

03190 yatab 1SA-20: 13 pl ease  
03190 yatab PSA-69: 31 pl ease  
03190 yatab NEH-2: 6 pl eased  
03190 yatab EST-5: 14 pl eased  
03190 yatab RUT-3: 10 shewed  
03190 yatab PSA-33: 3 ski l ful l y  
03190 yatab DEU-9: 21 smal l  
03190 yatab I SA-23: 16 sweet  
03190 yatab 2KI -11: 18 thoroughl y  
03190 yatab 2KI -9: 30 ti red  
03190 yatab JER-2: 33 trim mest  
03190 yatab DEU-27: 8 very  
03190 yatab GEN-4: 7 wel l  
03190 yatab GEN-4: 7 wel l  
03190 yatab GEN-12: 13 wel l  
03190 yatab GEN-12: 16 wel l  
03190 yatab GEN-32: 9 wel l  
03190 yatab GEN-40: 14 wel l  
03190 yatab EXO-1: 20 wel l  
03190 yatab DEU-4: 40 wel l  
03190 yatab DEU-5: 16 wel l  
03190 yatab DEU-5: 28 wel l  
03190 yatab DEU-5: 29 wel l  
03190 yatab DEU-6: 3 wel l  
03190 yatab DEU-6: 18 wel l  
03190 yatab DEU-12: 25 wel l  
03190 yatab DEU-12: 28 wel l  
03190 yatab DEU-18: 17 wel l  
03190 yatab DEU-22: 7 wel l  
03190 yatab JUD-20: 48 wel l  
03190 yatab RUT-3: 1 wel l  
03190 yatab 1SA-16: 17 wel l  
03190 yatab 1SA-25: 31 wel l

03190	yatab	1KI -8: 18	wel l
03190	yatab	2KI -25: 24	wel l
03190	yatab	PSA-49: 18	wel l
03190	yatab	PRO-24: 32	wel l
03190	yatab	PRO-30: 29	wel l
03190	yatab	ISA-1: 17	wel l
03190	yatab	JER-1: 12	wel l
03190	yatab	JER-7: 23	wel l
03190	yatab	JER-38: 20	wel l
03190	yatab	JER-40: 9	wel l
03190	yatab	JON-4: 4	wel l
03190	yatab	JON-4: 9	wel l
03190	yatab	JON-4: 9	wel l
03190	yatab	ZEC-8: 15	wel l
03190	yatab	ISA-2: 32	gi ve
03190	yatab	GEN-32: 12	good
03190	yatab	GEN-41: 37	good
03190	yatab	LEV-5: 4	good
03190	yatab	DEU-8: 16	good
03190	yatab	DEU-28: 63	good
03190	yatab	DEU-30: 5	good
03190	yatab	JOS-24: 20	good
03190	yatab	JUD-17: 13	good
03190	yatab	ISA-24: 4	good
03190	yatab	JOB-24: 21	good
03190	yatab	PSA-36: 3	good
03190	yatab	PSA-51: 18	good
03190	yatab	PRO-17: 22	good
03190	yatab	JER-4: 22	good
03190	yatab	JER-10: 5	good
03190	yatab	JER-13: 23	good
03190	yatab	JER-18: 11	good
03190	yatab	JER-32: 40	good

03190 yatab MIC-2: 7 good  
03190 yatab ZEP-1: 12 good  
03190 yatab JUD-19: 6 merry  
03190 yatab JUD-19: 9 merry  
03190 yatab JUD-19: 22 merry  
03190 yatab RUT-3: 7 merry  
03190 yatab 1KI -21: 7 merry  
03190 yatab LEV-10: 19 accepted  
03190 yatab 1SA-18: 5 accepted  
03190 yatab JER-7: 3 amend  
03190 yatab JER-7: 5 amend  
03190 yatab JER-26: 13 amend  
03190 yatab JER-35: 15 amend  
03190 yatab PRO-15: 2 ari ght  
03190 yatab JER-18: 10 benefi t  
03190 yatab 2SA-18: 4 best  
03190 yatab 1KI -1: 47 better  
03190 yatab PSA-69: 31 better  
03190 yatab ECC-7: 3 better  
03190 yatab NAH-3: 8 better  
03190 yatab ECC-11: 9 cheer  
03190 yatab PRO-15: 13 cheerful  
03190 yatab PRO-30: 29 comel y  
03190 yatab DEU-19: 18 di l i gent  
03190 yatab DEU-13: 14 di l i gentl y  
03190 yatab DEU-17: 4 di l i gentl y  
03190 yatab NUM-10: 32 do  
03190 yatab NUM-10: 32 do  
03190 yatab EXO-30: 7 dresseth  
03190 yatab MIC-7: 3 earnestl y  
03190 yatab NEH-2: 5 favour

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03190 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek > servants <05650 +<ebed > came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <{03190} +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce> > greater than thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > .

03190 1KI 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > my father <1> , Whereas it was in thine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , thou didst well <{03190} +yatab > that it was in thine heart <03824 +lebab > .

03190 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou now <06258 +<attah > govern <06213 +<asah > the kingdom <04410 +m@luwka > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > , [ and ] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <{03190} +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > .

03190 1SA 002 032 And thou shalt see <05027 +nabat > an enemy <06862 +tsar > [ in my ] habitation <04583 +ma<own > , in all <03605 +kol > [ the wealth ] which <00834 +>aher > [ God ] shall give <{03190} +yatab > Israel <03478 +Yisra>el > : and there shall not be an old <02205 +zaqen > man in thine house <01004 +bayith > for ever .

03190 1SA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 +<ebed > , Provide <07200 +ra>ah > me now <04994 +na> > a man <00376 +>iysh > that can play <05059 +nagan > well <{03190} +yatab > , and bring <00935 +bow> > [ him ] to me .

03190 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [ and ] behaved <07919 +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 +<al > the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <{03190} +yatab > in the sight <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > , and also <01571 +gam > in the sight <05869 +<ayin > of Saul s <07586 +Sha>uwl > servants <05650 +<ebed > .

03190 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 +<asah > so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <{03190} +yatab > my father <1> [ to do ] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> .

03190 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068

+Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 +<asah > to him as it shall seem good <{03190} +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@<iyl > privily <03909 +lat > .

03190 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <{03190} +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > .

03190 2KI 009 030 And when Jehu <03058 +Yehuw> > was come <00935 +bow> > to Jezreel <03157 +Yizr@<e>l > , Jezebel <00348 +>lyzebel > heard <08085 +shama< > [ of it ] ; and she painted her face <05869 +<ayin > , and tired <{03190} +yatab > her head <07218 +ro>sh > , and looked <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +chal lown > .

03190 2KI 011 018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <{03190} +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03190 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 +<ayin > you best <{03190} +yatab > I will do <06213 +<asah > . And the king <04428 +melek > stood <05975 +<amad > by the gate <08179 +sha<ar > side <03027 +yad > , and all <03605 +kol > the people <05971 +<am > came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > .

03190 DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <{03190} +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever .

03190 DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <{03190} +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee .

03190 DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068

+Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 +<am > , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <{03190} +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > .

03190 DEU 005 029 0 that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it might be well <{03190} +yatab > with them , and with their children <01121 +ben > for ever <05769 +<owl am > !

03190 DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 +<asah > [ it ] ; that it may be well <{03190} +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m<od > , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

03190 DEU 006 018 And thou shalt do <06213 +<asah > [ that which <00834 +>aher > is ] right <03477 +yashar > and good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : that it may be well <{03190} +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> ,

03190 DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 +<anah > thee , and that he might prove <05254 +nacah > thee , to do thee good <{03190} +yatab > at thy latter <00319 +>achariyth > end ;

03190 DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 +<egel > which <00834 +>aher > ye had <01961 +hayah > made <06213 +<asah > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] ground <02912 +tachan > [ it ] very <{03190} +yatab > small <03190 +yatab > , [ even ] until <05704 +<ad > it was as small <01854 +daqaq > as dust <06083 +<aphar > : and I cast <07993 +shalak > the dust <06083 +<aphar > thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > .

03190 DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 +<egel > which <00834 +>aher > ye had <01961 +hayah > made <06213 +<asah > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [ and ] ground <02912 +tachan > [ it ] very <03190 +yatab > small <{03190} +yatab > , [ even ] until <05704 +<ad > it was as small <01854 +daqaq > as dust <06083 +<aphar > : and I cast <07993 +shalak > the dust <06083 +<aphar > thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > .

03190 DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <{03190} +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , when <03588 +kiy > thou shalt do <06213 +<asah > [ that which is ] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068

+Y@hovah > .

03190 DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <{03190} +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 +<owl am > , when <03588 +kiy > thou doest <06213 +<asah > [ that which is ] good <02896 +towb > and right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > .

03190 DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <{03190} +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the thing <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow<ebah > is wrought <06213 +<asah > among <07130 +qereb > you ;

03190 DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <{03190} +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the thing <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow<ebah > is wrought <06213 +<asah > in Israel <03478 +Yisra>el > :

03190 DEU 018 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , They have well <{03190} +yatab > [ spoken <01696 +dabar > that ] which <00834 +>aher > they have spoken .

03190 DEU 019 018 And the judges <08199 +shaphat > shall make diligent <{03190} +yatab > inquisition <01875 +darash > : and , behold <02009 +hinneh > , [ if ] the witness <05707 +<ed > [ be ] a false <08267 +sheqer > witness <05707 +<ed > , [ and ] hath testified <06030 +<anah > falsely <08267 +sheqer > against his brother <00251 +>ach > ;

03190 DEU 022 007 [ But ] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <{03190} +yatab > with thee , and [ that ] thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > .

03190 DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > very <{03190} +yatab > plainly <00874 +ba>ar > .

03190 DEU 028 063 And it shall come <01961 +hayah > to pass , [ that ] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 +<al > you to do you good <{03190} +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 +<al > you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 +<al > the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it .

03190 DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <{03190} +yatab > , and multiply <07235 +rabah > thee above thy fathers <1>

03190 ECC 007 003 Sorrow <03708 +ka<ac > [ is ] better <02896 +towb > than laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniym > the heart <03820 +leb > is made better <{03190} +yatab > .

03190 ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer <{03190} +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@chuwroth > , and walk <01980 +halak > in the ways <01870 +derek > of thine heart <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes <05869 +<ayin > : but know <03045 +yada< > thou , that for all <03605 +kol > these <00428 +>el - leh > [ things ] God <00430 +>elohiym > will bring <00935 +bow> > thee into judgment <04941 +mishpat > .

03190 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <{03190} +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

03190 EXO 001 020 Therefore God <00430 +>elohiym > dealt well <{03190} +yatab > with the midwives <03205 +yalad > : and the people <05971 +<am > multiplied <07235 +rabah > , and waxed very <03966 +m@<od > mighty <06105 +<atsam > .

03190 EXO 030 007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon <05921 +<al > sweet <05561 +cam > incense <07004 +q@toareth > every morning <01242 +boqer > : when he dresseth <{03190} +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense upon it .

03190 GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <{03190} +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [ shall be ] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him .

03190 GEN 004 007 If <00518 +>im > thou doest well <{03190} +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [ shall be ] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him .

03190 GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [ art ] my sister <00269 +>achowth > : that it may be well <{03190} +yatab > with me for thy sake <05668 +<abuwr > ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee .

03190 GEN 012 016 And he entreated Abram <87> well <{03190} +yatab > for her sake <05668 +<abuwr > : and he had <01961 +hayah > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and he asses <02543 +chamowr > , and menservants <05650 +<ebed > , and maidservants <08198 +shiphchah > , and she asses <00860



+>athown > , and camels <01581 +gamal > .

03190 GEN 032 009 And Jacob <03290 +Ya<aqob > said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yi tschaq > , the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal well <{03190} +yatab > with thee :

03190 GEN 032 012 And thou saidst <00559 +>amar > , I will surely do thee good <{03190} +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > .

03190 GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <{03190} +yatab > with thee , and shew <06213 +<asah > kindness <02617 +checed > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par<oh > , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > :

03190 GEN 041 037 And the thing <01697 +dabar > was good <{03190} +yatab > in the eyes <05869 +<ayin > of Pharaoh <06547 +Par<oh > , and in the eyes <05869 +<ayin > of all <03605 +kol > his servants <05650 +<ebed > .

03190 ISA 001 017 Learn <03925 +lamad > to do well <{03190} +yatab > ; seek <01875 +darash > judgment <04941 +mi shpat > , relieve <00833 +>ashar > the oppressed <02541 +chamowts > , judge <08199 +shaphat > the fatherless <03490 +yathowm > , plead <07378 +riyb > for the widow <00490 +>almanah > .

03190 ISA 023 016 Take <03947 +laqach > an harp <03658 +ki nnowr > , go <05437 +cabab > about <05437 +cabab > the city <05892 +<iyr > , thou harlot <02181 +zanah > that hast been forgotten <07911 +shakach > ; make sweet <{03190} +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shi yr > , that thou mayest be remembered <02142 +zakar > .

03190 JER 001 012 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Thou hast well <{03190} +yatab > seen <07200 +ra>ah > : for I will hasten <08245 +shaqad > my word <01697 +dabar > to perform <06213 +<asah > it .

03190 JER 002 033 Why <04100 +mah > trimmest <{03190} +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< > ones thy ways <01870 +derek > .

03190 JER 004 022 For my people <05971 +<am > [ is ] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [ are ] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +bi yn > : they [ are ] wise <02450 +chakam > to do evil <07489 +ra<a< > , but to do good <{03190} +yatab > they have no <03808 +lo> > knowledge <03045 +yada< > .

03190 JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <{03190} +yatab > your ways <01870 +derek > and your doings <04611 +ma<alal > , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > place <04725 +maqowm > .

03190 JER 007 005 For if <00518 +>im > ye thoroughly amend  
 <{03190} +yatab > your ways <01870 +derek > and your doings  
 <04611 +ma<alal > ; if <00518 +>im > ye thoroughly execute <06213  
 +<asah > judgment <04941 +mi shpat > between <00996 +beyn > a man  
 <00376 +>iysh > and his neighbour <07453 +rea< > ;

03190 JER 007 023 But this <02088 +zeh > thing <01697 +dabar >  
 commanded <06680 +tsavah > I them , saying <00559 +>amar > ,  
 Obey <08085 +shama< > my voice <06963 +qowl > , and I will be  
 your God <00430 +>elohiy m > , and ye shall be my people <05971  
 +<am > : and walk <01980 +halak > ye in all <03605 +kol > the  
 ways <01870 +derek > that I have commanded <06680 +tsavah > you ,  
 that it may be well <{03190} +yatab > unto you .

03190 JER 010 005 They [ are ] upright <04749 +miqshah > as the  
 palm <08560 +tomer > tree , but speak <01696 +dabar > not : they  
 must needs be borne <05375 +nasa> > , because <03588 +kiy > they  
 cannot <03808 +lo> > go <06805 +tsa<ad > . Be not afraid <03372  
 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489  
 +ra<a< > , neither also <01571 +gam > [ is it ] in them to do  
 good <{03190} +yatab > .

03190 JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change  
 <02015 +haphak > his skin <05785 +<owr > , or the leopard <05246  
 +namer > his spots <02272 +chabarburah > ? [ then ] may <03201  
 +yakol > ye also <01571 +gam > do good <{03190} +yatab > , that  
 are accustomed <03928 +limmuwd > to do evil <07489 +ra<a< > .

03190 JER 018 010 If it do <06213 +<asah > evil <07451 +ra< > in  
 my sight <05869 +<ayin > , that it obey <08085 +shama< > not my  
 voice <06963 +qowl > , then I will repent <05162 +nacham > of  
 the good <02896 +towb > , wherewith <00834 +>aher > I said  
 <00559 +>amar > I would benefit <{03190} +yatab > them .

03190 JER 018 011 Now <06258 +<attah > therefore go <04994 +na>  
 > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah  
 <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of  
 Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ;  
 Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451  
 +ra< > against <05921 +<al > you , and devise <02803 +chashab >  
 a device <04284 +machashabah > against <05921 +<al > you :  
 return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh  
 > one <00376 +>iysh > from his evil <07451 +ra< > way <01870  
 +derek > , and make your ways <01870 +derek > and your doings  
 <04611 +ma<alal > good <{03190} +yatab > .

03190 JER 026 013 Therefore now <06258 +<attah > amend <{03190}>  
 +yatab > your ways <01870 +derek > and your doings <04611  
 +ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl >  
 of the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > ; and  
 the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of  
 the evil <07451 +ra< > that he hath pronounced <01696 +dabar >  
 against <05921 +<al > you .

03190 JER 032 040 And I will make <03772 +karath > an  
 everlasting <05769 +<owlam > covenant <01285 +b@riyth > with  
 them , that I will not turn <07725 +shuwb > away from them , to  
 do them good <{03190} +yatab > ; but I will put <05414 +nathan >  
 my fear <03374 +yir>ah > in their hearts <03824 +lebab > , that  
 they shall not depart <05493 +cuwr > from me .

03190 JER 035 015 I have sent <07971 +shalach > also unto you  
 all <03605 +kol > my servants <05650 +<ebed > the prophets  
 <05030 +nabiy> > , rising <07925 +shakam > up early <07925

+shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <{03190} +yatab > your doings <04611 +ma<alal > , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me .

03190 JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [ thee ] . Obey <08085 +shama< > , I beseech <04994 +na> > thee , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <{03190} +yatab > unto thee , and thy soul <05315 +nephesh > shall live <02421 +chayah > .

03190 JER 040 009 And Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > sware <07650 +shaba< > unto them and to their men <00582 +>enowsh > , saying <00559 +>amar > , Fear <03372 +yare> > not to serve <05647 +<abad > the Chaldeans <03778 +Kasdiy > : dwell <03427 +yashab > in the land <00776 +>erets > , and serve <05647 +<abad > the king <04428 +melek > of Babylon <00894 +Babel > , and it shall be well <{03190} +yatab > with you .

03190 JOB 024 021 He evil <07462 +ra<ah > entreateth the barren <06135 +<aqar > [ that ] beareth <03205 +yalad > not : and doeth not good <{03190} +yatab > to the widow <00490 +>almanah > .

03190 JON 004 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > , Doest thou well <{03190} +yatab > to be angry <02734 +charah > ?

03190 JON 004 009 And God <00430 +>elohiym > said <00559 +>amar > to JON <03124 +Yonah > , Doest thou well <03190 +yatab > to be angry <02734 +charah > for the gourd <07021 +qi yqayown > ? And he said <00559 +>amar > , I do well <{03190} +yatab > to be angry <02734 +charah > , [ even ] unto death <04194 +maveth > .

03190 JON 004 009 And God <00430 +>elohiym > said <00559 +>amar > to JON <03124 +Yonah > , Doest thou well <{03190} +yatab > to be angry <02734 +charah > for the gourd <07021 +qi yqayown > ? And he said <00559 +>amar > , I do well <03190 +yatab > to be angry <02734 +charah > , [ even ] unto death <04194 +maveth > .

03190 JOS 024 020 If <03588 +kiy > ye forsake <05800 +<azab > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwb > and do you hurt <07489 +ra<a< > , and consume <03615 +kalah > you , after <00310 +>achar > that he hath done you good <{03190} +yatab > .

03190 JUD 017 013 Then said <00559 +>amar > Micah <04318 +Mi ykah > , Now <06258 +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <{03190} +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levi te <03881 +Levi iy > to [ my ] priest <03548 +kohen > .

03190 JUD 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsels

<05291 +na<arah > father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <{03190} +yatab > .

03190 JUD 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +pilegesh > , and his servant <05288 +na<ar > , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na<arah > father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 +<arab > , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <{03190} +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > .

03190 JUD 019 022 [ Now ] as they were making their hearts <03820 +leb > merry <{03190} +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <05437 +cabab > the house <01004 +bayi th > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba<al > of the house <01004 +bayi th > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayi th > , that we may know <03045 +yada< > him .

03190 JUD 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyami yn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , as well <{03190} +yatab > the men <04974 +m@thom > of [ every ] city <05892 +<iyr > , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> > : also they set <07971 +shalach > on fire <00784 +>esh > all <03605 +kol > the cities <05892 +<iyr > that they came <04672 +matsa> > to .

03190 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <{03190} +yatab > , whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

03190 LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 +<olah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <{03190} +yatab > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ?

03190 MIC 002 007 0 [ thou that art ] named <00559 +>amar > the

house <01004 +bayi th > of Jacob <03290 +Ya<aqob > , is the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [ are ] these <00428 +>el - leh > his doings <04611 +ma<alal > ? do not my words <01697 +dabar > do good <{03190} +yatab > to him that walketh <01980 +halak > uprightly <03477 +yashar > ?

03190 MIC 007 003 That they may do evil <07451 +ra< > with both hands <03709 +kaph > earnestly <{03190} +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199 +shaphat > [ asketh <07592 +sha>al > ] for a reward <07966 +shilluwm > ; and the great <01419 +gadowl > [ man ] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap <05686 +<abath > it up .

03190 NAH 003 008 Art thou better <{03190} +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@<or > , [ that had ] the waters <04325 +mayim > round <05439 +cabiyl > about it , whose <00834 +>aher > rampart <02426 +cheyl > [ was ] the sea <03220 +yam > , [ and ] her wall <02346 +chowmah > [ was ] from the sea <03220 +yam > ?

03190 NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , and if <00518 +>im > thy servant <05650 +<ebed > have found favour <{03190} +yatab > in thy sight <06440 +paniym > , that thou wouldst send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 +<iyr > of my fathers <1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it .

03190 NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For how <05704 +<ad > long <05704 +<ad > shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwv > ? So it pleased <{03190} +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > .

03190 NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <{03190} +yatab > unto thee .

03190 NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <{03190} +yatab > unto us , the same will we do <03190 +yatab > unto thee .

03190 PRO 015 002 The tongue <03956 +lashown > of the wise <02450 +chakam > useth knowledge <01847 +da<ath > aright <{03190} +yatab > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > poureth <05042 +naba< > out foolishness <00200 +>i vveleth > .

03190 PRO 015 013 A merry <08056 +sameach > heart <03820 +leb > maketh a cheerful <{03190} +yatab > countenance <06440 +paniym > : but by sorrow <06094 +<atstsebeth > of the heart <03820 +leb > the spirit <07307 +ruwach > is broken <05218 +nake> > .

03190 PRO 017 022 A merry <08056 +sameach > heart <03820 +leb > doeth good <{03190} +yatab > [ like ] a medicine <01456 +gehah >

: but a broken <05218 +nake> > spirit <07307 +ruwach > drieth  
<03001 +yabesh > the bones <01634 +gerem > .

03190 PRO 024 032 Then I saw <02372 +chazah > , [ and ]  
considered [ it ] well <{03190} +yatab > : I looked <07200  
+ra>ah > upon [ it , and ] received <03947 +laqach > instruction  
<04148 +muwcar > .

03190 PRO 030 029 There be three <07969 +shalowsh > [ things ]  
which go <06806 +tsa<ad > well <03190 +yatab > , yea , four  
<00702 +>arba< > are comely <{03190} +yatab > in going <03212  
+yalak > :

03190 PRO 030 029 There be three <07969 +shalowsh > [ things ]  
which go <06806 +tsa<ad > well <{03190} +yatab > , yea , four  
<00702 +>arba< > are comely <03190 +yatab > in going <03212  
+yalak > :

03190 PSA 033 003 Sing <07891 +shiy r > unto him a new <02319  
+chadash > song <07892 +shiy r > ; play <05059 +nagan > skilfully  
<{03190} +yatab > with a loud noise <08643 +t@ruw<ah > .

03190 PSA 036 003 The words <01697 +dabar > of his mouth <06310  
+peh > [ are ] iniquity <00205 +>aven > and deceit <04820  
+mirmah > : he hath left <02308 +chadal > off to be wise <07919  
+sakal > , [ and ] to do good <{03190} +yatab > .

03190 PSA 049 018 Though <03588 +kiy > while he lived <02416  
+chay > he blessed <01288 +barak > his soul <05315 +nephesh > :  
and [ men ] will praise <03034 +yadah > thee , when <03588 +kiy  
> thou doest well <{03190} +yatab > to thyself .

03190 PSA 051 018 Do good <{03190} +yatab > in thy good pleasure  
<07522 +ratsown > unto Zion <06726 +Tsiyown > : build <01129  
+banah > thou the walls <02346 +chowmah > of Jerusalem <03389  
+Y@ruwshalaim > .

03190 PSA 069 031 [ This ] also shall please <{03190} +yatab >  
the LORD <03068 +Y@hovah > better <03190 +yatab > than an ox  
<07794 +showr > [ or ] bullock <06499 +par > that hath horns  
<07160 +qaran > and hoofs <06536 +parac > .

03190 PSA 069 031 [ This ] also shall please <03190 +yatab > the  
LORD <03068 +Y@hovah > better <{03190} +yatab > than an ox  
<07794 +showr > [ or ] bullock <06499 +par > that hath horns  
<07160 +qaran > and hoofs <06536 +parac > .

03190 RUT 003 001 Then Naomi <05281 +No<omiy > her mother <02545  
+chamowth > in law <02545 +chamowth > said <00559 +>amar > unto  
her , My daughter <01323 +bath > , shall I not seek <01245  
+baqash > rest <04494 +manowach > for thee , that it may be well  
<{03190} +yatab > with thee ?

03190 RUT 003 007 And when Boaz <01162 +Bo<az > had eaten <00398  
+>akal > and drunk <08354 +shathah > , and his heart <03820 +leb  
> was merry <{03190} +yatab > , he went <00935 +bow> > to lie  
<07901 +shakab > down <07901 +shakab > at the end <07097 +qatseh  
> of the heap <06194 +<arem > of corn <06194 +<arem > : and she  
came <00935 +bow> > softly <03909 +lat > , and uncovered <01540  
+galah > his feet <04772 +marg@lah > , and laid <07901 +shakab >  
her down <07901 +shakab > .

03190 RUT 003 010 And he said <00559 +>amar > , Blessed <01288  
+barak > [ be ] thou of the LORD <03068 +Y@hovah > , my daughter  
<01323 +bath > : [ for ] thou hast shewed <{03190} +yatab > more  
kindness <02617 +cheded > in the latter <00314 +>acharown > end  
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than <04480 +min > at the beginning <07223 +ri>shown > ,  
 inasmuch <01115 +biltiy > as thou followedst not young <00970  
 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or  
 rich <06223 +<ashiyr > .

03190 ZEC 008 015 So <03651 +ken > again <07725 +shuwb > have I  
 thought <02161 +zamam > in these <00428 +>el - leh > days <03117  
 +yowm > to do well <{03190} +yatab > unto Jerusalem <03389  
 +Y@ruwshalaim > and to the house <01004 +bayith > of Judah  
 <03063 +Y@huwdah > : fear <03372 +yare> > ye not .

03190 ZEP 001 012 And it shall come <01961 +hayah > to pass at  
 that time <06256 +<eth > , [ that ] I will search <02664  
 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216  
 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh >  
 that are settled <07087 +qapha> > on <05921 +<al > their lees  
 <08105 +shemer > : that say <00559 +>amar > in their heart  
 <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good  
 <{03190} +yatab > , neither <03808 +lo> > will he do evil <07489  
 +ra<a< > .

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