the king <04428 +melek > will hear <08085 +shama< > , to deliver <05337 +natsal > his handmaid <00519 +>amah > out of the hand <03709 +kaph > of the man <00376 +>iysh > [that would] destroy <08045 +shamad > me and my son <01121 +ben > together <{03162} +yachad > out of the inheritance <05159 +nachalah > of God <00430 +>elohiym > .

03162 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib<oniy > , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <{03162} +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@<orah > harvest <07105 +qatsiyr > .

03162 AMO 001 015 And their king <04428 +melek > shall go <01980 +halak > into captivity <01473 +gowlah > , he and his princes <08269 +sar > together <{03162} +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03162 AMO 003 003 Can two <08147 +sh@nayim > walk <03212 +yalak > together <{03162} +yachad > , except <01115 +biltiy > they be

agreed <03259 +ya<ad > ?

03162 DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <02931 +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <{03162} +yachad > .

03162 DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha<ar > : the unclean <02931 +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <{03162} +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > .

03162 DEU 022 010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr > and an ass <02543 +chamowr > together <{03162} +yachad > .

03162 DEU 022 011 Thou shalt not wear <03847 +labash > a garment <08162 +sha<atnez > of divers <08162 +sha<atnez > sorts , [as] of woollen <06785 +tsemer > and linen <06593 +pishteh > together <{03162} +yachad > .

03162 DEU 025 005 If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <{03162} +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her .

03162 DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <{03162} +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

03162 DEU 033 005 And he was king <04428 +melek > in Jeshurun <03484 +Y@shuruwn > , when the heads <07218 +ro>sh > of the people <05971 +<am > [and] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > together <{03162} +yachad > .

03162 DEU 033 017 His glory <01926 +hadar > [is like] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 +<am > together <{03162} +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > .

03162 EX0 019 008 And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > together <{03162} +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > we will do <06213 +<asah > . And Moses <04872 +Mosheh > returned <07725 +shuwv > the words <01697 +dabar > of the people <05971 +<am > unto the LORD

<03068 +Y@hovah > .

03162 EX0 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <{03162} +yachad > above <05921 +<al > the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba<ath > : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts<ah > .

03162 EX0 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <{03162} +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba<ath > : thus <03651 +ken > he did <06213 +<asah > to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts<ah > .

03162 EZR 004 003 But Zerubbabel <02216 +Z@rubbabel > , and Jeshua <03442 +Yeshuwa< > , and the rest <07605 +sh@>ar > of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , said <00559 +>amar > unto them , Ye have nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +>anachnuw > together <{03162} +yachad > will build <01129 +banah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , as king <04428 +melek > Cyrus <03566 +Kowresh > the king <04428 +melek > of Persia <06539 +Parac > hath commanded <06680 +tsavah > us .

03162 GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <{03162} +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > .

03162 GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <{03162} +yachad > .

03162 GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 +<ets > of the burnt <05930 +<olah > offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <{03162} +yachad > .

03162 GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 +<olah > offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them together <{03162} +yachad > .

03162 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uwmah > thing unto him : for now <06258 +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <{03162} +yachad > [son] from me .

03162 GEN 022 019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na<ar > men , and they rose <06965 +quwm > up and went <03212 +yalak > together <{03162} +yachad > to Beersheba <00884 +B@>er Sheba< > ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B@>er Sheba< > .

03162 GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <{03162} +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > .

03162 HOS 001 011 Then shall the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > together <{03162} +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head <07218 +ro>sh > , and they shall come <05927 +<alah > up out of the land <00776 +>erets > : for great <01419 +gadawl > [shall be] the day <03117 +yowm > of Jezreel <03157 +Yizr@<e>l > .

03162 HOS 011 007 And my people <05971 +<am > are bent <08511 +tala> > to backsliding <04878 +m@shuwbah > from me : though they called <07121 +qara> > them to the most <05920 +<al > High <05920 +<al > , none <03808 +lo> > at <{03162} +yachad > all <03162 +yachad > would exalt <07311 +ruwm > [him] .

03162 HOS 011 007 And my people <05971 +<am > are bent <08511 +tala> > to backsliding <04878 +m@shuwbah > from me : though they called <07121 +qara> > them to the most <05920 +<al > High <05920 +<al > , none <03808 +lo> > at <03162 +yachad > all <{03162} +yachad > would exalt <07311 +ruwm > [him] .

03162 HOS 011 008 How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <{03162} +yachad > .

03162 ISA 001 028 And the destruction <07667 +sheber > of the transgressors <06586 +pasha< > and of the sinners <02400 +chatta> > [shall be] together <{03162} +yachad > , and they that forsake <05800 +<azab > the LORD <03068 +Y@hovah > shall be consumed <03615 +kalah > .

03162 ISA 001 031 And the strong <02634 +chacon > shall be as tow <05296 +n@<oreth > , and the maker <06467 +po<al > of it as a spark <05213 +niytsowts > , and they shall both <08147 +sh@nayim > burn <01197 +ba<ar > together <{03162} +yachad > , and none <00369 +>ayin > shall quench <03518 +kabah > [them] .

03162 ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <{03162} +yachad > [shall be] against <05921 +<al > Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

03162 ISA 010 008 For he saith <00559 +>amar > , [Are] not my princes <08269 +sar > al together <{03162} +yachad > kings <04428 +mel ek > ?

03162 ISA 011 006 The wolf <02061 +z@>eb > also shall dwell
 <01481 +guwr > with the lamb <03532 +kebes > , and the leopard
 <05246 +namer > shall lie <07257 +rabats > down <07257 +rabats >
 with the kid <01423 +g@diy > ; and the calf <05695 +<egel > and
 the young <03715 +k@phiyr > lion <03715 +k@phiyr > and the
 fatling <04806 +m@riy> > together <{03162} +yachad > ; and a
 little <06995 +qoten > child <05288 +na<ar > shall lead <05090
 +nahag > them .

03162 ISA 011 007 And the cow <06510 +parah > and the bear
 <01677 +dob > shall feed <07462 +ra<ah > ; their young <03206
 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats >
 together <{03162} +yachad > : and the lion <00738 +>ariy > shall
 eat <00398 +>akal > straw <08401 +teben > like the ox <01241
 +baqar > .

03162 ISA 011 014 But they shall fly <05774 +<uwph > upon the
 shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy
 > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz
 > them of the east <06924 +qedem > together <{03162} +yachad > :
 they shall lay <07971 +shalach > their hand <03027 +yad > upon
 Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the
 children <01121 +ben > of Ammon <05983 +<Ammown > shall obey
 <04928 +mishma<ath > them .

03162 ISA 018 006 They shall be left <05800 +<azab > together
 <{03162} +yachad > unto the fowls <05861 +<ayit > of the
 mountains <02022 +har > , and to the beasts <00929 +b@hemah > of
 the earth <00776 +>erets > : and the fowls <05861 +<ayit > shall
 summer <06972 +quwts > upon them , and all <03605 +kol > the
 beasts <00929 +b@hemah > of the earth <00776 +>erets > shall
 winter <02778 +charaph . > upon them .

03162 ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn >
 are fled <05074 +nadad > together <{03162} +yachad > , they are
 bound <00631 +>acar > by the archers <07198 +qesheth > : all
 <03605 +kol > that are found <04672 +matsa> > in thee are bound
 <00631 +>acar > together <03162 +yachad > , [which] have fled
 <01272 +barach > from far <07350 +rachowq > .

03162 ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn >
 are fled <05074 +nadad > together <03162 +yachad > , they are
 bound <00631 +>acar > by the archers <07198 +qesheth > : all
 <03605 +kol > that are found <04672 +matsa> > in thee are bound
 <00631 +>acar > together <{03162} +yachad > , [which] have
 fled <01272 +barach > from far <07350 +rachowq > .

03162 ISA 027 004 Fury <02534 +chemah > [is] not in me : who
 <04310 +miy > would set <05414 +nathan > the briers <08068
 +shamiyr > [and] thorns <07898 +shayiith > against me in battle
 <04421 +milchamah > ? I would go <06585 +pasa< > through them ,
 I would burn <06702 +tsuwth > them together <{03162} +yachad > .

03162 ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [are]
 men <00120 +>adam > , and not God <00410 +>el > ; and their
 horses <05483 +cuwc > flesh <01320 +basar > , and not spirit
 <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch
 <05186 +natah > out his hand <03027 +yad > , both <08147
 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782
 +kashal > , and he that is holpen <05826 +<azar > shall fall
 <05307 +naphal > down , and they all <03605 +kol > shall fail
 <03615 +kalah > together <{03162} +yachad > .

03162 ISA 040 005 And the glory <03519 +kabowd > of the LORD
 <03068 +Y@hovah > shall be revealed <01540 +galah > , and all
 12/8/2021

<03605 +kol > flesh <01320 +basar > shall see <07200 +ra>ah > [it] together <{03162} +yachad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it]

03162 ISA 041 001 Keep silence <02790 +charash > before <00413 +>el > me , 0 islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <{03162} +yachad > to judgment <04941 +mi shpat > .

03162 ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 +<ets > , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 +<ets > ; I will set <07760 +suwm > in the desert <06160 +<arabah > the fir <01265 +b@rowsh > tree , [and] the pine <08410 +tidhar > , and the box <08391 +t@ashshuwr > tree together <{03162} +yachad > :

03162 ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > together <{03162} +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 +<asah > this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it

03162 ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +>elohiym > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <07489 +ra<a< > , that we may be dismayed <08159 +sha<ah > , and behold <07200 +ra>ah > [it] together <{03162} +yachad > .

03162 ISA 042 014 I have long <05769 +<owlam > time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [and] refrained <00662 +>aphaq > myself : [now] will I cry <06463 +pa<ah > like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <{03162} +yachad > .

03162 ISA 042 014 I have long <05769 +<owlam > time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [and] refrained <00662 +>aphaq > myself : [now] will I cry <06463 +pa<ah > like a travailing <03205 +yalad > woman ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <{03162} +yachad > once <03162 +yachad > .

03162 ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <{03162} +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 +<ed > , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > .

03162 ISA 043 017 Which bringeth <03318 +yatsa> > forth <04161 +mowtsa> > the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power <05808 +<izzuwz > ;

they shall lie <07901 +shakab > down <03381 +yarad > together <{03162} +yachad > , they shall not rise <06965 +quwm > : they are extinct <01846 +da<ak > , they are quenched <03518 +kabah > as tow <06594 +pishtah > .

03162 ISA 043 026 Put me in remembrance <02142 +zakar > : let us plead <08199 +shaphat > together <{03162} +yachad > : declare <05608 +caphar > thou , that thou mayest be justified <06663 +tsadaq > .

03162 ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 +<amad > up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <{03162} +yachad > .

03162 ISA 045 008 Drop <07491 +ra<aph > down , ye heavens <08064 +shamayim > , from above <04605 +ma<al > , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yeshac > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <{03162} +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it .

03162 ISA 045 016 They shall be ashamed <00954 +buwsh > , and also <01571 +gam > confounded <03637 +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 +k@limmah > together <{03162} +yachad > [that are] makers <02796 +charash > of idols <06736 +tsiyir > .

03162 ISA 045 020 Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw near <05066 +nagash > together <{03162} +yachad > , ye [that are] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that set <05375 +nasa> > up the wood <06086 +<ets > of their graven <06459 +pecel > image , and pray <06419 +palal > unto a god <00410 +>el > [that] cannot <03808 +lo> > save <03467 +yasha< > .

03162 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <{03162} +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me .

03162 ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <{03162} +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > .

03162 ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975

+<amad > up together <{03162} +yachad > .

03162 ISA 050 008 [He is] near <07138 +qarowb > that
justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend
<07378 +riyb > with me ? let us stand <05975 +<amad > together
<{03162} +yachad > : who <04310 +miy > [is] mine adversary ?
let him come <05066 +nagash > near <05066 +nagash > to me .

03162 ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift
<05375 +nasa> > up the voice <06963 +qowl > ; with the voice
<06963 +qowl > together <{03162} +yachad > shall they sing
<07442 +ranan > : for they shall see <07200 +ra>ah > eye <05869
+<ayin > to eye <05869 +<ayin > , when the LORD <03068 +Y@hovah
> shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726
+Tsiyown > .

03162 ISA 052 009 Break <06476 +patsach > forth into joy , sing
<07442 +ranan > together <{03162} +yachad > , ye waste <02723
+chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the
LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his
people <05971 +<am > , he hath redeemed <01350 +ga>al >
Jerusalem <03389 +Y@ruwshalaim > .

03162 ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844
+L@banown > shall come <00935 +bow> > unto thee , the fir <01265
+b@rowsh > tree , the pine <08410 +tidhar > tree , and the box
<08391 +t@>ashshuwr > together <{03162} +yachad > , to beautify
<06286 +pa>ar > the place <04725 +maqowm > of my sanctuary
<04720 +miqdash > ; and I will make <07760 +suwm > the place
<04725 +maqowm > of my feet <07272 +regel > glorious <03513
+kabad > .

03162 ISA 065 007 Your iniquities <05771 +<avon > , and the
iniquities <05771 +<avon > of your fathers <1> together <{03162}
+yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
which <00834 +>aher > have burned <06999 +qatar > incense <06999
+qatar > upon the mountains <02022 +har > , and blasphemed
<02778 +charaph . > me upon the hills <01389 +gi b>ah > :
therefore will I measure <04058 +madad > their former <07223
+ri>shown > work <06468 +p@>ullah > into <05921 +<al > their
bosom <02436 +cheyq > .

03162 ISA 066 017 They that sanctify <06942 +qadash > themselves
, and purify <02891 +tahir > themselves in the gardens <01593
+gannah > behind <00310 +>achar > one <00259 +>echad > [tree]
in the midst <08432 +tavek > , eating <00398 +>akal > swine s
<02386 +chaziyr > flesh <01320 +basar > , and the abomination
<08263 +sheqets > , and the mouse <05909 +<akbar > , shall be
consumed <05486 +cuwph > together <{03162} +yachad > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > .

03162 JER 003 018 In those <01992 +hem > days <03117 +yowm > the
house <01004 +bayith > of Judah <03063 +Y@huwdah > shall walk
<03212 +yalak > with the house <01004 +bayith > of Israel <03478
+Yisra>el > , and they shall come <00935 +bow> > together
<{03162} +yachad > out of the land <00776 +>erets > of the north
<06828 +tsaphown > to the land <00776 +>erets > that I have
given for an inheritance <05157 +nachal > unto your fathers <1> .

03162 JER 005 005 I will get <03212 +yalak > me unto the great
<01419 +gadawl > men , and will speak <01696 +dabar > unto them ;
for they have known <03045 +yada< > the way <01870 +derek > of
the LORD <03068 +Y@hovah > , [and] the judgment <04941
+mishpat > of their God <00430 +>elohiym > : but these <01992
+hem > have altogether <{03162} +yachad > broken <07665 +shabar
> the yoke <05923 + , [and] burst <05423 +nathaq > the
12/8/2021

bonds <04147 +mowcer > .

03162 JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 +<owl>el > abroad <02351 +chuwts > , and upon the assembly <05475 +crowd > of young <00970 +bachuwr > men together <{03162} +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days <03117 +yowm > .

03162 JER 006 012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [with their] fields <07704 +sadeh > and wives <00802 +>ishshah > together <{03162} +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03162 JER 006 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this <02088 +zeh > people <05971 +<am> > , and the fathers <1> and the sons <01121 +ben > together <{03162} +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453 +rea< > shall perish <6> .

03162 JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <{03162} +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor <03808 +lo> > spare <02347 +chuwc > , nor <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them .

03162 JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [and] with them the blind <05787 +<i>vver > and the lame <06455 +picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > together <{03162} +yachad > : a great <01419 +gadowl > company <06951 +qahal > shall return <07725 +shuwb > thi ther <02008 +hennah > .

03162 JER 031 013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > together <{03162} +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > .

03162 JER 031 024 And there shall dwell <03427 +yashab > in Judah <03063 +Y@huwdah > itself , and in all <03605 +kol > the cities <05892 +<i>y> > thereof together <{03162} +yachad > , husbandmen <00406 +>ikkar > , and they [that] go <05265 +naca< > forth <05265 +naca< > with flocks <05739 +<eder> > .

03162 JER 041 001 Now it came <01961 +hayah > to pass in the seventh <07637 +sh@biy<i>y > month <02320 +chodesh > , [that] Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476

+>Eliyshama< > , of the seed <02233 +zera< > royal <04410
 +m@luwka > , and the princes <07227 +rab > of the king <04428
 +melek > , even ten <06235 +<eser > men <00582 +>enowsh > with
 him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the
 son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709
 +Mitspah > ; and there <08033 +sham > they did <06213 +<asah >
 eat <00398 +>akal > bread <03899 +lechem > together <{03162}
 +yachad > in Mizpah <04709 +Mitspah > .

03162 JER 046 012 The nations <01471 +gowy > have heard <08085
 +shama< > of thy shame <07036 +qalown > , and thy cry <06682
 +ts@vachah > hath filled <04390 +male> > the land <00776 +>erets
 > : for the mighty <01368 +gibbowr > man hath stumbled <03782
 +kashal > against the mighty <01368 +gibbowr > , [and] they
 are fallen <05307 +naphal > both <08147 +sh@nayim > together
 <{03162} +yachad > .

03162 JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr >
 men [are] in the midst <07130 +qereb > of her like fatted
 <04770 +marbeq > bullocks <05695 +<egel > ; for they also <01571
 +gam > are turned <06437 +panah > back <06437 +panah > , [and]
 are fled <05127 +nuwc > away together <{03162} +yachad > : they
 did not stand <05975 +<amad > , because <03588 +kiy > the day
 <03117 +yowm > of their calamity <00343 +>eyd > was come <00935
 +bow> > upon them , [and] the time <06256 +<eth > of their
 visitation <06486 +p@quddah > .

03162 JER 048 007 For because thou hast trusted <00982 +batach >
 in thy works <04639 +ma<aseh > and in thy treasures <00214
 +>owtsar > , thou shalt also <01571 +gam > be taken <03920
 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa>
 > forth <03318 +yatsa> > into captivity <01473 +gowlah > [with
] his priests <03548 +kohen > and his princes <08269 +sar >
 together <{03162} +yachad > .

03162 JER 049 003 Howl <03213 +yalal > , O Heshbon <02809
 +Cheshbown > , for Ai <05857 +<Ay > is spoiled <07703 +shadad > :
 cry <06817 +tsa<aq > , ye daughters <01121 +ben > of Rabbah
 <07237 +Rabbah > , gird <02296 +chagar > you with sackcloth
 <08242 +saq > ; Lament <05594 +caphad > , and run <07751 +shuwt
 > to and fro <07751 +shuwt > by the hedges <01448 +g@derah > ;
 for their king <04428 +melek > shall go <03212 +yalak > into
 captivity <01473 +gowlah > , [and] his priests <03548 +kohen >
 and his princes <08269 +sar > together <{03162} +yachad > .

03162 JER 050 004 In those <01992 +hem > days <03117 +yowm > ,
 and in that time <06256 +<eth > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , the children <01121 +ben > of Israel <03478
 +Yisra>el > shall come <00935 +bow> > , they and the children
 <01121 +ben > of Judah <03063 +Y@hurdah > together <{03162}
 +yachad > , going <01980 +halak > and weeping <01058 +bakah > :
 they shall go <03212 +yalak > , and seek <01245 +baqash > the
 LORD <03068 +Y@hovah > their God <00430 +>elohim > .

03162 JER 050 033 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The children
 <01121 +ben > of Israel <03478 +Yisra>el > and the children
 <01121 +ben > of Judah <03063 +Y@hurdah > [were] oppressed
 <06231 +<ashaq > together <{03162} +yachad > : and all <03605
 +kol > that took them captives <07617 +shabah > held <02388
 +chazaq > them fast ; they refused <03985 +ma>en > to let them
 go <07971 +shalach > .

03162 JER 051 038 They shall roar <07580 +sha>ag > together
 <{03162} +yachad > like lions <03715 +k@phiyr > : they shall
 yell <05286 +na<ar > as lions <00738 +>ariy > whelps <01484

+gowr > .

03162 JOB 002 011 Now when Job s <00347 +>lyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na<amathiy > : for they had made an appointment <03259 +ya<ad > together <{03162} +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him .

03162 JOB 003 018 [There] the prisoners <00615 +>aciyr > rest <07599 +sha>an > together <{03162} +yachad > ; they hear <08085 +shama< > not the voice <06963 +qowl > of the oppressor <05065 +nagas > .

03162 JOB 006 002 Oh that my grief <03708 +ka<ac > were throughly weighed <08254 +shaqal > , and my calamity <01942 +havvah > laid <05375 +nasa> > in the balances <03976 +mo>zen > together <{03162} +yachad > !

03162 JOB 009 032 For [he is] not a man <00376 +>iysh > , as I [am , that] I should answer<06030 +<anah > him , [and] we should come <00935 +bow> > together <{03162} +yachad > in judgment <04941 +mi shpat > .

03162 JOB 010 008 Thine hands <03027 +yad > have made <06087 +<atsab > me and fashioned <06213 +<asah > me together <{03162} +yachad > round <05439 +cabiyy > about ; yet thou dost destroy <01104 +bala< > me .

03162 JOB 016 010 They have gaped <06473 +pa<ar > upon me with their mouth <06310 +peh > ; they have smitten <05221 +nakah > me upon the cheek <03895 +l@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male> > themselves together <{03162} +yachad > against <05921 +<al > me .

03162 JOB 017 016 They shall go <03381 +yarad > down <03381 +yarad > to the bars <00905 +bad > of the pit <07585 +sh@>owl > , when <00518 +>im > [our] rest <05183 +Nachath > together <{03162} +yachad > [is] in the dust <06083 +<aphar > .

03162 JOB 019 012 His troops <01416 +g@duwd > come <00935 +bow> > together <{03162} +yachad > , and raise <05549 +calal > up their way <01870 +derek > against <05921 +<al > me , and encamp <02583 +chanah > round <05439 +cabiyy > about my tabernacle <00168 +>ohel > .

03162 JOB 021 026 They shall lie <07901 +shakab > down <07904 +shakah > alike <{03162} +yachad > in the dust <06083 +<aphar > , and the worms <07415 +rimmah > shall cover <03680 +kacah > them .

03162 JOB 024 004 They turn <05186 +natah > the needy <34> out of the way <01870 +derek > : the poor <06035 +<anav > of the earth <00776 +>erets > hide <2244> themselves together <{03162} +yachad > .

03162 JOB 031 038 If <00518 +>im > my land <00127 +>adamah > cry <02199 +za<aq > against <05921 +<al > me , or that the furrows <08525 +telem > likewise <{03162} +yachad > thereof complain <01058 +bakah > ;

03162 JOB 034 015 All <03605 +kol > flesh <01320 +basar > shall perish <01478 +gava< > together <{03162} +yachad > , and man <00120 +>adam > shall turn <07725 +shuwb > again <07725 +shuwb > unto dust <06083 +<aphar > .

03162 JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [his] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [it be done] against <05921 +<al > a nation <01471 +gowy > , or against <05921 +<al > a man <00120 +>adam > only <{03162} +yachad > :

03162 JOB 038 007 When the morning <01242 +boqer > stars <03556 +kowkab > sang <07442 +ranan > together <{03162} +yachad > , and all <03605 +kol > the sons <01121 +ben > of God <00430 +>elohiym > shouted <07321 +ruwa< > for joy ?

03162 JOB 040 013 Hide <02934 +taman > them in the dust <06083 +<aphar > together <{03162} +yachad > ; [and] bind <02280 +chabash > their faces <06440 +paniym > in secret <02934 +taman > .

03162 JOS 009 002 That they gathered <06908 +qabats > themselves together <{03162} +yachad > , to fight <03898 +lacham > with Joshua <03091 +Y@howshuwa< > and with Israel <03478 +Yisra>el > , with one <00259 +>echad > accord <06310 +peh > .

03162 JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya<ad > together <{03162} +yachad > , they came <00935 +bow> > and pitched <02583 +chanah > together <03162 +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 +<im > Israel <03478 +Yisra>el > .

03162 JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya<ad > together <03162 +yachad > , they came <00935 +bow> > and pitched <02583 +chanah > together <{03162} +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 +<im > Israel <03478 +Yisra>el > .

03162 JUD 006 033 Then all <03605 +kol > the Midianites <04080 +Midyan > and the Amalekites <06003 +<Amaleqiy > and the children <01121 +ben > of the east <06924 +qedem > were gathered <00622 +>acaph > together <{03162} +yachad > , and went <05674 +<abar > over <05674 +<abar > , and pitched <02583 +chanah > in the valley <06010 +<emeq > of Jezreel <03157 +Yizr@<e>l > .

03162 JUD 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <{03162} +yachad > : for the damsels <05291 +na<arah > father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > .

03162 LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > together <{03162} +yachad >

> .

03162 MIC 002 012 I will surely assemble <00622 +>acaph > , O Jacob <03290 +Ya<aqob > , all <03605 +kol > of thee ; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them together <{03162} +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 +<eder > in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwm > by reason of [the multitude of] men <00120 +>adam > .

03162 NEH 004 008 And conspired <07194 +qashar > all <03605 +kol > of them together <{03162} +yachad > to come <00935 +bow> > [and] to fight <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and to hinder it .

03162 NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya<ad > together <{03162} +yachad > in [some one of] the villages <03715 +k@phiyr > in the plain <01237 +biq<ah > of Ono <00207 +>ownow > . But they thought <02803 +chashab > to do <06213 +<asah > me mischief <07451 +ra< > .

03162 NEH 006 007 And thou hast also <01571 +gam > appointed <05975 +<amad > prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 +<attah > shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 +<attah > therefore , and let us take counsel <03289 +ya<ats > together <{03162} +yachad > .

03162 NUM 024 010 And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil<am > , and he smote <05606 +caphaq > his hands <03709 +kaph > together <{03162} +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil<am > , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > times .

03162 PRO 022 018 For [it is] a pleasant <05273 +na<iym > thing if <03588 +kiy > thou keep <08104 +shamar > them within <00990 +beten > thee ; they shall withal <{03162} +yachad > be fitted <03559 +kuwn > in thy lips <08193 +saphah > .

03162 PSA 002 002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves , and the rulers <07336 +razan > take counsel <03245 +yacad > together <{03162} +yachad > , against <05921 +<al > the LORD <03068 +Y@hovah > , and against <05921 +<al > his anointed <04899 +mashi yach > , [saying] ,

03162 PSA 004 008 I will both <{03162} +yachad > lay <07901 +shakab > me down <07901 +shakab > in peace <07965 +shalowm > , and sleep <03462 +yashen > : for thou , LORD <03068 +Y@hovah > , only <00910 +badad > makest me dwell <03427 +yashab > in safety <00983 +betach > .

03162 PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [all] together <{03162} +yachad > become <00444 +>alach > filthy <00444 +>alach > : [

there is] none <00369 +>ayin > that doeth <06213 +<asah > good
<02896 +towb > , no , not one <00259 +>echad > .

03162 PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] clean <02889 +tahowr > , enduring <05975
+<amad > for ever <05703 +<ad > : the judgments <04941 +mi shpat
> of the LORD <03068 +Y@hovah > [are] true <00571 +>emeth > [and]
righteous <06663 +tsadaq > al together <{03162} +yachad > .

03162 PSA 031 013 For I have heard <08085 +shama< > the slander
<01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [was]
on every <05437 +cabab > side <05439 +cabi yb > : while they took counsel
<03245 +yacad > together <{03162} +yachad > against <05921 +<al > me , they
devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > .

03162 PSA 033 015 He fashioneth <03335 +yatsar > their hearts
<03820 +leb > alike <{03162} +yachad > ; he considereth <00995 +bi yn > all
<03605 +kol > their works <04640 +Ma<say > .

03162 PSA 034 003 O magnify <01431 +gadal > the LORD <03068 +Y@hovah >
with me , and let us exalt <07311 +ruwm > his name <08034 +shem > together
<{03162} +yachad > .

03162 PSA 035 026 Let them be ashamed <00954 +buwsh > and brought
<02659 +chapher > to confusion <02659 +chapher > together <{03162} +yachad >
that rejoice <08055 +samach > at mine hurt <07451 +ra< > : let them be clothed
<03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah >
that magnify <01431 +gadal > [themselves] against <05921 +<al > me .

03162 PSA 037 038 But the transgressors <06586 +pasha< > shall be destroyed
<08045 +shamad > together <{03162} +yachad > : the end <00319 +>achariyth >
of the wicked <07563 +rasha< > shall be cut <03772 +karath > off .

03162 PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded
<02659 +chapher > together <{03162} +yachad > that seek <01245 +baqash >
after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be
driven <05472 +cuwg > backward <00268 +>achowr > and put to shame
<03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > .

03162 PSA 041 007 All <03605 +kol > that hate <08130 +sane> > me whisper
<03907 +lachash > together <{03162} +yachad > against <05921 +<al > me :
against <05921 +<al > me do they devise <02803 +chashab > my hurt
<07451 +ra< > .

03162 PSA 047 009 The princes <05081 +nadiyb > of the people <05971 +<am >
> are gathered <00622 +>acaph > together <{03162} +yachad > , [even] the
people <05971 +<am > of the God <00430 +>elohiym > of Abraham <85> : for
the shields <04043 +magen > of the earth <00776 +>erets > [belong] unto
God <00430 +>elohiym > : he is greatly <03966 +m@od > exalted <05927 +<alah > .

03162 PSA 048 004 For , lo <02009 +hinneh > , the kings <04428 +melek >
were assembled <03259 +ya<ad > , they passed <05674 +<abar > by together
<{03162} +yachad > .

03162 PSA 049 002 Both <01571 +gam > low <00120 +>adam > and high
<00376 +>iysh > , rich <06223 +<ashiyr > and poor <34> , together
<{03162} +yachad > .

03162 PSA 053 003 Every <03605 +kol > one of them is gone <05472 +cuwg >
back <05472 +cuwg > : they are al together <{03162} +yachad > .

+yachad > become <00444 +>alach > filthy <00444 +>alach > ; [there is] none <00369 +>ayin > that doeth <06213 +>asah > good <02896 +>towb > , no , not one <00259 +>echad > .

03162 PSA 055 014 We took sweet <04985 +>mathaq > counsel <05475 +>crowd > together <{03162} +>yachad > , [and] walked <01980 +>halak > unto the house <01004 +>bayith > of God <00430 +>elohiyim > in company <07285 +>regesh > .

03162 PSA 062 009 Surely <00389 +>ak > men of low degree [are] vanity <01892 +>hebel > , [and] men <00376 +>iysh > of high <00376 +>iysh > degree [are] a lie <03576 +>kazab > : to be laid <05927 +>alah > in the balance <03976 +>mozen > , they [are] altogether <{03162} +>yachad > [lighter] than vanity <01892 +>hebel > .

03162 PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me ; and they that lay wait <08104 +>shamar > for my soul <05315 +>nephesh > take counsel <03289 +>yaats > together <{03162} +>yachad > ,

03162 PSA 074 006 But now <06258 +>attah > they break <01986 +>halam > down the carved <06603 +>pittuwach > work <06603 +>pittuwach > thereof at <{03162} +>yachad > once with axes <03781 +>kashshiyil > and hammers <03597 +>keylaph > .

03162 PSA 074 008 They said <00559 +>amar > in their hearts <03820 +>leb > , Let us destroy <03238 +>yanah > them together <{03162} +>yachad > : they have burned <08313 +>saraph > up all <03605 +>kol > the synagogues <04150 +>moqed > of God <00410 +>el > in the land <00776 +>erets > .

03162 PSA 083 005 For they have consulted <03289 +>yaats > together <{03162} +>yachad > with one consent <03820 +>leb > : they are confederate against <05921 +>al > thee :

03162 PSA 088 017 They came <05437 +>cabab > round <05437 +>cabab > about me daily like water <04325 +>mayim > ; they compassed <05362 +>naqaph > me about together <{03162} +>yachad > .

03162 PSA 098 008 Let the floods <05104 +>nahar > clap <04222 +>macha > [their] hands <03709 +>kaph > : let the hills <02022 +>har > be joyful <07442 +>ranan > together <{03162} +>yachad >

03162 PSA 102 022 When the people <05971 +>am > are gathered <06908 +>qabats > together <{03162} +>yachad > , and the kingdoms <04467 +>mamlakah > , to serve <05647 +>abad > the LORD <03068 +>Yehovah > .

03162 PSA 122 003 Jerusalem <03389 +>Yeruwshalaim > is builded <01129 +>banah > as a city <05892 +>iyr > that is compact <02266 +>chabar > together <{03162} +>yachad > :

03162 PSA 133 001 A Song <07892 +>shiyir > of degrees <04609 +>malah > of David <01732 +>David > . Behold <02009 +>hinneh > , how <04100 +>mah > good <02896 +>towb > and how <04100 +>mah > pleasant <05273 +>na'im > [it is] for brethren <00251 +>ach > to dwell <03427 +>yashab > together <{03162} +>yachad > in unity <03162 +>yachad > !

03162 PSA 133 001 A Song <07892 +>shiyir > of degrees <04609 +>malah > of David <01732 +>David > . Behold <02009 +>hinneh > , how <04100 +>mah > good <02896 +>towb > and how <04100 +>mah > pleasant <05273 +>na'im > [it is] for brethren <00251 +>ach > to dwell <03427 +>yashab > together <03162 +>yachad > in unity <{03162} +>yachad > !

03162 PSA 141 010 Let the wicked <07563 +rasha< > fall <05307
+naphal > into their own <00249 +>ezrach > nets <04365
+mikmereth > , whilst <05704 +<ad > that I withal <{03162}
+yachad > escape <05674 +<abar > .

03162 ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318
+yatsa> > the corner <06438 +pinnah > , out of him the nail
<03489 +yathed > , out of him the battle <04421 +milchamah > bow
<07198 +qesheth > , out of him every <03605 +kol > oppressor
<05065 +nagas > together <{03162} +yachad > .

~~~~~

~~~~~