

03179 1KI 001 001 Now king <04428 +melek > David <01732 +David > was old <02204 +zaqen > [and] stricken <00935 +bow> > in years <03117 +yowm > ; and they covered <03680 +kacah > him with clothes <00899 +beqed > , but he gat no <03808 +lo> > heat <{03179} +yacham > .

03179 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <{03179} +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

03179 ECC 004 011 Again <01571 +gam > , if two <08147 +shenayim > lie <07901 +shakab > together , then they have heat <02552 +chamam > : but how <00349 +>eyk > can one <00259 +>echad > be warm <{03179} +yacham > [alone] ?

03179 EZE 024 011 Then set <05975 +>amad > it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +nechosheth > of it may be hot <{03179} +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > .

03179 GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had piled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <{03179} +yacham > when they came <00935 +bow> > to drink <08354 +shathah > .

03179 GEN 030 039 And the flocks <06629 +tso>n > conceived <{03179} +yacham > before <00413 +>el > the rods <04731 +maqel > , and brought <03205 +yalad > forth <03209 +yillowd > cattle <06629 +tso>n > ringstraked <06124 +>aqod > , speckled <05348 +naqod > , and spotted <02921 +tala> > .

03179 GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya>aqob > laid <07760 +summ > the rods <04731 +maqel > before the eyes <05869 +>ayin > of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might conceive <{03179} +yacham > among the rods <04731 +maqel > .

03179 GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <{03179} +yacham > , that Jacob <03290 +Ya>aqob > laid <07760 +summ > the rods <04731 +maqel > before the eyes <05869 +>ayin > of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they might conceive <03179 +yacham > among the rods <04731 +maqel > .

03179 GEN 031 010 And it came <01961 +hayah > to pass at the time <06256 +>eth > that the cattle <06629 +tso>n > conceived <{03179} +yacham > , that I lifted <05375 +nasa> > up mine eyes <05869 +>ayin > , and saw <07200 +>ra>ah > in a dream <02472 +chalowm > , and , behold <02009 +hinneh > , the rams <06260 +>attuwd > which leaped <05927 +>alah > upon the cattle <06629 +tso>n > [were] ringstraked <06124 +>aqod > , speckled <05348 +naqod > , and grised <01261 +barod > .

03179 PSA 051 005 Behold <02005 +hen > , I was shapen <02342 +chuwl > in iniquity <05771 +>avon > ; and in sin <02399 +chet> > did my mother <00517 +>em > conceive <{03179} +yacham > me .
