

03202 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qadam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +>yekel > shew <02324 +chava > the king s <04430 +melek > matter <04406 +milla > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyy > , [ that ] asked <07593 +sh>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

03202 DAN 002 047 The king <04430 +melek > answered <06032 +>anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +>showt > [ it is ] , that your God <00426 +>elahh > [ is ] a God <00426 +>elahh > of gods <00426 +>elahh > , and a Lord <04756 +>mare > of kings <04430 +melek > , and a revealer <01541 +>elah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldst <03202 +>yekel > reveal <01541 +>elah > this <01836 +den > secret <07328 +raz > .

03202 DAN 003 017 If <02006 +>hen > it be [ so ] , our God <00426 +>elahh > whom <01768 +diy > we serve <06399 +>elach > is able <03202 +>yekel > to deliver <07804 +>shezab > us from the burning <03345 +>eqad > fiery <05135 +nuwr > furnace <00861 +>attuum > , and he will deliver <07804 +>shezab > [ us ] out of thine hand <03028 +yad > , O king <04430 +melek > .

03202 DAN 003 029 Therefore I make <07761 +>sum > a decree <02942 +>em > , That every <03606 +kol > people <05972 +>am > , nation <00524 +>ummah > , and language <03961 +>lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +>shalah > against <05922 +>al > the God <00426 +>elahh > of Shadrach <07715 +>Shadrak > , Meshach <04336 +>Meyshak > , and Abednego <05665 +>Abed N@gow > , shall be cut <05648 +>abad > in pieces <01917 +>haddam > , and their houses <01005 +>bayi >th > shall be made <07739 +>shevah > a dunghill <05122 +>nevaluw > : because there is no <03809 +>la > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +>yekel > deliver <05338 +>netsal > after <01863 +>dardar > this <01836 +den > sort .

03202 DAN 004 018 This <01836 +den > dream <02493 +>chalem > I king <04430 +melek > Nebuchadnezzar <05020 +>Nebuwkadnettsar > have seen <02370 +>chaza > . Now thou , O Belteshazzar <01096 +>Beltesha>ttsar > , declare <00560 +>amar > the interpretation <06591 +>peshar > thereof , forasmuch as all <03606 +kol > the wise <02445 +>chakkiym > [ men ] of my kingdom <04437 +>mal kuw > are not able <03202 +>yekel > to make known <03046 +>yeda > unto me the interpretation <06591 +>peshar > : but thou [ art ] able <03546 +>kehal > : for the spirit <07308 +>ruwach > of the holy <06922 +>qaddiysh > gods <00426 +>elahh > [ is ] in thee .

03202 DAN 004 037 Now <03705 +>k<an > I Nebuchadnezzar <05020 +>Nebuwkadnettsar > praise <07624 +>shebach > and extol <07313 +>ruwm > and honour <01922 +>hadar > the King <04430 +melek > of heaven <08065 +>shamayin > , all <03606 +kol > whose works <04567 +>ma-bad > [ are ] truth <07187 +>showt > , and his ways <00735 +>orach > judgment <01780 +>diyn > : and those <01768 +diy > that walk <01980 +>halak > in pride <01466 +>gevah > he is able <03202 +>yekel > to abase <08214 +>shephal > .

03202 DAN 005 016 And I have heard <08086 +>shema > of thee , that thou canst <03202 +>yekel > make interpretations <06591 +>peshar > , and dissolve <08271 +>shere > doubts <07001 +>qetar > : now <03705 +>k<an > if <02006 +>hen > thou canst <03202 +>yekel > read <07123 +>qera > the writing <03792 +>ke >thab > , and make known <03046 +>yeda > to me the interpretation <06591 +>peshar > thereof , thou shalt be clothed <03848 +>l@bash > with scarlet <00711 +>argevan > , and [ have ] a chain <02002 +>hamniyk > of gold <01722 +>dehab > about <05922 +>al > thy neck <06676 +>tsavva >r > , and shalt be the third <08531 +>te >ath > ruler <07981 +>shel et > in the kingdom <04437 +>mal kuw > .

03202 DAN 005 016 And I have heard <08086 +>shema > of thee , that thou canst <03202 +>yekel > make interpretations <06591 +>peshar > , and dissolve <08271 +>shere > doubts <07001 +>qetar > : now <03705 +>k<an > if <02006 +>hen > thou canst <03202 +>yekel > read <07123 +>qera > the writing <03792 +>ke >thab > , and make known <03046 +>yeda > to me the interpretation <06591 +>peshar > thereof , thou shalt be clothed <03848 +>l@bash > with scarlet <00711 +>argevan > , and [ have ] a chain <02002 +>hamniyk > of gold <01722 +>dehab > about <05922 +>al > thy neck <06676 +>tsavva >r > , and shalt be the third <08531 +>te >ath > ruler <07981 +>shel et > in the kingdom <04437 +>mal kuw > .

03202 DAN 006 004 Then <00116 +>edayin > the presidents <05632 +>carek > and princes <00324 +>achashdarpan > sought <01158 +>ba-ah > to find <07912 +>shekach > occasion <05931 +>illa > against Daniel <01841 +>Daniye>l > concerning <06655 +>tsad > the kingdom <04437 +>mal kuw > ; but they could <03202 +>yekel > find <07912 +>shekach > none <03809 +>la > occasion <05931 +>illa > nor <03809 +>la > fault <07844 +>shechath > ; forasmuch as he [ was ] faithful <00540 +>aman > , neither <03809 +>la > was there any <03606 +kol > error <07960 +>shaluw > or fault <07844 +>shechath > found <07912 +>shekach > in him .

03202 DAN 006 020 And when he came <07127 +>qereb > to the den <01358 +>gob > , he cried <02200 +>ze >iq > with a lamentable <06088 +>atsab > voice <07032 +>gal > unto Daniel <01841 +>Daniye>l > : [ and ] the king <04430 +melek > spake <06032 +>anah > and said <00560 +>amar > to Daniel <01841 +>Daniye>l > , O Daniel <01841 +>Daniye>l > , servant <05649 +>abad > of the living <02417 +>chay > God <00426 +>elahh > , is thy God <00426 +>elahh > , whom <01768 +diy > thou servest <06399 +>elach > continually <08411 +>tedi >yra > , able <03202 +>yekel > to deliver <07804 +>shezab > thee from the lions <00744 +>aryeh > ?

03202 DAN 007 021 I beheld , and the same <01797 +>dikken > horn <07162 +>qeren > made <05648 +>abad > war <07129 +>qerab > with the saints <06922 +>qaddiysh > , and prevailed <03202 +>yekel > against them ;