

03201 1CH 021 030 But David <01732 +David > could <{03201} +yakol > not go <03212 +yalak > before <06440 +paniym > it to enquire <01875 +darash > of God <00430 +>elohiym > : for he was afraid <01204 +ba<ath > because <06440 +paniym > of the sword <02719 +chereb > of the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > .

03201 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 +<ebed > an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 +<am > , that I may discern <00995 +biyn > between <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <{03201} +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

03201 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <{03201} +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

03201 1KI 008 011 So that the priests <03548 +kohen > could <{03201} +yakol > not stand <05975 +<amad > to minister <08334 +sharath > because <06440 +paniym > of the cloud <06051 +<anan > : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03201 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <{03201} +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 +<alah > a tribute <04522 +mac > of bondservice <05647 +<abad > unto this <02088 +zeh > day <03117 +yowm > .

03201 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <{03201} +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him .

03201 1KI 013 016 And he said <00559 +>amar > , I may <{03201} +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqom > :

03201 1KI 014 004 And Jeroboam s <03379 +Yarob<am > wi fe <00802 +>ishshah > did <06213 +<asah > so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiylah > , and came <00935 +bow> > to the house <01004 +bayith

> of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <{03201} +yakol > not see <07200 +ra>ah > ; for his eyes <05869 +<ayin > were set <06965 +quwm > by reason of his age <07869 +seyb > .

03201 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 +<ebed > at the first <07223 +ri>shown > I will do <06213 +<asah > : but this <02088 +zeh > thing <01697 +dabar > I may <{03201} +yakol > not do <06213 +<asah > . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > .

03201 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [him] , and prevail <{03201} +yakol > also <01571 +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 +<asah > so <03651 +ken > .

03201 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 +<Eliy > [was] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 +<ayin > began <02490 +chalal > to wax dim <03544 +keheh > , [that] he could <{03201} +yakol > not see <07200 +ra>ah > ;

03201 1SA 004 015 Now Eli <05941 +<Eliy > was ninety <08673 +tish<iym > and eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > ; and his eyes <05869 +<ayin > were dim <06965 +quwm > , that he could <{03201} +yakol > not see <07200 +ra>ah > .

03201 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <{03201} +yakol > to stand <05975 +<amad > before <06440 +paniyim > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiyim > ? and to whom <04310 +miy > shall he go <05927 +<alah > up from us ?

03201 1SA 017 009 If <00518 +>im > he be able <{03201} +yakol > to fight <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 +<ebed > : but if <00518 +>im > I prevail <03201 +yakol > against him , and kill <05221 +nakah > him , then shall ye be our servants <05650 +<ebed > , and serve <05647 +<abad > us .

03201 1SA 017 009 If <00518 +>im > he be able <03201 +yakol > to fight <03898 +lacham > with me , and to kill <05221 +nakah > me , then will we be your servants <05650 +<ebed > : but if <00518 +>im > I prevail <{03201} +yakol > against him , and kill <05221 +nakah > him , then shall ye be our servants <05650 +<ebed > , and serve <05647 +<abad > us .

03201 1SA 017 033 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou art not able <{03201} +yakol > to go <03212 +yalak > against <00413 +>el > this <02088 +zeh > Philistine <06430 +P@lishtiy > to fight <03898 +lacham > with him : for thou [art but] a youth <05288 +na<ar > , and he a man <00376 +>iysh > of war <04421 +milchamah > from his youth

<05271 +na<uwr > .

03201 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 +<asah > great [things] , and also <01571 +gam > shalt still prevail <{03201} +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqom > .

03201 2CH 005 014 So that the priests <03548 +kohen > could <{03201} +yakol > not stand <05975 +<amad > to minister <08334 +sharath > by reason <06440 +paniym > of the cloud <06051 +<anan > : for the glory <03519 +<kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > .

03201 2CH 007 002 And the priests <03548 +kohen > could <{03201} +yakol > not enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > the glory <03519 +<kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the LORD S <03068 +Y@hovah > house <01004 +bayith > .

03201 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 +<asah > was not able <{03201} +yakol > to receive <03557 +kuwl > the burnt <05930 +<olah > offerings , and the meat offerings <04503 +minchah > , and the fat <02459 +cheleb > .

03201 2CH 018 021 And he said <00559 +>amar > , I will go <03318 +yatsa> > out , and be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And [the LORD] said <00559 +>amar > , Thou shalt entice <06601 +pathah > [him] , and thou shalt also <01571 +gam > prevail <{03201} +yakol > : go <03318 +yatsa> > out , and do <06213 +<asah > [even] so <03651 +ken > .

03201 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <{03201} +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +<ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 +<ad > the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

03201 2CH 030 003 For they could <{03201} +yakol > not keep <06213 +<asah > it at that time <06256 +<eth > , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 +<am > gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > .

03201 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 +<asah > unto all <03605 +kol > the people <05971 +<am > of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <{03201} +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ?

03201 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <{03201} +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03201 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <{03201} +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03201 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <{03201} +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

03201 2KI 003 026 And when the king <04428 +melek > of Moab <04124 +Mow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with him seven <07651 +sheba< > hundred <03967 +me>ah > men <00376 +>iysh > that drew <08025 +shalaph > swords <02719 +chereb > , to break <01234 +baqa< > through <01234 +baqa< > [even] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <{03201} +yakol > not .

03201 2KI 004 040 So they poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa<aq > out , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiym > , [there is] death <04194 +maveth > in the pot <05518 +ciyr > . And they could <{03201} +yakol > not eat <00398 +>akal > [thereof] .

03201 2KI 016 005 Then <00227 +>az > Rezin <07526 +R@tsiyn > king <04428 +melek > of Syria <00758 +>Aram > and Pekah <06492 +Peqach > son <01121 +ben > of Remaliah <07425 +R@malyahuw > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 +<alah > up to Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > : and they besieged <06696 +tsuwr > Ahaz <00271 +>Achaz > , but could <{03201} +yakol > not overcome <03898 +lachim > [him] .

03201 2KI 018 023 Now <06258 +<attah > therefore I pray <04994

+na> > thee , give pledges <06148 +<arab > to my lord <00113
 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr
 > , and I will deliver <05414 +nathan > thee two thousand <00505
 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able
 <{03201} +yakol > on thy part to set <05414 +nathan > riders
 <07392 +rakab > upon them .

03201 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the
 king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah >
 deceive <05377 +nasha> > you : for he shall not be able <{03201}
 +yakol > to deliver <05337 +natsal > you out of his hand <03027
 +yad > :

03201 2SA 003 011 And he could <{03201} +yakol > not answer
 <07725 +shuwb > Abner <74> a word <01697 +dabar > again <05750
 +<owd > , because he feared <03372 +yare> > him .

03201 2SA 012 023 But now <06258 +<attah > he is dead <04191
 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm >
 ? can <{03201} +yakol > I bring <07725 +shuwb > him back <07725
 +shuwb > again <05750 +<owd > ? I shall go <01980 +halak > to
 him , but he shall not return <07725 +shuwb > to me .

03201 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaaz
 <00290 +>Achiyma<ats > stayed <05975 +<amad > by Enrogel <05883
 +<Eyn Rogel > ; for they might <{03201} +yakol > not be seen
 <07200 +ra>ah > to come <00935 +bow> > into the city <05892
 +<iyr > : and a wench <08198 +shiphchah > went <00980 +Bachuriym
 > and told <05046 +nagad > them ; and they went <03212 +yalak >
 and told <05046 +nagad > king <04428 +melek > David <01732
 +David > .

03201 AMO 007 010 Then Amaziah <00558 +>Amatsyah > the priest
 <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971
 +shalach > to Jeroboam <03379 +Yarob<am > king <04428 +melek >
 of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos
 <05986 +<Amowc > hath conspired <07194 +qashar > against <05921
 +<al > thee in the midst <07130 +qereb > of the house <01004
 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets
 > is not able <{03201} +yakol > to bear <03557 +kuwl > all
 <03605 +kol > his words <01697 +dabar > .

03201 DAN 010 017 For how <01963 +heyk > can <{03201} +yakol >
 the servant <05650 +<ebed > of this <02088 +zeh > my lord <00113
 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord
 <00113 +>adown > ? for as for me , straightway <06258 +<attah >
 there remained <05975 +<amad > no <03808 +lo> > strength <03581
 +koach > in me , neither <03808 +lo> > is there breath <05397
 +n@shamah > left <07604 +sha>ar > in me .

03201 DEU 001 009 And I spake <00559 +>amar > unto you at that
 time <06256 +<eth > , saying <00559 +>amar > , I am not able
 <{03201} +yakol > to bear <05375 +nasa> > you myself alone
 <00905 +bad > :

03201 DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar
 > in thine heart <03824 +lebab > , These <00428 +>el - leh >
 nations <01471 +gowy > [are] more <07227 +rab > than I ; how
 <00349 +>eyk > can <{03201} +yakol > I dispossess <03423 +yarash
 > them ?

03201 DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will put <05394 +nashal > out those <00411 +>el >
 nations <01471 +gowy > before <06440 +paniym > thee by little
 <04592 +m@<at > and little <04592 +m@<at > : thou mayest
 <{03201} +yakol > not consume <03615 +kalah > them at <04118
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+maher > once <04118 +maher > , lest <06435 +pen > the beasts
<02416 +chay > of the field <07704 +sadeh > increase <07235
+rabah > upon thee .

03201 DEU 009 028 Lest <06435 +pen > the land <00776 +>erets >
whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar
> , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not
able <{03201} +yakol > to bring <00935 +bow> > them into <00413
+>el > the land <00776 +>erets > which <00834 +>aher > he
promised <01696 +dabar > them , and because <03588 +kiy > he
hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> >
them out to slay <04191 +muwth > them in the wilderness <04057
+mi dbar > .

03201 DEU 012 017 Thou mayest <{03201} +yakol > not eat <00398
+>akal > within thy gates <08179 +sha<ar > the tithe <04643
+ma<aser > of thy corn <01715 +dagan > , or of thy wine <08492
+tiyrowsh > , or of thy oil <03323 +yitshar > , or the
firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of
thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows
<05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar
> , nor thy freewill <05071 +n@dabah > offerings , or heave
<08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand
<03027 +yad > :

03201 DEU 014 024 And if <03588 +kiy > the way <01870 +derek >
be too long <07235 +rabah > for thee , so that thou art not able
<{03201} +yakol > to carry <05375 +nasa> > it ; [or] if <03588
+kiy > the place <04725 +maqowm > be too far <07368 +rashaq >
from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > shall choose <00977 +bachar > to set
<07760 +suwm > his name <08034 +shem > there <08033 +sham > ,
when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > hath blessed <01288 +barak > thee :

03201 DEU 016 005 Thou mayest <{03201} +yakol > not sacri fice
<02076 +zabach > the passover <06453 +pecach > within any <00259
+>echad > of thy gates <08179 +sha<ar > , which <00834 +>aher >
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth
<05414 +nathan > thee :

03201 DEU 017 015 Thou shalt in any wise set <07760 +suwm > [
him] king <04428 +melek > over <05921 +<al > thee , whom <00834
+>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall choose <00977 +bachar > : [one] from among <07130 +qereb
> thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king
<04428 +melek > over <05921 +<al > thee : thou mayest <{03201}
+yakol > not set <05414 +nathan > a stranger over <05921 +<al >
thee , which <00834 +>aher > [is] not thy brother <00251 +>ach
> .

03201 DEU 021 016 Then it shall be , when <03117 +yowm > he
maketh his sons <01121 +ben > to inherit <05157 +nachal > [that
] which <00834 +>aher > he hath <01961 +hayah > , [that] he
may <{03201} +yakol > not make the son <01121 +ben > of the
beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440
+paniym > the son <01121 +ben > of the hated <08130 +sane> > , [
which is indeed] the firstborn <01060 +b@kowr > :

03201 DEU 022 003 In like <03651 +ken > manner <03651 +ken >
shalt thou do <06213 +<asah > with his ass <02543 +chamowr > ;
and so <03651 +ken > shalt thou do <06213 +<asah > with his
raiment <08071 +simlah > ; and with all <03605 +kol > lost <9>
thing of thy brother s <00251 +>ach > , which <00834 +>aher > he
hath lost <6> , and thou hast found <04672 +matsa> > , shalt
thou do <06213 +<asah > likewise <03651 +ken > ; thou mayest
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<{03201} +yakol > not hide <05956 +<alam > thysel f .

03201 DEU 022 019 And they shall amerce <06064 +<anash > him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na<arah > , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <{03201} +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > .

03201 DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na<arah > father <1> fifty <02572 +chami shshiy m > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 +<anah > her , he may <{03201} +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > .

03201 DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba<al > , which <00834 +>aher > sent <07971 +shalach > her away , may <{03201} +yakol > not take <03947 +laqach > her again <07725 +shuw b > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow<ebah > before <06440 +paniy m > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

03201 DEU 028 027 The LORD <03068 +Y@hovah > will smite <05221 +nakah > thee with the botch <07822 +sh@chi yn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 +<ophel > , and with the scab <01618 +garab > , and with the itch <02775 +cherec > , whereof <00834 +>aher > thou canst <{03201} +yakol > not be healed <07495 +rapha> > .

03201 DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <{03201} +yakol > no <03808 +lo> > more <05750 +<owd > go <03318 +yatsa> > out and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 +<abar > over <05674 +<abar > this <02088 +zeh > Jordan <03383 +Yarden > .

03201 ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > may <{03201} +yakol > he contend <01777 +di yn > with him that is mightier <08623 +taqqiyph > than he .

03201 ECC 007 013 Consider <07200 +ra>ah > the work <04639 +ma<aseh > of God <00430 +>elohiy m > : for who <04310 +mi y > can <{03201} +yakol > make [that] straight <08626 +taqan > , which <00834 +>aher > he hath made crooked <05791 +<avath > ?

03201 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiy m > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254

+yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <{03201} +yakol > to find <04672 +matsa> > [it]

03201 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [thing] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [be] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <{03201} +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him .

03201 EST 008 006 For how <00346 +>ayeh > can <{03201} +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 +<am > ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ?

03201 EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <{03201} +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 +<am > ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ?

03201 EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 +<am > ? or how <00346 +>ayeh > can <03201 +yakol > I endure <{03201} +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ?

03201 EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 +<am > ? or how <00346 +>ayeh > can <{03201} +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ?

03201 EX0 002 003 And when <03588 +kiy > she could <{03201} +yakol > not longer <05750 +<owd > hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [it] in the flags <05488 +cuwph > by the river s <02975 +y@<or > brink <08193 +saphah > .

03201 EX0 007 021 And the fish <01710 +dagah > that [was] in the river <02975 +y@<or > died <04191 +muwth > ; and the river <02975 +y@<or > stank <00887 +ba>ash > , and the Egyptians <04714 +Mi tsrayim > could <{03201} +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@<or > ; and there was blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03201 EX0 007 024 And all <03605 +kol > the Egyptians <04714 +Mi tsrayim > digged <02658 +chaphar> round <05439 +cabi yb >

about the river <02975 +y@<or > for water <04325 +mayim > to drink <08354 +shathah > ; for they could <{03201} +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@<or > .

03201 EX0 008 018 And the magicians <02748 +chartom > did <06213 +<asah > so with their enchantments <03909 +lat > to bring <03318 +yatsa> > forth <03318 +yatsa> > lice <03654 +ken > , but they could <{03201} +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > .

03201 EX0 009 011 And the magicians <02748 +chartom > could <{03201} +yakol > not stand <05975 +<amad > before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > .

03201 EX0 010 005 And they shall cover <03680 +kacah > the face <05869 +<ayin > of the earth <00776 +>erets > , that one cannot <03808 +lo> > be able <{03201} +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 +<ets > which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > :

03201 EX0 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 +<uggah > of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <{03201} +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 +<asah > for themselves <01992 +hem > any victual <06720 +tseydah > .

03201 EX0 015 023 And when they came <00935 +bow> > to Marah <04785 +Marah > , they could <{03201} +yakol > not drink <08354 +shathah > of the waters <04325 +mayim > of Marah <04785 +Marah > , for they [were] bitter <04751 +mar > : therefore the name <08034 +shem > of it was called <07121 +qara> > Marah <04785 +Marah > .

03201 EX0 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 +<am > that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabel > for thee ; thou art not able <{03201} +yakol > to perform <06213 +<asah > it thyself alone <00905 +bad > .

03201 EX0 018 023 If <00518 +>im > thou shalt do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <{03201} +yakol > to endure <05675 +<abar > , and all <03605 +kol > this <02088 +zeh > people <05971 +<am > shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqom > in peace <07965 +shalom > .

03201 EX0 033 020 And he said <00559 +>amar > , Thou canst <{03201} +yakol > not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo> > man <00120 +>adam > see <07200 +ra>ah > me , and live <02425 +chayay > .

03201 EXO 040 035 And Moses <04872 +Mosheh > was not able <{03201} +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , because <03588 +kiy > the cloud <06051 +<anan > abode <07931 +shakan > thereon <05921 +<al > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mi shkan > .

03201 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <{03201} +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , neither <03808 +lo> > fill <04390 +male> > their bowels <04578 +me<ah > : because <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 +<avon > .

03201 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 +<am > , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +peshac > : as for the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< > ; neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be able <{03201} +yakol > to live <02421 +chayah > for his [righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata> > .

03201 EZE 042 005 Now the upper <05945 +>elyown > chambers <03957 +lishkah > [were] shorter <07114 +qatsar > : for the galleries <00862 +>attuwq > were higher <{03201} +yakol > than these <02007 +hennah > , than the lower <08481 +tachtown > , and than the middlemost <08484 +tiykown > of the building <01146 +binyan > .

03201 EZE 047 005 Afterward he measured <04058 +madad > a thousand <00505 +>eleph > ; [and it was] a river <05158 +nachal > that I could <{03201} +yakol > not pass <05674 +<abar > over <05674 +<abar > : for the waters <04325 +mayim > were risen <01342 +ga>ah > , waters <04325 +mayim > to swim <07813 +sachuw > in , a river <05158 +nachal > that could not be passed <05674 +<abar > over <05674 +<abar > .

03201 EZR 002 059 And these <00428 +>el - leh > [were] they which went <05927 +<alah > up from Tel mel ah <08528 +Tel Mel ach > , Tel harsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [and] Immer <00564 +>Immer > : but they could <{03201} +yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > :

03201 GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <{03201} +yakol > not dwell <03427 +yashab > together <03162 +yachad > .

03201 GEN 013 016 And I will make <07760 +suwm > thy seed <02233

+zera< > as the dust <06083 +<aphar > of the earth <00776
 +>erets > : so <00834 +>aher > that if <00518 +>im > a man
 <00376 +>iysh > can <{03201} +yakol > number <04487 +manah > the
 dust <06083 +<aphar > of the earth <00776 +>erets > , [then]
 shall thy seed <02233 +zera< > also <01571 +gam > be numbered
 <04487 +manah > .

03201 GEN 015 005 And he brought <03318 +yatsa> > him forth
 <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559
 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven
 <08064 +shamayim > , and tell <05608 +caphar > the stars <03556
 +kowkab > , if <00518 +>im > thou be able <{03201} +yakol > to
 number <05608 +caphar > them : and he said <00559 +>amar > unto
 him , So <03541 +koh > shall thy seed <02233 +zera< > be .

03201 GEN 030 008 And Rachel <07354 +Rachel > said <00559 +>amar
 > , With great <00430 +>elohiym > wrestlings <05319 +naphtuwl >
 have I wrestled <06617 +pathal > with my sister <00269 +>achowth
 > , and I have prevailed <{03201} +yakol > : and she called
 <07121 +qara> > his name <08034 +shem > Naphtali <05321
 +Naphtaliy > .

03201 GEN 032 025 And when he saw <07200 +ra>ah > that he
 prevailed <{03201} +yakol > not against him , he touched <05060
 +naga< > the hollow <03709 +kaph > of his thigh <03409 +yarek > ;
 and the hollow <03709 +kaph > of Jacob s <03290 +Ya<aqob >
 thigh <03409 +yarek > was out of joint <03363 +yaqa< > , as he
 wrestled <79> with him .

03201 GEN 032 028 And he said <00559 +>amar > , Thy name <08034
 +shem > shall be called <00559 +>amar > no <03808 +lo> > more
 <05750 +<owd > Jacob <03290 +Ya<aqob > , but Israel <03478
 +Yisra>el > : for as a prince hast thou power <08280 +sarah >
 with God <00430 +>elohiym > and with men <00582 +>enowsh > , and
 hast prevailed <{03201} +yakol > .

03201 GEN 036 007 For their riches <07399 +r@kuwsh > were more
 <07227 +rab > than that they might dwell <03427 +yashab >
 together <03162 +yachad > ; and the land <00776 +>erets >
 wherein they were strangers <04033 +maguwr > could <{03201}
 +yakol > not bear <05375 +nasa> > them because <06440 +paniym >
 of their cattle <04735 +miqneh > .

03201 GEN 037 004 And when his brethren <00251 +>ach > saw
 <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him
 more than all <03605 +kol > his brethren <00251 +>ach > , they
 hated <08130 +sane> > him , and could <{03201} +yakol > not
 speak <01696 +dabar > peaceably <07965 +shalowm > unto him .

03201 GEN 043 032 And they set <07760 +suwm > on for him by
 himself , and for them by themselves <00905 +bad > , and for the
 Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with
 him , by themselves <00905 +bad > : because <03588 +kiy > the
 Egyptians <04713 +Mitsriy > might <{03201} +yakol > not eat
 <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680
 +<lbriy > ; for that [is] an abomination <08441 +tow<ebah >
 unto the Egyptians <04714 +Mitsrayim > .

03201 GEN 044 001 And he commanded <06680 +tsavah > the steward
 <05921 +<al > of his house <01004 +bayi th > , saying <00559
 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh >
 sacks <00572 +>amtachath > [with] food <00400 +>okel > , as
 much <00834 +>aher > as they can <{03201} +yakol > carry <05375
 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh >
 money <03701 +keceph > in his sack s <00572 +>amtachath > mouth
 <06310 +peh > .

03201 GEN 044 026 And we said <00559 +>amar > , We cannot go
<03381 +yarad > down <03381 +yarad > : if <00518 +>im > our
youngest <06996 +qatan > brother <00251 +>ach > be with us ,
then will we go <03381 +yarad > down <03381 +yarad > : for we
may <{03201} +yakol > not see <07200 +ra>ah > the man s <00376
>+iysh > face <06440 +paniym > , except <00369 +>ayin > our
youngest <06996 +qatan > brother <00251 +>ach > [be] with us .

03201 GEN 045 001 Then Joseph <03130 +Yowceph > could <{03201}
>+yakol > not refrain <00662 +>aphaq > himself before all <03605
>+kol > them that stood <05324 +natsab > by him ; and he cried
<07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh >
to go <03318 +yatsa> > out from me . And there stood <05975
>+amad > no <03808 +lo> > man <00376 +>iysh > with him , while
Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto
his brethren <00251 +>ach > .

03201 GEN 045 003 And Joseph <03130 +Yowceph > said <00559
>+amar > unto his brethren <00251 +>ach > , I [am] Joseph
<03130 +Yowceph > ; doth my father <1> yet <05750 +<owd > live
<02416 +chay > ? And his brethren <00251 +>ach > could <{03201}
>+yakol > not answer <06030 +<anah > him ; for they were troubled
<00926 +bahal > at his presence <06440 +paniym > .

03201 GEN 048 010 Now the eyes <05869 +<ayin > of Israel <03478
>+Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [
so that] he could <{03201} +yakol > not see <07200 +ra>ah > .
And he brought <05066 +nagash > them near <05066 +nagash > unto
him ; and he kissed <05401 +nashaq > them , and embraced <02263
>+chabaq > them .

03201 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes
<05869 +<ayin > than to behold <07200 +ra>ah > evil <07451 +ra<
> , and canst <{03201} +yakol > not look <05027 +nabat > on
<00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah >
lookest <05027 +nabat > thou upon them that deal treacherously
<00898 +bagad > , [and] holdest <02790 +charash > thy tongue
<02790 +charash > when the wicked <07563 +rasha< > devoureth
<01104 +bala< > [the man that is] more righteous <06662
>+tsaddiyq > than he ?

03201 HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200
>+ra>ah > his sickness <02483 +choliy > , and Judah <03063
>+Y@huwdah > [saw] his wound <04205 +mazowr > , then went
<03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian
<00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428
>+melek > Jareb <03377 +Yareb > : yet could <{03201} +yakol > he
not heal <07495 +rapha> > you , nor <03808 +lo> > cure <01455
>+gahah > you of your wound <04205 +mazowr > .

03201 HOS 008 005 Thy calf <05695 +<egel > , O Samaria <08111
>+Shom@rown > , hath cast <02186 +zanach > [thee] off ; mine
anger <00639 +>aph > is kindled <02734 +charah > against them :
how <00349 +>eyk > long <05704 +<ad > [will it be] ere <03808
>+lo> > they attain <{03201} +yakol > to innocency <05356
>+niqqayown > ?

03201 HOS 012 004 Yea , he had power <07786 +suwr > over <00413
>+>el > the angel <04397 +mal>ak > , and prevailed <{03201}
>+yakol > : he wept <01058 +bakah > , and made supplication
<02603 +chanan > unto him : he found <04672 +matsa> > him [in]
Bethel <01008 +Beyth - >El > , and there <08033 +sham > he spake
<01696 +dabar > with us ;

03201 ISA 007 001 And it came <01961 +hayah > to pass in the

days <03117 +yowm > of Ahaz <00271 +>Achaz > the son <01121 +ben > of Jotham <03147 +Yowtham > , the son <01121 +ben > of Uziah <05818 +<Uzziyah > , king <04428 +melek > of Judah <03063 +Y@huwdah > , [that] Rezin the king <04428 +melek > of Syria <00758 +>Aram > , and Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malياهو > , king <04428 +melek > of Israel <03478 +Yisra>el > , went <05927 +<alah > up toward Jerusalem <03389 +Y@ruwshalaim > to war <04421 +milchamah > against <05921 +<al > it , but could <{03201} +yakol > not prevail <03898 +lacham > against <05921 +<al > it .

03201 ISA 016 012 And it shall come <01961 +hayah > to pass , when <03588 +kiy > it is seen <07200 +ra>ah > that Moab <04124 +Mow>ab > is weary <03811 +la>ah > on <05921 +<al > the high <01116 +bamah > place , that he shall come <00935 +bow> > to his sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <{03201} +yakol > .

03201 ISA 036 008 Now <06258 +<attah > therefore give pledges <06148 +<arab > , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <{03201} +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .

03201 ISA 036 014 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <{03201} +yakol > to deliver <05337 +natsal > you .

03201 ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > thee , death <04194 +maveth > can <{03201} +yakol > [not] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > .

03201 ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they could <{03201} +yakol > not deliver <04422 +malat > the burden <04853 +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > .

03201 ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <{03201} +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada< > .

03201 ISA 047 012 Stand <05975 +<amad > now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na<uwr > ; if <00194 +>uwlai > so be thou shalt be able <{03201} +yakol > to profit <03276 +ya<al > , if <00194 +>uwlai > so be thou mayest prevail <06206 +<arats > .

03201 JER 001 019 And they shall fight <03898 +lacham > against <00413 +>el > thee ; but they shall not prevail <{03201} +yakol > against thee ; for I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal > thee .

03201 JER 003 005 Will he reserve <05201 +natar > [his anger]
for ever ? will he keep <8104shamar > [it] to the end <05331
+netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696
+dabar > and done <06213 +asah > evil <07451 +ra > things as
thou couldest <{03201} +yakol > .

03201 JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002
+n@um > the LORD <03068 +Y@hovah > : will ye not tremble <02342
+chuwI > at my presence <06440 +paniyim > , which <00834 +>aher >
have placed <00776 +>erets > the sand <02344 +chowI > [for]
the bound <01366 +g@buwl > of the sea <03220 +yam > by a
perpetual <05769 +<owlam > decree <02706 +choq > , that it
cannot <03201 +yakol > pass <05674 +<abar > it : and though the
waves <01530 +gal > thereof toss <01607 +ga<ash > themselves ,
yet can they not prevail <{03201} +yakol > ; though they roar
<01993 +hamah > , yet can <03201 +yakol > they not pass <05674
+<abar > over <05674 +<abar > it ?

03201 JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002
+n@um > the LORD <03068 +Y@hovah > : will ye not tremble <02342
+chuwI > at my presence <06440 +paniyim > , which <00834 +>aher >
have placed <00776 +>erets > the sand <02344 +chowI > [for]
the bound <01366 +g@buwl > of the sea <03220 +yam > by a
perpetual <05769 +<owlam > decree <02706 +choq > , that it
cannot <{03201} +yakol > pass <05674 +<abar > it : and though
the waves <01530 +gal > thereof toss <01607 +ga<ash > themselves
, yet can they not prevail <03201 +yakol > ; though they roar
<01993 +hamah > , yet can <03201 +yakol > they not pass <05674
+<abar > over <05674 +<abar > it ?

03201 JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002
+n@um > the LORD <03068 +Y@hovah > : will ye not tremble <02342
+chuwI > at my presence <06440 +paniyim > , which <00834 +>aher >
have placed <00776 +>erets > the sand <02344 +chowI > [for]
the bound <01366 +g@buwl > of the sea <03220 +yam > by a
perpetual <05769 +<owlam > decree <02706 +choq > , that it
cannot <03201 +yakol > pass <05674 +<abar > it : and though the
waves <01530 +gal > thereof toss <01607 +ga<ash > themselves ,
yet can they not prevail <03201 +yakol > ; though they roar
<01993 +hamah > , yet can <{03201} +yakol > they not pass <05674
+<abar > over <05674 +<abar > it ?

03201 JER 009 010 For the mountains <02022 +har > will I take
<05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092
+n@hiy > , and for the habitations <04999 +na>ah > of the
wilderness <04057 +midbar > a lamentation <07015 +qiy nah > ,
because <03588 +kiy > they are burned <03341 +yatsath > up , so
that none can <03201 +yakol > pass <05674 +<abar > through [
them] ; neither <03808 +lo> > can <{03201} +yakol > [men]
hear <08085 +shama< > the voice <06963 +qowl > of the cattle
<04735 +miqneh > ; both the fowl <05775 +<owph > of the heavens
<08064 +shamayim > and the beast <00929 +b@hemah > are fled
<05074 +nadad > ; they are gone <01980 +halak > .

03201 JER 009 010 For the mountains <02022 +har > will I take
<05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092
+n@hiy > , and for the habitations <04999 +na>ah > of the
wilderness <04057 +midbar > a lamentation <07015 +qiy nah > ,
because <03588 +kiy > they are burned <03341 +yatsath > up , so
that none can <{03201} +yakol > pass <05674 +<abar > through [
them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear
<08085 +shama< > the voice <06963 +qowl > of the cattle <04735
+miqneh > ; both the fowl <05775 +<owph > of the heavens <08064
+shamayim > and the beast <00929 +b@hemah > are fled <05074
+nadad > ; they are gone <01980 +halak > .

03201 JER 010 010 But the LORD <03068 +Y@hovah > [is] the true <00571 +>emeth > God <00430 +>elohiyim > , he [is] the living <02416 +chay > God <00430 +>elohiyim > , and an everlasting <05769 +<owlam > king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra<ash > , and the nations <01471 +gowy > shall not be able <{03201} +yakol > to abide <03557 +kuwl > his indignation <02195 +za<am > .

03201 JER 011 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon them , which <00834 +>aher > they shall not be able <{03201} +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za<aq > unto me , I will not hearken <08085 +shama< > unto them .

03201 JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 +<owr > , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <{03201} +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra<a< > .

03201 JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 +<am > a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <{03201} +yakol > against thee : for I [am] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

03201 JER 020 007 0 LORD <03068 +Y@hovah > , thou hast deceived <06601 +pathah > me , and I was deceived <06601 +pathah > : thou art stronger <02388 +chazaq > than I , and hast prevailed <{03201} +yakol > : I am in derision <07814 +s@chowq > daily , every <03605 +kol > one mocketh <03932 +la<ag > me .

03201 JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 +<owd > in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba<ar > fire <00784 +>esh > shut <06113 +<atsar > up in my bones <06106 +<etsem > , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <{03201} +yakol > not [stay] .

03201 JER 020 010 For I heard <08085 +shama< > the defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437 +cabab > side <05439 +cabiyy > . Report <05046 +nagad > , [say they] , and we will report <05046 +nagad > it . All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [saying] , Peradventure <00194 +>uwlai > he will be enticed <06601 +pathah > , and we shall prevail <{03201} +yakol > against him , and we shall take <03947 +laqach > our revenge <05360 +n@qamah > on him .

03201 JER 020 011 But the LORD <03068 +Y@hovah > [is] with me as a mighty <01368 +gibbowr > terrible <06184 +<ariyts > one : therefore my persecutors <07291 +radaph > shall stumble <03782 +kashal > , and they shall not prevail <{03201} +yakol > : they shall be greatly <03966 +m@od > ashamed <00954 +buwsh > ; for they shall not prosper <07919 +sakal > : [their] everlasting <05769 +<owlam > confusion <03639 +k@limmah > shall never be forgotten <07911 +shakach > .

03201 JER 038 005 Then Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hi nneh > , he [is] in your hand <03027 +yad > : for the king <04428 +melek > [is] not [he that] can <{03201} +yakol > do [any] thing <01697 +dabar > against you .

03201 JER 038 022 And , behold <02009 +hi nneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <{03201} +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > away back <00268 +>achowr > .

03201 JER 044 022 So that the LORD <03068 +Y@hovah > could <{03201} +yakol > no <03808 +lo> > longer <05750 +<owd > bear <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > , [and] because <06440 +paniym > of the abominations <08441 +tow<ebah > which <00834 +>aher > ye have committed <06213 +<asah > ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > .

03201 JER 049 010 But I have made Esau <06215 +<Esav > bare <02834 +chasaph > , I have uncovered <01540 +galah > his secret <04565 +mictar > places , and he shall not be able <{03201} +yakol > to hide <02247 +chabah > himself : his seed <02233 +zera< > is spoiled <07703 +shadad > , and his brethren <00251 +>ach > , and his neighbours <07934 +shaken > , and he [is] not .

03201 JOB 004 002 [If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah > ? but who <04310 +miy > can <{03201} +yakol > withhold <06113 +<atsar > himself from speaking <04405 +mi llah > ?

03201 JOB 031 023 For destruction <00343 +>eyd > [from] God <00410 +>el > [was] a terror <06343 +pachad > to me , and by reason of his highness <07613 +s@>eth > I could <{03201} +yakol > not endure .

03201 JOB 033 005 If <00518 +>im > thou canst <{03201} +yakol > answer <07725 +shuwb > me , set [thy words] in order <06186 +<arak > before <06440 +paniym > me , stand <03320 +yatsab > up .

03201 JOB 042 002 I know <03045 +yada< > that thou canst <{03201} +yakol > do every <03605 +kol > [thing] , and [that] no <03908 +lachash > thought <04209 +m@zimmah > can be withholden <01219 +batsar > from thee .

03201 JON 001 013 Nevertheless the men <00582 +>enowsh > rowed <02864 +chathar > hard to bring <07725 +shuwb > [it] to the land <03004 +yabbashah > ; but they could <{03201} +yakol > not : for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous <05490 +cowph > against <05921 +<al > them .

03201 JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <{03201} +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > ,

[but] turned <06437 +panah > [their] backs <06203 +<oreph >
before <06440 +paniym > their enemies <00341 +>oyeb > , because
<03588 +kiy > they were accursed <02764 +cherem > : nei ther
<03808 +lo> > will I be with you any more <03254 +yacaph > ,
except ye destroy <08045 +shamad > the accursed <02764 +cherem >
from among <07130 +qereb > you .

03201 J0S 007 013 Up , sanctify <06942 +qadash > the people
<05971 +<am > , and say <00559 +>amar > , Sanctify <06942
+qadash > yourselves against to morrow <04279 +machar > : for
thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
[There is] an accursed <02764 +cherem > thing in the midst
<07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou
canst <{03201} +yakol > not stand <06965 +quwm > before <06440
+paniym > thine enemies <00341 +>oyeb > , until <05704 +<ad > ye
take <05493 +cuwr > away the accursed <02764 +cherem > thing
from among <07130 +qereb > you .

03201 J0S 009 019 But all <03605 +kol > the princes <05387
+nasiy> > said <00559 +>amar > unto all <03605 +kol > the
congregation <05712 +<edah > , We have sworn <07650 +shaba< >
unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 +Yisra>el > : now <06258 +<attah > therefore we
may <{03201} +yakol > not touch <05060 +naga< > them .

03201 J0S 015 063 As for the Jebusites <02983 +Yebuwciy > the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
, the children <01121 +ben > of Judah <03063 +Y@huwdah > could
<{03201} +yakol > not drive <03423 +yarash > them out : but the
Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the
children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem
<03389 +Y@ruwshalaim > unto this <02088 +zeh > day <03117 +yowm
> .

03201 J0S 017 012 Yet the children <01121 +ben > of Manasseh
<04519 +M@nashsheh > could <{03201} +yakol > not drive <03423
+yarash > out [the inhabitants of] those <00428 +>el - leh >
cities <05892 +<iyr > ; but the Canaanites <03669 +K@na<aniy >
would <02974 +ya>al > dwell <03427 +yashab > in that land <00776
+>erets > .

03201 JUD 002 014 And the anger <00639 +>aph > of the LORD
<03068 +Y@hovah > was hot <02734 +charah > against Israel <03478
+Yisra>el > , and he delivered <05414 +nathan > them into the
hands <03027 +yad > of spoilers <08154 +shacah > that spoiled
<08155 +shacac > them , and he sold <04376 +makar > them into
the hands <03027 +yad > of their enemies <00341 +>oyeb > round
<05439 +cabiyy > about , so that they could <{03201} +yakol >
not any longer <05750 +<owd > stand <05975 +<amad > before
<06440 +paniym > their enemies <00341 +>oyeb > .

03201 JUD 008 003 God <00430 +>elohiym > hath delivered <05414
+nathan > into your hands <03027 +yad > the princes <08269 +sar
> of Midian <04080 +Mi dyan > , Oreb <06157 +<arob > and Zeeb
<02062 +Ze>eb > : and what <04100 +mah > was I able <{03201}
+yakol > to do <06213 +<asah > in comparison of you ? Then
<00227 +>az > their anger <07307 +ruwach > was abated <07503
+raphah > toward him , when he had said <01696 +dabar > that .

03201 JUD 014 014 And he said <00559 +>amar > unto them , Out of
the eater <00398 +>akal > came <03318 +yatsa> > forth <03318
+yatsa> > meat <03978 +ma>akal > , and out of the strong <05794
+<az > came <03318 +yatsa> > forth <03318 +yatsa> > sweetness
<04966 +mathowq > . And they could <{03201} +yakol > not in
three <07969 +shalowsh > days <03117 +yowm > expound <05046

+nagad > the riddle <02420 +chi ydah > .

03201 JUD 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadawl > strength <03581 +koach > [lieth] , and by what <04100 +mah > [means] we may prevail <{03201} +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 +<anah > him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [pieces] of silver <03701 +keceph > .

03201 JUD 021 018 Howbeit we may <{03201} +yakol > not give <05414 +nathan > them wives <00802 +>ishshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have sworn <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] he that giveth <05414 +nathan > a wife <00802 +>ishshah > to Benjamin <01144 +Bi nyami yn > .

03201 LAM 001 014 The yoke <05923 + of my transgressions <06588 +peshah< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 +<alah > up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <{03201} +yakol > to rise <06965 +quwm > up .

03201 LAM 004 014 They have wandered <05128 +nuwa< > [as] blind <05787 +<iivver > [men] in the streets <02351 +chuwts > , they have polluted <01351 +ga>al > themselves with blood <01818 +dam > , so that men could <{03201} +yakol > not touch <05060 +naga< > their garments <03830 +l@buwsh > .

03201 LEV 014 021 And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <{03201} +yakol > get <05381 +nasag > so much ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 +<iassarown > deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ;

03201 NEH 004 010 And Judah <03063 +Y@huwdah > said <00559 +>amar > , The strength <03581 +koach > of the bearers <05449 +cabbal > of burdens <05449 +cabbal > is decayed <03782 +kashal > , and [there is] much <07235 +rabah > rubbish <06083 +<aphar > ; so that we are not able <{03201} +yakol > to build <01129 +banah > the wall <02346 +chowmah > .

03201 NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 +<alah > up [also] from Telmelah <08528 +Tel Melach > , Telhahasha <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <{03201} +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > .

03201 NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <{03201} +yakol > not keep <06213 +<asah > the passover <06453 +pecach > on that day <03117 +yowm > : and

they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

03201 NUM 011 014 I am not able <{03201} +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 +<am > alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kated > for me .

03201 NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 +<am > before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 +<alah > up at once , and possess <03423 +yarash > it ; for we are well able <03201 +yakol > to overcome <{03201} +yakol > it .

03201 NUM 013 030 And Caleb <03612 +Kaleb > stilled <02013 +hacah > the people <05971 +<am > before <00413 +>el > Moses <04872 +Mosheh > , and said <00559 +>amar > , Let us go <05927 +<alah > up at once , and possess <03423 +yarash > it ; for we are well able <{03201} +yakol > to overcome <03201 +yakol > it .

03201 NUM 013 031 But the men <00582 +>enowsh > that went <05927 +<alah > up with him said <00559 +>amar > , We be not able <{03201} +yakol > to go <05927 +<alah > up against <00431 +>aluw > the people <05971 +<am > ; for they [are] stronger <02389 +chazaq > than <04480 +min > we .

03201 NUM 014 016 Because <01115 +biltiy > the LORD <03068 +Y@hovah > was not able <{03201} +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 +<am > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > .

03201 NUM 022 006 Come <03212 +yalak > now <06258 +<attah > therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 +<am > ; for they [are] too mighty <06099 +<atsuwm > for me : peradventure <00194 +>uwlai > I shall prevail <{03201} +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > .

03201 NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 +<am > come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 +<ayin > of the earth <00776 +>erets > : come <03212 +yalak > now <06258 +<attah > , curse <06895 +qabab > me them ; peradventure <00194 +>uwlai > I shall be able <{03201} +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out .

03201 NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bi l<am > , Did <06213 +<asah > I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <{03201} +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ?

03201 NUM 022 038 And Balaam <01109 +Bi l<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 +<attah > any power <{03201} +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym

> putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > .

03201 OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <{03201} +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him .

03201 PSA 013 004 Lest <06435 +pen > mine enemy <00341 +>oyeb > say <00559 +>amar > , I have prevailed <{03201} +yakol > against him ; [and] those that trouble <06862 +tsar > me rejoice <01523 +giyl > when <03588 +kiy > I am moved <04131 +mowt > .

03201 PSA 018 038 I have wounded <04272 +machats > them that they were not able <{03201} +yakol > to rise <06965 +quwm > : they are fallen <05307 +naphal > under <08478 +tachath > my feet <07272 +regel > .

03201 PSA 021 011 For they intended <05186 +natah > evil <07451 +ra< > against <05921 +<al > > thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not able <{03201} +yakol > [to perform] .

03201 PSA 036 012 There <08033 +sham > are the workers <06466 +pa<al > > of iniquity <00205 +>aven > fallen <05307 +naphal > : they are cast <01760 +dachah > down <01760 +dachah > , and shall not be able <{03201} +yakol > to rise <06965 +quwm > .

03201 PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 +<avon > > have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <{03201} +yakol > to look <07200 +ra>ah > up ; they are more <06105 +<atsam > > than the hairs <08185 +sa<arah > > of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 +<azab > > me .

03201 PSA 078 019 Yea , they spake <01696 +dabar > against God <00430 +>elohiyim > ; they said <00559 +>amar > , Can <{03201} +yakol > God <00410 +>el > furnish <06186 +<arak > > a table <07979 +shulchan > in the wilderness <04057 +midbar > ?

03201 PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; can <03201 +yakol > he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? can <{03201} +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 +<am > > ?

03201 PSA 078 020 Behold <02005 +hen > , he smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100 +zuwb > out , and the streams <05158 +nachal > overflowed <07857 +shataph > ; can <{03201} +yakol > he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? can <03201 +yakol > he provide <03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 +<am > > ?

03201 PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada< > > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow<ebah > > unto them : [I am] shut <03607 +kala> > up ,
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and I cannot <{03201} +yakol > come <03318 +yatsa> > forth
<03318 +yatsa> > .

03201 PSA 101 005 Whoso privily <05643 +cether > slandereth
<03960 +lashan > his neighbour <07453 +rea< > , him will I cut
<06789 +tsamath > off : him that hath an high <01362 +gabahh >
look <05869 +<ayin > and a proud <07342 +rachab > heart <03824
+lebab > will not I suffer <{03201} +yakol > .

03201 PSA 129 002 Many <07227 +rab > a time <07227 +rab > have
they afflicted <06887 +tsarar > me from my youth <05271 +na<uwr
> : yet <01571 +gam > they have not prevailed <{03201} +yakol >
against me .

03201 ZEP 001 018 Neither <03808 +lo> > their silver <03701
+keceph > nor <01571 +gam > their gold <02091 +zahab > shall be
able <{03201} +yakol > to deliver <05337 +natsal > them in the
day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678
+<ebrah > ; but the whole <03605 +kol > land <00776 +>erets >
shall be devoured <00398 +>akal > by the fire <00784 +>esh > of
his jealousy <07068 +qin>ah > : for he shall make <06213 +<asah
> even a speedy <00926 +bahal > riddance <03617 +kal ah > of all
<03605 +kol > them that dwell <03427 +yashab > in the land
<00776 +>erets > .

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