

03198 1CH 012 017 And David <01732 +David > went <03318 +yatsa>
> out to meet <06440 +paniym > them , and answered <06030 +<anah
> and said <00559 +>amar > unto them , If <00518 +>im > ye be
come <00935 +bow> > peaceably <07965 +shalowm > unto me to help
<05826 +<azar > me , mine heart <03824 +lebab > shall be knit
<03162 +yachad > unto you : but if <00518 +>im > [ye be come]
to betray <07411 +ramah > me to mine enemies <06862 +tsar > ,
seeing [there is] no <03808 +lo> > wrong <02555 +chamac > in
mine hands <03709 +kaph > , the God <00430 +>elohiym > of our
fathers <1> look <07200 +ra>ah > [thereon] , and rebuke
<{03198} +yakach > [it] .

03198 1CH 016 021 He suffered <03240 +yanach > no <03808 +lo> >
man <00376 +>iysh > to do them wrong <06231 +<ashaq > : yea , he
reproved <{03198} +yakach > kings <04428 +melek > for their
sakes <05921 +<al > ,

03198 2KI 019 004 It may <00194 +>uwlai > be the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< >
all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262
+Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of
Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath
sent <07971 +shalach > to reproach <02778 +charaph . > the
living <02416 +chay > God <00430 +>elohiym > ; and will reprove
<{03198} +yakach > the words <01697 +dabar > which <00834 +>aher
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy
] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth
> that are left <04672 +matsa> > .

03198 2SA 007 014 I will be his father <1> , and he shall be my
son <01121 +ben > . If <00834 +>aher > he commit <05753 +<avah >
iniquity <05753 +<avah > , I will chasten <{03198} +yakach > him
with the rod <07626 +shebet > of men <00582 +>enowsh > , and
with the stripes <05061 +nega< > of the children <01121 +ben >
of men <00120 +>adam > :

03198 AMO 005 010 They hate <08130 +sane> > him that rebuketh
<{03198} +yakach > in the gate <08179 +sha<ar > , and they abhor
<08581 +ta<ab > him that speaketh <01696 +dabar > uprightly
<08549 +tamiym > .

03198 EZE 003 026 And I will make thy tongue <03956 +lashown >
cleave <01692 +dabaq > to the roof <02441 +chek > of thy mouth
<02441 +chek > , that thou shalt be dumb <00481 +>alam > , and
shalt not be to them a reprover <{03198} +yakach > : for they [
are] a rebellious <04805 +m@riy > house <01004 +bayith > .

03198 GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559
+>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan
> thy brother <00251 +>ach > a thousand <00505 +>eleph > [
pieces] of silver <03701 +keceph > : behold <02009 +hinneh > ,
he [is] to thee a covering <03682 +k@cuwth > of the eyes
<05869 +<ayin > , unto all <03605 +kol > that [are] with thee ,
and with all <03605 +kol > [other] : thus she was reproved
<{03198} +yakach > .

03198 GEN 021 025 And Abraham <85> reproved <{03198} +yakach >
Abimelech <40> because of a well <00875 +@>er > of water <04325
+mayim > , which <00834 +>aher > Abimelech s <40> servants
<05650 +<ebed > had violently <01497 +gazal > taken <01497
+gazal > away .

03198 GEN 024 014 And let it come <00935 +bow> > to pass , that
the damsel <05291 +na<arah > to whom <00834 +>aher > I shall say
<00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy
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pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <{03198} +yakach > for thy servant <05650 +>ebed > Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 +>asah > kindness <02617 +cheched > unto my master <00113 +>adown > .

03198 GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <{03198} +yakach > out for my master s <00113 +>adown > son <01121 +ben > .

03198 GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +summ > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <{03198} +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > .

03198 GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 +>attah > empty <07387 +reyqam > . God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 +>oniy > and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <{03198} +yakach > [thee] yesternight <00570 +>emesh > .

03198 HAB 001 012 [Art] thou not from everlasting <06924 +qedem > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not die <04191 +muwth > . O LORD <03068 +Y@hovah > , thou hast ordained <07760 +summ > them for judgment <04941 +mishpat > ; and , O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <{03198} +yakach > .

03198 HOS 004 004 Yet <00389 +>ak > let no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al > reprove <{03198} +yakach > another <00376 +>iysh > : for thy people <05971 +>am > [are] as they that strive <07378 +riyb > with the priest <03548 +kohen > .

03198 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <{03198} +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

03198 ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <{03198} +yakach > many <07227 +rab > people <05971 +>am > : and they shall beat <03807 +kathath > their swords <02719 +chereb >

into plowshares <00855 +>eth > , and their spears <02595
 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471
 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb >
 against <00413 +>el > nation <01471 +gowy > , neither <03808
 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah >
 any more <05750 +<owd > .

03198 ISA 011 003 And shall make him of quick understanding
 <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068
 +Y@hovah > : and he shall not judge <08199 +shaphat > after the
 sight <04758 +mar>eh > of his eyes <05869 +<ayin > , nei ther
 <03808 +lo> > reprove <{03198} +yakach > after <00310 +>achar >
 the hearing <04926 +mi shma< > of his ears <00241 +>ozen > :

03198 ISA 011 004 But with righteousness <06664 +tsedeq > shall
 he judge <08199 +shaphat > the poor <01800 +dal > , and reprove
 <{03198} +yakach > with equity <04334 +mi yshowr > for the meek
 <06035 +<anav > of the earth <00776 +>erets > : and he shall
 smite <05221 +nakah > the earth <00776 +>erets > with the rod
 <07626 +shebet > of his mouth <06310 +peh > , and with the
 breath <07307 +ruwach > of his lips <08193 +saphah > shall he
 slay <04191 +muwth > the wicked <07563 +rasha< > .

03198 ISA 029 021 That make a man <00120 +>adam > an offender
 <02398 +chata> > for a word <01697 +dabar > , and lay a snare
 <06983 +qowsh > for him that reproveth <{03198} +yakach > in the
 gate <08179 +sha<ar > , and turn <05186 +natah > aside <05186
 +natah > the just <06662 +tsaddiyq > for a thing of nought
 <08414 +tohuw > .

03198 ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiy m > will hear <08085 +shama< > the words <01697
 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher >
 the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his
 master <00113 +>adown > hath sent <07971 +shalach > to reproach
 <02778 +charaph . > the living <02416 +chay > God <00430
 +>elohiy m > , and will reprove <{03198} +yakach > the words
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiy m > hath heard <08085 +shama< > :
 wherefore lift <05375 +nasa> > up [thy] prayer <08605
 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left
 <04672 +matsa> > .

03198 JER 002 019 Thine own wickedness <07451 +ra< > shall
 correct <03256 +yacar > thee , and thy backslidings <04878
 +m@shuwbah > shall reprove <{03198} +yakach > thee : know <03045
 +yada< > therefore and see <07200 +ra>ah > that [it is] an
 evil <07451 +ra< > [thing] and bitter <04751 +mar > , that
 thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiy m > , and that my fear <06345 +pachdah >
 [is] not in thee , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

03198 JOB 005 017 Behold <02009 +hinneh > , happy <00835 +>esher
 > [is] the man <00582 +>enowsh > whom God <00433 +>elowahh >
 correcteth <{03198} +yakach > : therefore despise <03988 +ma>ac
 > not thou the chastening <04148 +muwcar > of the Almighty
 <07706 +Shadday > :

03198 JOB 006 025 How <04100 +mah > forcible <04834 +marats >
 are right <03476 +yosher > words <00561 +>emer > ! but what
 <04100 +mah > doth your arguing <{03198} +yakach > reprove
 <03198 +yakach > ?

03198 JOB 006 025 How <04100 +mah > forcible <04834 +marats >
 are right <03476 +yosher > words <00561 +>emer > ! but what

<04100 +mah > doth your arguing <03198 +yakach > reprove
<{03198} +yakach > ?

03198 JOB 006 026 Do ye imagine <02803 +chashab > to reprove
<{03198} +yakach > words <04405 +millah > , and the speeches
<00561 +>emer > of one that is desperate <02976 +ya>ash > , [which are] as wind <07307 +ruwach > ?

03198 JOB 009 033 Neither <03808 +lo> > is there any daysman
<{03198} +yakach > betwixt <00996 +beyn > us , [that] might
lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147
+sh@nayim > .

03198 JOB 013 003 Surely <00199 +>uwlam > I would speak <01696
+dabar > to the Almighty <07706 +Shadday > , and I desire <02654
+chaphets > to reason <{03198} +yakach > with God <00410 +>el > .

03198 JOB 013 010 He will surely reprove <{03198} +yakach > you ,
if <00518 +>im > ye do secretly <05643 +cether > accept <05375
+nasa> > persons <06440 +paniym > .

03198 JOB 013 015 Though he slay <06991 +qatal > me , yet will I
trust <03176 +yachal > in him : but I will maintain <{03198}
+yakach > mine own ways <01870 +derek > before him .

03198 JOB 015 003 Should he reason <{03198} +yakach > with
unprofitable <05532 +cakan > talk <01697 +dabar > ? or with
speeches <04405 +millah > wherewith he can do <05953 +<al al > no
<03808 +lo> > good <03276 +ya<al > ?

03198 JOB 016 021 O that one might plead <{03198} +yakach > for
a man <01397 +geber > with God <00433 +>elowahh > , as a man
<00120 +>adam > [pleadeth] for his neighbour <07453 +rea< > !

03198 JOB 019 005 If <00518 +>im > indeed <00551 +>omnam > ye
will magnify <01431 +gadal > [yourselves] against <05921 +<al
> me , and plead <{03198} +yakach > against <05921 +<al > me my
reproach <02781 +cherpah > :

03198 JOB 022 004 Will he reprove <{03198} +yakach > thee for
fear <03374 +yir>ah > of thee ? will he enter <00935 +bow> >
with thee into judgment <04941 +mishpat > ?

03198 JOB 023 007 There <08033 +sham > the righteous <03477
+yashar > might dispute <{03198} +yakach > with him ; so should
I be delivered <06403 +palat > for ever <05331 +netsach > from
my judge <08199 +shaphat > .

03198 JOB 032 012 Yea , I attended <00995 +biyn > unto you , and
, behold <02009 +hinneh > , [there was] none <00369 +>ayin >
of you that convinced <{03198} +yakach > Job <00347 +>lyowb > ,
[or] that answered <06030 +<anah > his words <00561 +>emer > :

03198 JOB 033 019 He is chastened <{03198} +yakach > also with
pain <04341 +mak>ob > upon his bed <04904 +mishkab > , and the
multitude <07379 +riyb > of his bones <06106 +<etsem > with
strong <00386 +>eythan > [pain] :

03198 JOB 040 002 Shall he that contendeth <07378 +riyb > with
the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [him
] ? he that reproveth <{03198} +yakach > God <00433 +>elowahh > ,
let him answer <06030 +<anah > it .

03198 LEV 019 017 Thou shalt not hate <08130 +sane> > thy
brother <00251 +>ach > in thine heart <03824 +lebab > : thou
shalt in any wise <03198 +yakach > rebuke <{03198} +yakach > thy
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neighbour <05997 +amiyth > , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him .

03198 LEV 019 017 Thou shalt not hate <08130 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <{03198}> +yakach > rebuke <03198 +yakach > thy neighbour <05997 +amiyth > , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him .

03198 MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 +am > , and rebuke <{03198}> +yakach > strong <06099 +atsumm > nations <01471 +gowy > afar <07350 +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +owd > .

03198 MIC 006 002 Hear <08085 +shama< > ye , O mountains <02022 +har > , the LORD S <03068 +Y@hovah > controversy <07379 +riyb > , and ye strong <00386 +>eythan > foundations <04146 +mowcadah > of the earth <00776 +>erets > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with his people <05971 +am > , and he will plead <{03198}> +yakach > with Israel <03478 +Yisra>el > .

03198 PRO 003 012 For whom the LORD <03068 +Y@hovah > loveth <00157 +>ahab > he correcteth <{03198}> +yakach > ; even as a father <1> the son <01121 +ben > [in whom] he delighteth <07521 +ratsah > .

03198 PRO 009 007 He that reproveth <03256 +yacar > a scorner <03887 +luwts > getteth <03947 +laqach > to himself shame <07036 +qalown > : and he that rebuketh <{03198}> +yakach > a wicked <07563 +rasha< > [man getteth] himself a blot <03971 +m>uwm > .

03198 PRO 009 008 Reprove <03198 +yakach > not a scorner <03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> > thee : rebuke <{03198}> +yakach > a wise <02450 +chakam > man , and he will love <00157 +>ahab > thee .

03198 PRO 009 008 Reprove <{03198}> +yakach > not a scorner <03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> > thee : rebuke <03198 +yakach > a wise <02450 +chakam > man , and he will love <00157 +>ahab > thee .

03198 PRO 015 012 A scorner <03887 +luwts > loveth <00157 +>ahab > not one that reproveth <{03198}> +yakach > him : neither <03808 +lo> > will he go <03212 +yalak > unto the wise <02450 +chakam > .

03198 PRO 019 025 Smit e <05221 +nakah > a scorner <03887 +luwts > , and the simple <06612 +p@thiy > will beware <06191 +am > : and reprove <{03198}> +yakach > one that hath understanding <00995 +biyn > , [and] he will understand <00995 +biyn > knowledge <01847 +da<ath > .

03198 PRO 024 025 But to them that rebuke <{03198}> +yakach > [him] shall be delight <05276 +na , and a good <02896 +towb > blessing <01293 +B@rakah > shall come <00935 +bow> > upon them .

03198 PRO 025 012 [As] an earring <05141 +nexem > of gold

<02091 +zahab > , and an ornament <02481 +chaliy > of fine gold
 <03800 +kethem > , [so is] a wise <02450 +chakam > reprover
 <{03198} +yakach > upon an obedient <08085 +shama< > ear <00241
 +>ozen > .

03198 PRO 028 023 He that rebuketh <{03198} +yakach > a man
 <00120 +>adam > afterwards <00310 +>achar > shall find <04672
 +matsa> > more favour <02580 +chen > than he that flattereth
 <02505 +chalaq > with the tongue <03956 +lashown > .

03198 PRO 030 006 Add <03254 +yacaph > thou not unto his words
 <01697 +dabar > , lest <06435 +pen > he reprove <{03198} +yakach
 > thee , and thou be found a liar <03576 +kazab > .

03198 PSA 006 001 To the chief Musician <05329 +natsach > on
 Neginoth <05058 +n@giynah > upon Shemini th <08066 +sh@miyniy > ,
 A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD
 <03068 +Y@hovah > , rebuke <{03198} +yakach > me not in thine
 anger <00639 +>aph > , neither chasten <03256 +yacar > me in thy
 hot <02534 +chemah > displeasure <02534 +chemah > .

03198 PSA 038 001 A Psalm <04210 +mizmowr > of David <01732
 +David > , to bring to remembrance <02142 +zakar > . O LORD
 <03068 +Y@hovah > , rebuke <{03198} +yakach > me not in thy
 wrath <07110 +qetseph > : neither chasten <03256 +yacar > me in
 thy hot <02534 +chemah > displeasure <02534 +chemah > .

03198 PSA 050 008 I will not reprove <{03198} +yakach > thee for
 thy sacrifices <02077 +zebach > or thy burnt <05930 +<olah >
 offerings , [to have been] continually <08548 +tamiyd > before
 <05048 +neged > me .

03198 PSA 050 021 These <00428 +>el - leh > [things] hast thou
 done <06213 +<asah > , and I kept <02790 +charash > silence
 <02790 +charash > ; thou thoughtest <01819 +damah > that I was
 altogether [such an one] as thyself : [but] I will reprove
 <{03198} +yakach > thee , and set [them] in order <06186
 +<arak > before thine eyes <05869 +<ayin > .

03198 PSA 094 010 He that chastiseth <03256 +yacar > the heathen
 <01471 +gowy > , shall not he correct <{03198} +yakach > ? he
 that teacheth <03925 +lamad > man <00120 +>adam > knowledge
 <01847 +da<ath > , [shall not he know] ?

03198 PSA 105 014 He suffered <03240 +yanach > no <03808 +lo> >
 man <00120 +>adam > to do them wrong <06231 +<ashaq > : yea , he
 reproved <{03198} +yakach > kings <04428 +melek > for their
 sakes <05921 +<al > ;

03198 PSA 141 005 Let the righteous <06662 +tsaddiyq > smite
 <01986 +halam > me ; [it shall be] a kindness <02617 +cheched >
 : and let him reprove <{03198} +yakach > me ; [it shall be] an
 excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall
 not break <05106 +nuw> > my head <07218 +ro>sh > : for yet
 <05750 +<owd > my prayer <08605 +t@phillah > also [shall be]
 in their calamities <07451 +ra< > .

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