

03198 yakach JOB-16: 21 pl ead
03198 yakach JOB-19: 5 pl ead
03198 yakach MIC-6: 2 pl ead
03198 yakach JOB-13: 3 reason
03198 yakach JOB-15: 3 reason
03198 yakach ISA-1: 18 reason
03198 yakach LEV-19: 17 rebuke
03198 yakach 1CH-12: 17 rebuke
03198 yakach PSA-6: 1 rebuke
03198 yakach PSA-38: 1 rebuke
03198 yakach PRO-9: 8 rebuke
03198 yakach PRO-24: 25 rebuke
03198 yakach ISA-2: 4 rebuke
03198 yakach MIC-4: 3 rebuke
03198 yakach GEN-31: 42 rebuked
03198 yakach PRO-9: 7 rebuketh
03198 yakach PRO-28: 23 rebuketh
03198 yakach AMO-5: 10 rebuketh
03198 yakach 2KI -19: 4 reprove
03198 yakach JOB-6: 25 reprove
03198 yakach JOB-6: 26 reprove
03198 yakach JOB-13: 10 reprove
03198 yakach JOB-22: 4 reprove
03198 yakach PSA-50: 8 reprove
03198 yakach PSA-50: 21 reprove
03198 yakach PSA-141: 5 reprove
03198 yakach PRO-9: 8 reprove
03198 yakach PRO-19: 25 reprove
03198 yakach PRO-30: 6 reprove
03198 yakach ISA-11: 3 reprove
03198 yakach ISA-11: 4 reprove
03198 yakach ISA-37: 4 reprove
03198 yakach JER-2: 19 reprove

03198 yakach HOS-4: 4 reprove
 03198 yakach GEN-20: 16 reproveth
 03198 yakach GEN-21: 25 reproveth
 03198 yakach 1CH-16: 21 reproveth
 03198 yakach PSA-105: 14 reproveth
 03198 yakach PRO-25: 12 reprover
 03198 yakach EZE-3: 26 reprover
 03198 yakach JOB-40: 2 reproveth
 03198 yakach PRO-15: 12 reproveth
 03198 yakach ISA-29: 21 reproveth
 03198 yakach GEN-31: 37 judge
 03198 yakach JOB-13: 15 maintain
 03198 yakach GEN-24: 14 appointed
 03198 yakach GEN-24: 44 appointed
 03198 yakach 2SA-7: 14 chasten
 03198 yakach JOB-33: 19 chastened
 03198 yakach JOB-32: 12 convinced
 03198 yakach PSA-94: 10 correct
 03198 yakach JOB-5: 17 correcteth
 03198 yakach PRO-3: 12 correcteth
 03198 yakach HAB-1: 12 correction
 03198 yakach JOB-9: 33 daysman
 03198 yakach JOB-23: 7 dispute

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03198 1CH 012 017 And David <01732 +David > went <03318 +yatsa>
 > out to meet <06440 +paniym > them , and answered <06030 +<anah
 > and said <00559 +>amar > unto them , If <00518 +>im > ye be
 come <00935 +bow> > peaceably <07965 +shalowm > unto me to help
 <05826 +<azar > me , mine heart <03824 +lebab > shall be knit
 <03162 +yachad > unto you : but if <00518 +>im > [ye be come]
 to betray <07411 +ramah > me to mine enemies <06862 +tsar > ,
 seeing [there is] no <03808 +lo> > wrong <02555 +chamac > in
 mine hands <03709 +kaph > , the God <00430 +>elohiym > of our
 fathers <1> look <07200 +ra>ah > [thereon] , and rebuke
 <{03198} +yakach > [it] .

03198 1CH 016 021 He suffered <03240 +yanach > no <03808 +lo> > man <00376 +>iysh > to do them wrong <06231 +<ashaq > : yea , he reproved <{03198} +yakach > kings <04428 +melek > for their sakes <05921 +<al > ,

03198 2KI 019 004 It may <00194 +>uwl ay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <{03198} +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > .

03198 2SA 007 014 I will be his father <1> , and he shall be my son <01121 +ben > . If <00834 +>aher > he commit <05753 +<avah > iniquity <05753 +<avah > , I will chasten <{03198} +yakach > him with the rod <07626 +shebet > of men <00582 +>enowsh > , and with the stripes <05061 +nega< > of the children <01121 +ben > of men <00120 +>adam > :

03198 AMO 005 010 They hate <08130 +sane> > him that rebuketh <{03198} +yakach > in the gate <08179 +sha<ar > , and they abhor <08581 +ta<ab > him that speaketh <01696 +dabar > uprightly <08549 +tamiym > .

03198 EZE 003 026 And I will make thy tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of thy mouth <02441 +chek > , that thou shalt be dumb <00481 +>alam > , and shalt not be to them a reprover <{03198} +yakach > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > .

03198 GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 +<ayin > , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : thus she was reproved <{03198} +yakach > .

03198 GEN 021 025 And Abraham <85> reproved <{03198} +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 +<ebed > had violently <01497 +gazal > taken <01497 +gazal > away .

03198 GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na<arah > to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <{03198} +yakach > for thy servant <05650 +<ebed > Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 +<asah > kindness <02617 +cheched > unto my master <00113 +>adown > .

03198 GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will

also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <{03198} +yakach > out for my master s <00113 +>adown > son <01121 +ben > .

03198 GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <{03198} +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > .

03198 GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 +>attah > empty <07387 +reyqam > . God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 +>oniy > and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <{03198} +yakach > [thee] yesternight <00570 +>emesh > .

03198 HAB 001 012 [Art] thou not from everlasting <06924 +qedem > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not die <04191 +muwth > . O LORD <03068 +Y@hovah > , thou hast ordained <07760 +suwm > them for judgment <04941 +mishpat > ; and , O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <{03198} +yakach > .

03198 HOS 004 004 Yet <00389 +>ak > let no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al > reprove <{03198} +yakach > another <00376 +>iysh > : for thy people <05971 +>am > [are] as they that strive <07378 +riyb > with the priest <03548 +kohen > .

03198 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <{03198} +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

03198 ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <{03198} +yakach > many <07227 +rab > people <05971 +>am > : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +>owd > .

03198 ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > : and he shall not judge <08199 +shaphat > after the sight <04758 +mar>eh > of his eyes <05869 +>ayin > , neither <03808 +lo> > reprove <{03198} +yakach > after <00310 +>achar >

the hearing <04926 +mi shma< > of his ears <00241 +>ozen > :

03198 ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the poor <01800 +dal > , and reprove <{03198} +yakach > with equity <04334 +mi yshowr > for the meek <06035 +<anav > of the earth <00776 +>erets > : and he shall smite <05221 +nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > .

03198 ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <{03198} +yakach > in the gate <08179 +sha<ar > , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > .

03198 ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiy m > , and will reprove <{03198} +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@eriyth > that is left <04672 +matsa> > .

03198 JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <{03198} +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

03198 JOB 005 017 Behold <02009 +hinneh > , happy <00835 +>esher > [is] the man <00582 +>enowsh > whom God <00433 +>elowahh > correcteth <{03198} +yakach > : therefore despise <03988 +ma>ac > not thou the chastening <04148 +muwcar > of the Almighty <07706 +Shadday > :

03198 JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <{03198} +yakach > reprove <03198 +yakach > ?

03198 JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <{03198} +yakach > ?

03198 JOB 006 026 Do ye imagine <02803 +chashab > to reprove <{03198} +yakach > words <04405 +millah > , and the speeches <00561 +>emer > of one that is desperate <02976 +ya>ash > , [which are] as wind <07307 +ruwach > ?

03198 JOB 009 033 Neither <03808 +lo> > is there any daysman <{03198} +yakach > betwixt <00996 +beyn > us , [that] might lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147 +sh@nayim > .

03198 JOB 013 003 Surely <00199 +>uwl am > I would speak <01696 +dabar > to the Almighty <07706 +Shadday > , and I desire <02654 +chaphets > to reason <{03198} +yakach > with God <00410 +>el > .

03198 JOB 013 010 He will surely reprove <{03198} +yakach > you , if <00518 +>im > ye do secretly <05643 +cether > accept <05375 +nasa> > persons <06440 +paniym > .

03198 JOB 013 015 Though he slay <06991 +qatal > me , yet will I trust <03176 +yachal > in him : but I will maintain <{03198} +yakach > mine own ways <01870 +derek > before him .

03198 JOB 015 003 Should he reason <{03198} +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 +<al al > no <03808 +lo> > good <03276 +ya<al > ?

03198 JOB 016 021 O that one might plead <{03198} +yakach > for a man <01397 +geber > with God <00433 +>elowahh > , as a man <00120 +>adam > [pleadeth] for his neighbour <07453 +rea< > !

03198 JOB 019 005 If <00518 +>im > indeed <00551 +>omnam > ye will magnify <01431 +gadal > [yourselves] against <05921 +<al > me , and plead <{03198} +yakach > against <05921 +<al > me my reproach <02781 +cherpah > :

03198 JOB 022 004 Will he reprove <{03198} +yakach > thee for fear <03374 +yir>ah > of thee ? will he enter <00935 +bow> > with thee into judgment <04941 +mi shpat > ?

03198 JOB 023 007 There <08033 +sham > the righteous <03477 +yashar > might dispute <{03198} +yakach > with him ; so should I be delivered <06403 +palat > for ever <05331 +netsach > from my judge <08199 +shaphat > .

03198 JOB 032 012 Yea , I attended <00995 +biyn > unto you , and , behold <02009 +hinneh > , [there was] none <00369 +>ayin > of you that convinced <{03198} +yakach > Job <00347 +>lyowb > , [or] that answered <06030 +<anah > his words <00561 +>emer > :

03198 JOB 033 019 He is chastened <{03198} +yakach > also with pain <04341 +mak>ob > upon his bed <04904 +mi shkab > , and the multitude <07379 +riyb > of his bones <06106 +<etsem > with strong <00386 +>eythan > [pain] :

03198 JOB 040 002 Shall he that contendeth <07378 +riyb > with the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [him] ? he that reproveth <{03198} +yakach > God <00433 +>elowahh > , let him answer <06030 +<anah > it .

03198 LEV 019 017 Thou shalt not hate <08130 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 +yakach > rebuke <{03198} +yakach > thy neighbour <05997 +<amiyth > , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him .

03198 LEV 019 017 Thou shalt not hate <08130 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <{03198} +yakach > rebuke <03198 +yakach > thy neighbour <05997 +<amiyth > , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him .

03198 MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 +<am > , and rebuke <{03198} +yakach > strong <06099 +<atsuwm > nations

<01471 +gowy > afar <07350 +rachowq > off ; and they shall beat
 <03807 +kathath > their swords <02719 +chereb > into plowshares
 <00855 +>eth > , and their spears <02595 +chaniyth > into
 pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall
 not lift <05375 +nasa> > up a sword <02719 +chereb > against
 <00413 +>el > nation <01471 +gowy > , nei ther <03808 +lo> >
 shall they learn <03925 +lamad > war <04421 +milchamah > any
 more <05750 +<owd > .

03198 MIC 006 002 Hear <08085 +shama< > ye , O mountains <02022
 +har > , the LORD S <03068 +Y@hovah > controversy <07379 +riyb >
 , and ye strong <00386 +>eythan > foundations <04146 +mowcadah >
 of the earth <00776 +>erets > : for the LORD <03068 +Y@hovah >
 hath a controversy <07379 +riyb > with his people <05971 +<am > ,
 and he will plead <{03198} +yakach > with Israel <03478
 +Yisra>el > .

03198 PRO 003 012 For whom the LORD <03068 +Y@hovah > loveth
 <00157 +>ahab > he correcteth <{03198} +yakach > ; even as a
 father <1> the son <01121 +ben > [in whom] he delighteth
 <07521 +ratsah > .

03198 PRO 009 007 He that reproveth <03256 +yacar > a scorner
 <03887 +luwts > getteth <03947 +laqach > to himself shame <07036
 +qalown > : and he that rebuketh <{03198} +yakach > a wicked
 <07563 +rasha< > [man getteth] himself a blot <03971 +m>uwm > .

03198 PRO 009 008 Reprove <03198 +yakach > not a scorner <03887
 +luwts > , lest <06435 +pen > he hate <08130 +sane> > thee :
 rebuke <{03198} +yakach > a wise <02450 +chakam > man , and he
 will love <00157 +>ahab > thee .

03198 PRO 009 008 Reprove <{03198} +yakach > not a scorner
 <03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> >
 thee : rebuke <03198 +yakach > a wise <02450 +chakam > man , and
 he will love <00157 +>ahab > thee .

03198 PRO 015 012 A scorner <03887 +luwts > loveth <00157 +>ahab
 > not one that reproveth <{03198} +yakach > him : nei ther <03808
 +lo> > will he go <03212 +yalak > unto the wise <02450 +chakam >
 .

03198 PRO 019 025 Smit e <05221 +nakah > a scorner <03887 +luwts
 > , and the simple <06612 +p@thiy > will beware <06191 +<aram > :
 and reprove <{03198} +yakach > one that hath understanding
 <00995 +biyn > , [and] he will understand <00995 +biyn >
 knowledge <01847 +da<ath > .

03198 PRO 024 025 But to them that rebuke <{03198} +yakach > [
 him] shall be delight <05276 +na , and a good <02896 +towb
 > blessing <01293 +B@rakah > shall come <00935 +bow> > upon them
 .

03198 PRO 025 012 [As] an earring <05141 +nexem > of gold
 <02091 +zahab > , and an ornament <02481 +chaliy > of fine gold
 <03800 +kethem > , [so is] a wise <02450 +chakam > reprover
 <{03198} +yakach > upon an obedient <08085 +shama< > ear <00241
 +>ozen > .

03198 PRO 028 023 He that rebuketh <{03198} +yakach > a man
 <00120 +>adam > afterwards <00310 +>achar > shall find <04672
 +matsa> > more favour <02580 +chen > than he that flattereth
 <02505 +chalaq > with the tongue <03956 +lashown > .

03198 PRO 030 006 Add <03254 +yacaph > thou not unto his words
 <01697 +dabar > , lest <06435 +pen > he reprove <{03198} +yakach
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> thee , and thou be found a liar <03576 +kazab > .

03198 PSA 006 001 To the chief Musician <05329 +natsach > on
Neginoth <05058 +n@giynah > upon Shemini th <08066 +sh@miyniy > ,
A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD
<03068 +Y@hovah > , rebuke <{03198} +yakach > me not in thine
anger <00639 +>aph > , neither chasten <03256 +yacar > me in thy
hot <02534 +chemah > displeasure <02534 +chemah > .

03198 PSA 038 001 A Psalm <04210 +mizmowr > of David <01732
+David > , to bring to remembrance <02142 +zakar > . O LORD
<03068 +Y@hovah > , rebuke <{03198} +yakach > me not in thy
wrath <07110 +qetseph > : neither chasten <03256 +yacar > me in
thy hot <02534 +chemah > displeasure <02534 +chemah > .

03198 PSA 050 008 I will not reprove <{03198} +yakach > thee for
thy sacrifices <02077 +zebach > or thy burnt <05930 +<olah >
offerings , [to have been] continually <08548 +tamiyd > before
<05048 +neged > me .

03198 PSA 050 021 These <00428 +>el - leh > [things] hast thou
done <06213 +<asah > , and I kept <02790 +charash > silence
<02790 +charash > ; thou thoughtest <01819 +damah > that I was
altogether [such an one] as thyself : [but] I will reprove
<{03198} +yakach > thee , and set [them] in order <06186
+<arak > before thine eyes <05869 +<ayin > .

03198 PSA 094 010 He that chastiseth <03256 +yacar > the heathen
<01471 +gowy > , shall not he correct <{03198} +yakach > ? he
that teacheth <03925 +lamad > man <00120 +>adam > knowledge
<01847 +da<ath > , [shall not he know] ?

03198 PSA 105 014 He suffered <03240 +yanach > no <03808 +lo> >
man <00120 +>adam > to do them wrong <06231 +<ashaq > : yea , he
reproved <{03198} +yakach > kings <04428 +melek > for their
sakes <05921 +<al > ;

03198 PSA 141 005 Let the righteous <06662 +tsaddiyq > smite
<01986 +halam > me ; [it shall be] a kindness <02617 +cheded >
: and let him reprove <{03198} +yakach > me ; [it shall be] an
excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall
not break <05106 +nuw> > my head <07218 +ro>sh > : for yet
<05750 +<owd > my prayer <08605 +t@phillah > also [shall be]
in their calamities <07451 +ra< > .

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