

03225 1CH 006 039 And his brother <00251 +>ach > Asaph <00623 +>Acapah > , who stood <05975 +<amad > on <05921 +<al > his right <{03225} +yami yn > hand , [even] Asaph <00623 +>Acapah > the son <01121 +ben > of Berachi ah <01296 +Berekyah > , the son <01121 +ben > of Shi mea <08092 +Shi m<a> > ,

03225 1KI 002 019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow> > unto ki ng <04428 +melek > Sol omon <08010 +Sh@l omoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoni yah > . And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qirah > her , and bowed <07812 +shachah > himself unto her , and sat <03427 +yashab > down on <05921 +<al > his throne <03678 +ki cce> > , and caused a seat <03678 +ki cce> > to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <{03225} +yami yn > hand .

03225 1KI 007 021 And he set <06965 +quwm > up the pillars <05982 +<ammuwd > in the porch <00197 +>uwl am > of the temple <01964 +heykal > : and he set <06965 +quwm > up the right <{03225} +yami yn > pillar <05982 +<ammuwd > , and called <07121 +qara> > the name <08034 +shem > thereof Jachin <03199 +Yaki yn > : and he set <06965 +quwm > up the left <08042 +s@ma>i y > pillar <05982 +<ammuwd > , and called <07121 +qara> > the name <08034 +shem > thereof Boaz <01162 +Bo<az > .

03225 1KI 007 039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 +<al > the right <{03225} +yami yn > side <03802 +katheph > of the house <01004 +bayi th > , and five <02568 +chamesh > on <05921 +<al > the left <08040 +s@mo>wl > side <03802 +katheph > of the house <01004 +bayi th > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y@mani y > side <03802 +katheph > of the house <01004 +bayi th > eastward <06924 +qedem > over <04136 +muwl > againt <04136 +muwl > the south <05045 +negeb > .

03225 1KI 007 049 And the candlesticks <04501 +m@nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <{03225} +yami yn > [side] , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , before <06440 +paniy m > the oracle <01687 +d@bi yr > , with the flowers <06525 +perach > , and the lamps <05216 +ni yr > , and the tongs <04457 +mel qach > [of] gold <02091 +zahab > ,

03225 1KI 022 019 And he said <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 +ken > the word <01697 +dabar > of the LORD <03068 +Y@hovah > : I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > on <05921 +<al > his throne <03678 +ki cce> > , and all <03605 +kol > the host of heaven <08064 +shamayim > standing <05975 +<amad > by him on his right <{03225} +yami yn > hand and on his left <08040 +s@mo>wl > .

03225 1SA 006 012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [and] went <01980 +hal ak > along <01980 +hal ak > the highway <04546 +m@ci llah > , lowing <01600 +ga<ah > as they went <01980 +hal ak > , and turned <05493 +cuwr > not aside [to] the right <{03225} +yami yn > hand or [to] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +hal ak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

03225 1SA 011 002 And Nahash <05176 +Nachash > the Ammonite <05984 +<Ammowni y > answered <00559 +>amar > them , On thi s <02063 +zo>th > [conditi on] will I make <03772 +karath > [a

covenant] wi th you , that I may thrust <05365 +naqar > out all <03605 +kol > your right <{03225} +yami yn > eyes <05869 +

03225 1SA 023 019 Then came <05927 +

03225 1SA 023 024 And they arose <06965 +quwm > , and went <03212 +yal ak > to Ziph <02128 +Zi yph > before <06440 +pani ym > Saul <07586 +Sha>uwL > : but David <01732 +David > and his men <00582 +>enowsh > [were] in the wi l derness <04057 +mi dbar > of Maon <04584 +Ma<own > , in the plain <06160 +<arabah > on <00413 +>el > the south <{03225} +yami yn > of Jeshimon <03452 +y@shiyown > .

03225 2CH 003 017 And he reared <06965 +quwm > up the pillars <05982 +<ammuwd > before <05921 +

03225 2CH 004 006 He made <06213 +<asah > also ten <06235 +<eser > lavers <03595 +ki yowr > , and put <05414 +nathan > fi ve <02568 +chamesh > on the right <{03225} +yami yn > hand , and fi ve <02568 +chamesh > on the left <08040 +s@mo>wl > , to wash <07364 +rachats > in them : such things as they offered <04639 +ma<aseh > for the burnt <05930 +<olah > offering they washed <01740 +duwach > in them ; but the sea <03220 +yam > [was] for the priests <03548 +kohen > to wash <07364 +rachats > in .

03225 2CH 004 007 And he made <06213 +<asah > ten <06235 +<eser > candlesticks <04501 +m@nowrah > of gold <02091 +zahab > according to their form <04941 +mi shpat > , and set <05414 +nathan > [them] in the temple <01964 +heykal > , fi ve <02568 +chamesh > on the right <{03225} +yami yn > hand , and fi ve <02568 +chamesh > on the left <08040 +s@mo>wl > .

03225 2CH 004 008 He made <06213 +<asah > also ten <06235 +<eser > tables <07979 +shul chan > , and placed <03240 +yanach > [them] in the temple <01964 +heykal > , fi ve <02568 +chamesh > on the right <{03225} +yami yn > si de , and fi ve <02568 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 +<asah > an hundred <03967 +me>ah > basons <04219 +mi zraq > of gold <02091 +zahab > .

03225 2CH 018 018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the L ORD <03068 +Y@hovah > ; I saw <07200 +ra>ah > the L ORD <03068 +Y@hovah > sitting <03427 +yashab > upon his throne <03678 +ki cce> > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > standing <05975 +<amat > on his right <{03225} +yami yn > hand and [on <05921 +<al >] his left <08040 +s@mo>wl > .

03225 2CH 034 011 Even to the <06213 +<asah > arti ficers and bui lders gave <03477 +yashar > they [it] , to <05869 +<ayin >

buy hewn stone <03068 +Y@hovah > , and timber <03212 +yal ak > for couplings , and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <03808 +lo > of Judah had <{03225} +yami yn > destroyed <03225 +yami yn > .

03225 2CH 034 011 Even to the <06213 +asah > artificers and builders gave <03477 +yashar > they [it] , to <05869 +ayin > buy hewn stone <03068 +Y@hovah > , and timber <03212 +yal ak > for couplings , and <01870 +derek > to floor <01732 +David > the houses <1> which the <05493 +cuwr > kings <03808 +lo > of Judah had <03225 +yami yn > destroyed <{03225} +yami yn > .

03225 2KI 010 015 And when he was departed <03212 +yal ak > thence <08033 +sham > , he lighted <04672 +matsa > on <00854 +eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [coming] to meet <07125 +qirah > him : and he saluted <01288 +barak > him , and said <00559 +amar > to him , Is thine heart <03824 +lebab > right <{03225} +yami yn > , as my heart <03824 +lebab > [is] with thy heart <03824 +lebab > ? And Jehonadab <03082 +Y@hownadab > answered <00559 +amar > , It is . If it be , give <05414 +nathan > [me] thine hand <03027 +yad > . And he gave <05414 +nathan > [him] his hand <03027 +yad > ; and he took <05927 +al ah > him up to him into <00413 +el > the chariot <04818 +merkabah > .

03225 2KI 010 030 And the LORD <03068 +Y@hovah > said <00559 +amar > unto Jehu <03058 +Yehuw > , Because thou hast done well <02895 +towb > in executing <06213 +asah > [that which is] right <{03225} +yami yn > in mine eyes <05869 +ayin > , [and] hast done <06213 +asah > unto the house <01004 +bayith > of Ahab <00256 +Achab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth <07243 +r@bi yiy > [generation] shall sit <03427 +yashab > on <05921 +al > the throne <03678 +kicce > of Israel <03478 +Yisrael > .

03225 2KI 012 009 But Jehoiada <03111 +Yowyada > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +del eth > of it , and set <05414 +nathan > it beside <00681 +etsel > the altar <04196 +mi zbeach > , on the right <{03225} +yami yn > side <03225 +yami yn > as one <00376 +iysh > cometh <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03225 2KI 012 009 But Jehoiada <03111 +Yowyada > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +del eth > of it , and set <05414 +nathan > it beside <00681 +etsel > the altar <04196 +mi zbeach > , on the right <03225 +yami yn > side <{03225} +yami yn > as one <00376 +iysh > cometh <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

03225 2SA 002 019 And Asahel <06214 +Asahel > pursued <07291 +radaph > after <00310 +achar > Abner <74> ; and in going <03212 +yal ak > he turned <05186 +natah > not to the right <{03225} +yami yn > hand nor to the left <08040 +s@mo wl > from

following <00310 +>achar > Abner <74> .

03225 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <{03225} +yami yn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na<ar > men , and take <03947 +laqach > thee his armour <02488 +chal i ytsah > . But Asahel <06214 +<Asah>el > woul d <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him .

03225 2SA 016 006 And he cast <05619 +caqal > stones <68> at David <01732 +David > , and at all <03605 +kol > the servants <05650 +<ebed > of king <04428 +mel ek > David <01732 +David > : and all <03605 +kol > the people <05971 +<am > and all <03605 +kol > the mighty <01368 +gi bbowr > men [were] on his right <{03225} +yami yn > hand and on his left <08040 +s@mo>wl > .

03225 2SA 019 043 And the men <00376 +>i ysh > of Israel <03478 +Yi sra>el > answered <06030 +<anah > the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 +<eser > parts in the king <04428 +mel ek > , and we have also <01571 +gam > more [right <{03225} +yami yn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qal al > us , that our advice <01697 +dabar > shou ld not be fir st <07223 +ri>shown > had in bringing <07725 +shuw b > back <07725 +shuw b > our king <04428 +mel ek > ? And the words <01697 +dabar > of the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>i ysh > of Israel <03478 +Yi sra>el >

03225 2SA 020 009 And Joab <03097 +Yow>ab > sai d <00559 +>amar > to Amasa <06021 +<Amasa> > , [Art] thou in health <07965 +shal owm > , my brother <00251 +>ach > ? And Joab <03097 +Yow>ab > took <00270 +>achaz > Amasa <06021 +<Amasa> > by the beard <02206 +zaqan > wi th the right <{03225} +yami yn > hand <03027 +yad > to kiss <05401 +nashaq > him .

03225 2SA 024 005 And they passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and pi tched <02583 +chanah > in Aroer <06177 +<Arow<er > , on the right <03225 +yami yn > side <{03225} +yami yn > of the ci ty <05892 +<i yr > that [li eth] in the midst <08432 +tavek > of the river <05158 +nachal > of Gad <01410 +Gad > , and toward Jazer <03270 +Ya<azeyr > :

03225 2SA 024 005 And they passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and pi tched <02583 +chanah > in Aroer <06177 +<Arow<er > , on the right <{03225} +yami yn > side <03225 +yami yn > of the ci ty <05892 +<i yr > that [li eth] in the midst <08432 +tavek > of the river <05158 +nachal > of Gad <01410 +Gad > , and toward Jazer <03270 +Ya<azeyr > :

03225 DAN 012 007 And I heard <08085 +shama< > the man <00376 +>i ysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or > , when he held <07311 +ruwm > up his right <03225 +yami yn > hand <{03225} +yami yn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 +<owl am > that [it shall be] for a time <04150 +mow<ed > , times <04150 +mow<ed > , and an hal f <02677 +chetsiy > ; and when he shall have accomplished <03615 +kal ah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 +<am > , all <03605 +kol > these <00428 +>el - leh > [thi ngs] shall be fi nished <03615 +kal ah >

03225 DAN 012 007 And I heard <08085 +shama> the man <00376 +>i ysh > clothed <03847 +l abash > in linen <00906 +bad >, which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or >, when he held <07311 +ruwm > up his right <{03225} +yami yn > hand <03225 +yami yn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim >, and sware <07650 +shaba> by him that liveth <02416 +chay > for ever <05769 +owl am > that [it shall be] for a time <04150 +mow<ed >, times <04150 +mow<ed >, and an half <02677 +chetsiy >; and when he shall have accomplished <03615 +kal ah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 +<am >, all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kal ah >

03225 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yal ak > along by the high <01870 +derek > way <01870 +derek >, I will neither <03808 +lo > turn <05493 +cuwr > unto the right <03225 +yami yn > hand <{03225} +yami yn > nor to the left <08040 +s@mo>wl > .

03225 DEU 002 027 Let me pass <05674 +<abar > through thy land <00776 +>erets > : I will go <03212 +yal ak > along by the high <01870 +derek > way <01870 +derek >, I will neither <03808 +lo > turn <05493 +cuwr > unto the right <{03225} +yami yn > hand <03225 +yami yn > nor to the left <08040 +s@mo>wl > .

03225 DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 +<asah > therefore as the LORD <03068 +Y@hovah > your God <00430 +>el ohim > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <{03225} +yami yn > hand <03225 +yami yn > or to the left <08040 +s@mo>wl > .

03225 DEU 005 032 Ye shall observe <08104 +shamar > to do <06213 +<asah > therefore as the LORD <03068 +Y@hovah > your God <00430 +>el ohim > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the right <03225 +yami yn > hand <{03225} +yami yn > or to the left <08040 +s@mo>wl > .

03225 DEU 017 011 According <05921 +<al > to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 +<al > to the judgment <04941 +mi shpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 +<asah > : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yami yn > hand <{03225} +yami yn > , nor [to] the left <08040 +s@mo>wl > .

03225 DEU 017 011 According <05921 +<al > to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 +<al > to the judgment <04941 +mi shpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 +<asah > : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <{03225} +yami yn > hand <03225 +yami yn > , nor [to] the left <08040 +s@mo>wl > .

03225 DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach >, and that he turn <05493 +cuwr > not aside from the commandment <04687 +mi tsvah >, [to] the right <03225 +yami yn > hand <{03225} +yami yn > , or [to] the left <08040 +s@mo>wl >; to the end

<04616 +ma<an > that he may prolong <00748 +>arak > [his] days
 <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his
 children <01121 +ben > , in the midst <07130 +qereb > of Israel
 <03478 +Yisra>el > .

03225 DEU 017 020 That his heart <03824 +lebab > be not lifted
 <07311 +ruwm > up above his brethren <00251 +>ach > , and that
 he turn <05493 +cuwr > not aside from the commandment <04687
 +mi tsvah > , [to] the right <{03225} +yami yn > hand <03225
 +yami yn > , or [to] the left <08040 +s@mo>wl > : to the end
 <04616 +ma<an > that he may prolong <00748 +>arak > [his] days
 <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his
 children <01121 +ben > , in the midst <07130 +qereb > of Israel
 <03478 +Yisra>el > .

03225 DEU 028 014 And thou shalt not go <05493 +cuwr > aside
 <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar >
 whi ch <00834 +>aher > I command <06680 +tsavah > thee this day
 <03117 +yowm > , [to] the right <03225 +yami yn > hand <{03225}
 +yami yn > , or [to] the left <08040 +s@mo>wl > , to go <03212
 +yalak > after <00310 +>achar > other <00312 +>acher > gods
 <00430 +>el ohi ym > to serve <05647 +<abad > them .

03225 DEU 028 014 And thou shalt not go <05493 +cuwr > aside
 <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar >
 whi ch <00834 +>aher > I command <06680 +tsavah > thee this day
 <03117 +yowm > , [to] the right <{03225} +yami yn > hand <03225
 +yami yn > , or [to] the left <08040 +s@mo>wl > , to go <03212
 +yalak > after <00310 +>achar > other <00312 +>acher > gods
 <00430 +>el ohi ym > to serve <05647 +<abad > them .

03225 DEU 033 002 And he said <00559 +>amar > , The LORD <03068
 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ci ynay > , and
 rose <02224 +zarach > up from Seir <08165 +Se<i yr > unto them ;
 he shined <03313 +yapha< > forth from mount <02022 +har > Paran
 <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233
 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh
 > : from his right <{03225} +yami yn > hand <03225 +yami yn > [
 went] a fiery <00799 +>eshdath > law <01881 +dath > for them .

03225 DEU 033 002 And he said <00559 +>amar > , The LORD <03068
 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ci ynay > , and
 rose <02224 +zarach > up from Seir <08165 +Se<i yr > unto them ;
 he shined <03313 +yapha< > forth from mount <02022 +har > Paran
 <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233
 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh
 > : from his right <03225 +yami yn > hand <{03225} +yami yn > [
 went] a fiery <00799 +>eshdath > law <01881 +dath > for them .

03225 ECC 010 002 A wise <02450 +chakam > man s heart <03820
 +leb > [is] at his right <03225 +yami yn > hand <{03225}
 +yami yn > ; but a fool s <03684 +k@ci yl > heart <03820 +leb > at
 his left <08040 +s@mo>wl > .

03225 ECC 010 002 A wise <02450 +chakam > man s heart <03820
 +leb > [is] at his right <{03225} +yami yn > hand <03225
 +yami yn > ; but a fool s <03684 +k@ci yl > heart <03820 +leb > at
 his left <08040 +s@mo>wl > .

03225 EXO 014 022 And the children <01121 +ben > of Israel
 <03478 +Yisra>el > went <00935 +bow> > into the midst <08432
 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah
 > [ground] : and the waters <04325 +mayim > [were] a wall
 <02346 +chowmah > unto them on their right <{03225} +yami yn >
 hand <03225 +yami yn > , and on their left <08040 +s@mo>wl > .

03225 EX0 014 022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow > into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ground] : and the waters <04325 +mayim > [were] a wall <02346 +chowmah > unto them on their right <03225 +yami yn > hand <{03225} +yami yn > , and on their left <08040 +s@mo>wl > .

03225 EX0 014 029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [land] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [were] a wall <02346 +chowmah > unto them on their right <{03225} +yami yn > hand <03225 +yami yn > , and on their left <08040 +s@mo>wl > .

03225 EX0 014 029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [land] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [were] a wall <02346 +chowmah > unto them on their right <03225 +yami yn > hand <{03225} +yami yn > , and on their left <08040 +s@mo>wl > .

03225 EX0 015 006 Thy right <03225 +yami yn > hand <03225 +yami yn > , O LORD <03068 +Y@hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <{03225} +yami yn > hand <03225 +yami yn > , O LORD <03068 +Y@hovah > , hath dashed <07492 +ra<ats > in pieces the enemy <00341 +>oyeb > .

03225 EX0 015 006 Thy right <03225 +yami yn > hand <{03225} +yami yn > , O LORD <03068 +Y@hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yami yn > hand <03225 +yami yn > , O LORD <03068 +Y@hovah > , hath dashed <07492 +ra<ats > in pieces the enemy <00341 +>oyeb > .

03225 EX0 015 006 Thy right <{03225} +yami yn > hand <03225 +yami yn > , O LORD <03068 +Y@hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yami yn > hand <{03225} +yami yn > , O LORD <03068 +Y@hovah > , hath dashed <07492 +ra<ats > in pieces the enemy <00341 +>oyeb > .

03225 EX0 015 006 Thy right <03225 +yami yn > hand <03225 +yami yn > , O LORD <03068 +Y@hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yami yn > hand <{03225} +yami yn > , O LORD <03068 +Y@hovah > , hath dashed <07492 +ra<ats > in pieces the enemy <00341 +>oyeb > .

03225 EX0 015 012 Thou stretchedst <05186 +natah > out thy right <03225 +yami yn > hand <{03225} +yami yn > , the earth <00776 +>erets > swallowed <01104 +bal a< > them .

03225 EX0 015 012 Thou stretchedst <05186 +natah > out thy right <{03225} +yami yn > hand <03225 +yami yn > , the earth <00776 +>erets > swallowed <01104 +bal a< > them .

03225 EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniyim > , they four <00702 +>arba< > had the face <06440 +paniyim > of a man <00120 +>adam > , and the face <06440 +paniyim > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yami yn > side <{03225} +yami yn > : and they four <00702 +>arba< > had the face <06440 +paniyim > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniyim > of an eagle <05404 +nesher > .

03225 EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +pani ym > , they four <00702 +>arba< > had the face <06440 +pani ym > of a man <00120 +>adam > , and the face <06440 +pani ym > of a lion <00738 +>ariy > , on <00413 +>el > the right <{03225} +yami yn > side <03225 +yami yn > : and they four <00702 +>arba< > had the face <06440 +pani ym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +pani ym > of an eagle <05404 +nesher > .

03225 EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 +<amad > on <05921 +<al > the right <{03225} +yami yn > si de <03225 +yami yn > of the house <01004 +bayi th > , when the man <00376 +>i ysh > went <00935 +bow> > in ; and the cloud <06051 +<anan > filled <04390 +male> > the inner <06442 +p@ni ymi y > court <02691 +chatser > .

03225 EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 +<amad > on <05921 +<al > the right <03225 +yami yn > si de <{03225} +yami yn > of the house <01004 +bayi th > , when the man <00376 +>i ysh > went <00935 +bow> > in ; and the cloud <06051 +<anan > filled <04390 +male> > the inner <06442 +p@ni ymi y > court <02691 +chatser > .

03225 EZE 016 046 And thine elder <01419 +gadol > sister <00269 +>achowth > [is] Samaria <08111 +Shom@rown > , she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 +<al > thy left <08040 +s@mo>wl > hand <08040 +s@mo>wl > : and thy younger <06996 +qatan > sister <00269 +>achowth > , that dwelleth <03427 +yashab > at thy right <{03225} +yami yn > hand <03225 +yami yn > , [is] Sodom <05467 +C@dom > and her daughters <01121 +ben > .

03225 EZE 016 046 And thine elder <01419 +gadol > sister <00269 +>achowth > [is] Samaria <08111 +Shom@rown > , she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 +<al > thy left <08040 +s@mo>wl > hand <08040 +s@mo>wl > : and thy younger <06996 +qatan > sister <00269 +>achowth > , that dwelleth <03427 +yashab > at thy right <03225 +yami yn > hand <{03225} +yami yn > , [is] Sodom <05467 +C@dom > and her daughters <01121 +ben > .

03225 EZE 021 022 At his right <03225 +yami yn > hand <{03225} +yami yn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@rushalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > , to appoint <07760 +suwm > [battering] rams <03733 +kar > against <05921 +<al > the gates <08179 +sha<ar > , to cast <08210 +shaphak > a mount <05550 +col@lah > , [and] to build <01129 +banah > a fort <01785 +dayeq > .

03225 EZE 021 022 At his right <{03225} +yami yn > hand <03225 +yami yn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@rushalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > , to appoint <07760 +suwm > [battering] rams <03733 +kar > against <05921 +<al > the gates <08179 +sha<ar > , to cast <08210 +shaphak > a mount <05550 +col@lah > , [and] to build <01129 +banah > a fort <01785 +dayeq > .

03225 EZE 039 003 And I will smite <05221 +nakah > thy bow

<07198 +qesheth > out of thy left <08040 +s@mo>wl > hand <03027
 +yad > , and will cause thine arrows <02671 +chets > to fall
 <05307 +naphal > out of thy right <{03225} +yami yn > hand <03027
 +yad > .

03225 GEN 013 009 [Is] not the whole <03605 +kol > I and <00776
 +>erets > before <06440 +pani ym > thee ? separate <06504 +parad
 > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im
 > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl >
 hand <08041 +sama>l > , then I will go to the right <03231
 +yaman > ; or if <00518 +>im > [thou depart] to the right
 <{03225} +yami yn > hand <{03225} +yami yn > , then I will go to the
 left <08041 +sama>l > .

03225 GEN 013 009 [Is] not the whole <03605 +kol > I and <00776
 +>erets > before <06440 +pani ym > thee ? separate <06504 +parad
 > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im
 > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl >
 hand <08041 +sama>l > , then I will go to the right <03231
 +yaman > ; or if <00518 +>im > [thou depart] to the right
 <{03225} +yami yn > hand <03225 +yami yn > , then I will go to the
 left <08041 +sama>l > .

03225 GEN 024 049 And now <06258 +<attah > if <00518 +>im > ye
 will deal <06213 +<asah > kindly <02617 +checed > and truly
 <00571 +>emeth > with my master <00113 +>adown > , tell <05046
 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me
 ; that I may turn <06437 +panah > to the right <03225 +yami yn >
 hand <{03225} +yami yn > , or <00176 +>ow > to the left <08040
 +s@mo>wl > .

03225 GEN 024 049 And now <06258 +<attah > if <00518 +>im > ye
 will deal <06213 +<asah > kindly <02617 +checed > and truly
 <00571 +>emeth > with my master <00113 +>adown > , tell <05046
 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me
 ; that I may turn <06437 +panah > to the right <{03225} +yami yn
 > hand <03225 +yami yn > , or <00176 +>ow > to the left <08040
 +s@mo>wl > .

03225 GEN 048 013 And Joseph <03130 +Yowceph > took <03947
 +laqach > them both <08147 +sh@nayim > , Ephraim <00669
 +>Ephrayim > in his right <{03225} +yami yn > hand <03225 +yami yn
 > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand
 <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his
 left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s
 <03478 +Yisra>el > right <03225 +yami yn > hand <03225 +yami yn > ,
 and brought <05066 +nagash > [them] near <05066 +nagash >
 unto him .

03225 GEN 048 013 And Joseph <03130 +Yowceph > took <03947
 +laqach > them both <08147 +sh@nayim > , Ephraim <00669
 +>Ephrayim > in his right <03225 +yami yn > hand <03225 +yami yn
 > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand
 <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his
 left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s
 <03478 +Yisra>el > right <03225 +yami yn > hand <{03225} +yami yn
 > , and brought <05066 +nagash > [them] near <05066 +nagash >
 unto him .

03225 GEN 048 013 And Joseph <03130 +Yowceph > took <03947
 +laqach > them both <08147 +sh@nayim > , Ephraim <00669
 +>Ephrayim > in his right <03225 +yami yn > hand <03225 +yami yn
 > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand
 <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his
 left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s
 <03478 +Yisra>el > right <{03225} +yami yn > hand <03225 +yami yn
 > 12/8/2021

> , and brought <05066 +nagash > [them] near <05066 +nagash > unto him .

03225 GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yami yn > hand <{03225} +yami yn > toward Israel s <03478 +Yisrael > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisrael > right <03225 +yami yn > hand <03225 +yami yn > , and brought <05066 +nagash > [them] near <05066 +nagash > unto him .

03225 GEN 048 014 And Israel <03478 +Yisrael > stretched <07971 +shalach > out his right <03225 +yami yn > hand <{03225} +yami yn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw > [was] the younger <06810 +tsa<i yr > , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > .

03225 GEN 048 014 And Israel <03478 +Yisrael > stretched <07971 +shalach > out his right <{03225} +yami yn > hand <03225 +yami yn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw > [was] the younger <06810 +tsa<i yr > , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > .

03225 GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <{03225} +yami yn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > .

03225 GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yami yn > hand <{03225} +yami yn > upon his head <07218 +ro>sh > .

03225 GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy right <{03225} +yami yn > hand <03225 +yami yn > upon his head <07218 +ro>sh > .

03225 HAB 002 016 Thou art filled <07646 +saba< > with shame <07036 +qal own > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <01571 +gam > , and let thy foreskin <06188 +<arel > be uncovered : the cup <03563 +kowc > of the LORD S <03068 +Y@hovah > right <{03225} +yami yn > hand <03225 +yami yn > shall be turned <05437 +cabab > unto thee , and shameful <07022 +qi yqal own > spewing <07022 +qi yqal own > [shall be] on <05921 +<al > thy glory <03519 +kabowd > .

03225 HAB 002 016 Thou art filled <07646 +saba< > with shame <07036 +qal own > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <01571 +gam > , and let thy foreskin <06188

+<arel > be uncovered : the cup <03563 +kowc > of the L0RD S
<03068 +Y@hovah > right <03225 +yami yn > hand <{03225} +yami yn >
shall be turned <05437 +cabab > unto thee , and shameful <07022
+qi yqal own > spewi ng <07022 +qi yqal own > [shall be] on <05921
+<al > thy gl ory <03519 +kabowd > .

03225 ISA 009 020 And he shall snatc h <01504 +gazar > on <05921
+<al > the right <{03225} +yami yn > hand <03225 +yami yn > , and
be hungry <07456 +ra > ; and he shall eat <00398 +>akal > on
<05921 +<al > the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ,
and they shall not be satisfied <07646 +saba< > : they shall
eat <00398 +>akal > every man <00376 +>i ysh > the flesh <01320
+basar > of his own arm <02220 +z@rowa< > :

03225 ISA 009 020 And he shall snatc h <01504 +gazar > on <05921
+<al > the right <03225 +yami yn > hand <{03225} +yami yn > , and
be hungry <07456 +ra > ; and he shall eat <00398 +>akal > on
<05921 +<al > the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ,
and they shall not be satisfied <07646 +saba< > : they shall
eat <00398 +>akal > every man <00376 +>i ysh > the flesh <01320
+basar > of his own arm <02220 +z@rowa< > :

03225 ISA 041 010 Fear <03372 +yare> > thou not ; for I [am]
wi th thee : be not di smayed <08159 +sha<ah > ; for I [am] thy
God <00430 +>el ohi ym > : I wi ll strengthen <00553 +>amats > thee
; yea <00637 +>aph > , I wi ll help <05826 +<azar > thee ; yea
<00637 +>aph > , I wi ll uph o l d <08551 +tamak > thee wi th the
right <03225 +yami yn > hand <{03225} +yami yn > of my
ri ghteousness <06664 +tsedeq > .

03225 ISA 041 010 Fear <03372 +yare> > thou not ; for I [am]
wi th thee : be not di smayed <08159 +sha<ah > ; for I [am] thy
God <00430 +>el ohi ym > : I wi ll strengthen <00553 +>amats > thee
; yea <00637 +>aph > , I wi ll help <05826 +<azar > thee ; yea
<00637 +>aph > , I wi ll uph o l d <08551 +tamak > thee wi th the
right <{03225} +yami yn > hand <03225 +yami yn > of my
ri ghteousness <06664 +tsedeq > .

03225 ISA 041 013 For I the L0RD <03068 +Y@hovah > thy God
<00430 +>el ohi ym > wi ll hol d <02388 +chazaq > thy right <{03225}
+yami yn > hand <03225 +yami yn > , sayi ng <00559 +>amar > unto
thee , Fear <03372 +yare> > not ; I wi ll hel p <05826 +<azar >
thee .

03225 ISA 041 013 For I the L0RD <03068 +Y@hovah > thy God
<00430 +>el ohi ym > wi ll hol d <02388 +chazaq > thy right <03225
+yami yn > hand <{03225} +yami yn > , sayi ng <00559 +>amar > unto
thee , Fear <03372 +yare> > not ; I wi ll hel p <05826 +<azar >
thee .

03225 ISA 044 020 He feedeth <07462 +ra<ah > on ashes <00665
+>epher > : a deceipted <02048 +hathal > heart <03820 +leb > hath
turned <05186 +natah > him aside <05186 +natah > , that he
cannot <03808 +lo> > del i ver <05337 +natsal > hi s soul <05315
+nephesh > , nor <03808 +lo> > say <00559 +>amar > , [Is there
] not a lie <03576 +kazab > in my right <{03225} +yami yn > hand
<03225 +yami yn > ?

03225 ISA 044 020 He feedeth <07462 +ra<ah > on ashes <00665
+>epher > : a deceipted <02048 +hathal > heart <03820 +leb > hath
turned <05186 +natah > him aside <05186 +natah > , that he
cannot <03808 +lo> > del i ver <05337 +natsal > hi s soul <05315
+nephesh > , nor <03808 +lo> > say <00559 +>amar > , [Is there
] not a lie <03576 +kazab > in my right <03225 +yami yn > hand
<{03225} +yami yn > ?

03225 ISA 045 001 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > to hi s anointed <04899 +mashi yach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yami yn > hand <{03225} +yami yn > I have hol den <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +pani ym > him ; and I will loose <06605 +pathach > the lo ins <04975 +mothen > of ki ngs <04428 +mel ek > , to open <06605 +pathach > before <06440 +pani ym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar > shall not be shut <05462 +cagar > ;

03225 ISA 045 001 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > to hi s anointed <04899 +mashi yach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <{03225} +yami yn > hand <03225 +yami yn > I have hol den <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +pani ym > him ; and I will loose <06605 +pathach > the lo ins <04975 +mothen > of ki ngs <04428 +mel ek > , to open <06605 +pathach > before <06440 +pani ym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar > shall not be shut <05462 +cagar > ;

03225 ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yami yn > hand <{03225} +yami yn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 +<amad > up together <03162 +yachad > .

03225 ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <{03225} +yami yn > hand <03225 +yami yn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 +<amad > up together <03162 +yachad > .

03225 ISA 054 003 For thou shalt break <06555 +parats > forth on the right <03225 +yami yn > hand <{03225} +yami yn > and on the left <08040 +s@mo>wl > ; and thy seed <02233 +zera< > shall inherit <03423 +yarash > the Gentiles <01471 +gowy > , and make the desolate <08077 +sh@mamah > ci ties <05892 +<i yr > to be inhabi ted <03427 +yashab > .

03225 ISA 054 003 For thou shalt break <06555 +parats > forth on the right <{03225} +yami yn > hand <03225 +yami yn > and on the left <08040 +s@mo>wl > ; and thy seed <02233 +zera< > shall inherit <03423 +yarash > the Gentiles <01471 +gowy > , and make the desolate <08077 +sh@mamah > ci ties <05892 +<i yr > to be inhabi ted <03427 +yashab > .

03225 ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by hi s right <03225 +yami yn > hand <{03225} +yami yn > , and by the arm <02220 +z@rowa< > of hi s strength <05797 +<o z > , Surely <00518 +>im > I will no <00518 +>im > more <05750 +<owd > give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thi ne enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +ti yrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > :

03225 ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by hi s right <{03225} +yami yn > hand <03225 +yami yn > , and by the arm <02220 +z@rowa< > of hi s strength <05797 +<o z > , Surely <00518 +>im > I will no <00518 +>im > more <05750 +<owd > give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thi ne enemies <00341 +>oyeb > ; and the

sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +ti yrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > :

03225 ISA 063 012 That I led <03212 +yal ak > [them] by the right <03225 +yami yn > hand <{03225} +yami yn > of Moses <04872 +Mosheh > with his glorious <08597 +tiph>arah > arm <02220 +z@rowa< > , dividing <01234 +baqa< > the water <04325 +mayim > before <06440 +paniym > them , to make <06213 +asah > himself an everlasting <05769 +owl am > name <08034 +shem > ?

03225 ISA 063 012 That I led <03212 +yal ak > [them] by the right <{03225} +yami yn > hand <03225 +yami yn > of Moses <04872 +Mosheh > with his glorious <08597 +tiph>arah > arm <02220 +z@rowa< > , dividing <01234 +baqa< > the water <04325 +mayim > before <06440 +paniym > them , to make <06213 +asah > himself an everlasting <05769 +owl am > name <08034 +shem > ?

03225 JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , though <00518 +im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <{03225} +yami yn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ;

03225 JOB 023 009 On the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 +asah > , but I cannot <03808 +lo > behold <02372 +chazah > [him] : he hideth <05848 +ataph > himself on the right <03225 +yami yn > hand <{03225} +yami yn > , that I cannot <03808 +lo > see <07200 +ra>ah > [him] :

03225 JOB 023 009 On the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 +asah > , but I cannot <03808 +lo > behold <02372 +chazah > [him] : he hideth <05848 +ataph > himself on the right <{03225} +yami yn > hand <03225 +yami yn > , that I cannot <03808 +lo > see <07200 +ra>ah > [him] :

03225 JOB 030 012 Upon [my] right <{03225} +yami yn > [hand <03225 +yami yn >] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 +shalach > away my feet <07272 +regel > , and they raise <05549 +calal > up against <05921 +al > me the ways <00734 +orach > of their destruction <00343 +eyd > .

03225 JOB 030 012 Upon [my] right <03225 +yami yn > [hand <{03225} +yami yn >] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 +shalach > away my feet <07272 +regel > , and they raise <05549 +calal > up against <05921 +al > me the ways <00734 +orach > of their destruction <00343 +eyd > .

03225 JOB 040 014 Then will I also <01571 +gam > confess <03034 +yadah > unto thee that thine own right <03225 +yami yn > hand <{03225} +yami yn > can save <03467 +yasha< > thee .

03225 JOB 040 014 Then will I also <01571 +gam > confess <03034 +yadah > unto thee that thine own right <{03225} +yami yn > hand <03225 +yami yn > can save <03467 +yasha< > thee .

03225 JON 004 011 And should not I spare <02347 +chuwc > Ni neveh <05210 +Niyn@veh > , that great <01419 +gadol > ci ty <05892 +iyr > , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +adam > that cannot <03808 +lo >

> di scern <03045 +yada> between <00996 +beyn > their right
 <{03225} +yami yn > hand <03235 +yamar > and their left <08040
 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227
 +rab > cattle <00929 +b@hemah > ?

03225 JOS 001 007 Only <07535 +raq > be thou strong <02388
 +chazaq > and very <03966 +m@<od > courageous <00553 +>amats > ,
 that thou mayest observe <08104 +shamar > to do <06213 +<asah >
 according to all <03605 +kol > the law <08451 +towrah > , which
 <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 +<ebed
 > commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from
 it [to] the right <{03225} +yami yn > hand <{03225} +yami yn > or
 [to] the left <08040 +s@mo>wl > , that thou mayest prosper
 <07919 +sakal > whi thersoever thou goest <03212 +yalak > .

03225 JOS 001 007 Only <07535 +raq > be thou strong <02388
 +chazaq > and very <03966 +m@<od > courageous <00553 +>amats > ,
 that thou mayest observe <08104 +shamar > to do <06213 +<asah >
 according to all <03605 +kol > the law <08451 +towrah > , which
 <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 +<ebed
 > commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from
 it [to] the right <{03225} +yami yn > hand <03225 +yami yn > or
 [to] the left <08040 +s@mo>wl > , that thou mayest prosper
 <07919 +sakal > whi thersoever thou goest <03212 +yalak > .

03225 JOS 017 007 And the coast <01366 +g@buwl > of Manasseh
 <04519 +M@nashsheh > was from Asher <00836 +>Asher > to
 Mi chmethah <04366 +Mi km@thath > , that [lieth] before Shechem
 <07927 +Sh@kem > ; and the border <01366 +g@buwl > went <01980
 +halak > along on <00413 +>el > the right <{03225} +yami yn >
 hand <03225 +yami yn > unto the inhabitants <03427 +yashab > of
 Entappuah <05887 +<Eyn Tappuwach > .

03225 JOS 017 007 And the coast <01366 +g@buwl > of Manasseh
 <04519 +M@nashsheh > was from Asher <00836 +>Asher > to
 Mi chmethah <04366 +Mi km@thath > , that [lieth] before Shechem
 <07927 +Sh@kem > ; and the border <01366 +g@buwl > went <01980
 +halak > along on <00413 +>el > the right <03225 +yami yn > hand
 <{03225} +yami yn > unto the inhabitants <03427 +yashab > of
 Entappuah <05887 +<Eyn Tappuwach > .

03225 JOS 023 006 Be ye therefore very <03966 +m@<od >
 courageous <02388 +chazaq > to keep <08104 +shamar > and to do
 <06213 +<asah > all <03605 +kol > that is written <03789 +kathab
 > in the book <05612 +cepher > of the law <08451 +towrah > of
 Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not aside
 therefrom [to] the right <{03225} +yami yn > hand <03225
 +yami yn > or [to] the left <08040 +s@mo>wl > ;

03225 JOS 023 006 Be ye therefore very <03966 +m@<od >
 courageous <02388 +chazaq > to keep <08104 +shamar > and to do
 <06213 +<asah > all <03605 +kol > that is written <03789 +kathab
 > in the book <05612 +cepher > of the law <08451 +towrah > of
 Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not aside
 therefrom [to] the right <03225 +yami yn > hand <{03225}
 +yami yn > or [to] the left <08040 +s@mo>wl > ;

03225 JUD 003 016 But Ehud <00261 +>Echuwd > made <06213 +<asah
 > him a dagger <02719 +chereb > which had two <08147 +sh@nayim >
 edges <06366 +peyah > , of a cubit <01574 +gomed > length <00753
 +>orek > ; and he did gird <02296 +chagar > it under <08478
 +tachath > his raiment <04055 +mad > upon his right <{03225}
 +yami yn > thigh <03409 +yarek > .

03225 JUD 003 021 And Ehud <00261 +>Echuwd > put <07971 +shalach
 > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <03027
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+yad > , and took <03947 +Iaqach > the dagger <02719 +chereb > from his right <{03225} +yami yn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > :

03225 JUD 005 026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right <03225 +yami yn > hand <{03225} +yami yn > to the workmen s <06001 +

03225 JUD 005 026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right <{03225} +yami yn > hand <03225 +yami yn > to the workmen s <06001 +

03225 JUD 007 020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <03940 +lappiyd > in their left <08040 +s@mo>wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <{03225} +yami yn > hands <03027 +yad > to blow <08628 +taqa< > [withal] : and they cried <07121 +qara> , The sword <02719 +chereb > of the LORD <03068 +Y@hovah > , and of Gideon <01439 +Gidown > .

03225 JUD 016 029 And Samson <08123 +Shimshon > took hold <03943 +laphath > of the two <08147 +sh@nayim > middle <08432 +tavek > pillars <05982 +

03225 LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yami yn > hand <{03225} +yami yn > from before <06440 +paniyim > the enemy <00341 +>oyeb > , and he burned <01197 +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiyb > about .

03225 LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <{03225} +yami yn > hand <03225 +yami yn > from before <06440 +paniyim > the enemy <00341 +>oyeb > , and he burned <01197 +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiyb > about .

03225 LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <{03225} +yami yn > hand <03225 +yami yn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [that were] pleasant <04622 +ma<tsowr > to the eye <05869 +ayin > in the tabernacle <00168 +>ohel > of the

daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured
<08210 +shaphak > out his fury <02534 +chemah > like fire <00784
+esh > .

03225 LAM 002 004 He hath bent <01869 +darak > his bow <07198
+qesheth > like an enemy <00341 +oyeb > : he stood <05324
+natsab > with his right <03225 +yamin > hand <{03225} +yamin
> as an adversary <06862 +tsar > , and slew <02026 +harag > all
<03605 +kol > [that were] pleasant <04622 +maeye <05869 +ayin > in the tabernacle <00168 +ohel > of the
daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured
<08210 +shaphak > out his fury <02534 +chemah > like fire <00784
+esh > .

03225 LEV 007 032 And the right <{03225} +yamin > shoul der
<07785 +showq > shall ye give <05414 +nathan > unto the priest
<03548 +kohen > [for] an heave <08641 +t@ruwmah > offering
<08641 +t@ruwmah > of the sacrifices <02077 +zebach > of your
peace <08002 +shel em > offerings .

03225 LEV 007 033 He among the sons <01121 +ben > of Aaron
<00175 +Aharown > , that offereth <07126 +qarab > the bl ood
<01818 +dam > of the peace <08002 +shel em > offerings , and the
fat <02459 +chel eb > , shall have <01961 +hayah > the right
<{03225} +yamin > shoul der <07785 +showq > for [his] part
<04940 +mi shpachah > .

03225 LEV 008 025 And he took <03947 +laqach > the fat <02459
+chel eb > , and the rump <00451 +al yah > , and all <03605 +kol
> the fat <02459 +chel eb > that [was] upon the i nwards <07130
+qereb > , and the caul <03508 +yothereth > [above] the liver
<03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629
+ki lyah > , and their fat <02459 +chel eb > , and the right
<{03225} +yamin > shoul der <07785 +showq > :

03225 LEV 008 026 And out of the basket <05536 +cal > of
unleavened <04682 +matstsah > bread , that [was] before <06440
+paniyim > the LORD <03068 +Y@hovah > , he took <03947 +laqach >
one <00259 +echad > unleavened <04682 +matstsah > cake <02471
+chal l ah > , and a cake <02471 +chal l ah > of oiled <08081
+shemen > bread , and one <00259 +echad > wafer <07550 +raqiyq
> , and put <07760 +suwm > [them] on <05921 +al > the fat
<02459 +chel eb > , and upon the right <{03225} +yamin >
shoul der <07785 +showq > :

03225 LEV 009 021 And the breasts <02373 +chazeh > and the right
<{03225} +yamin > shoul der <07785 +showq > Aaron <00175
+Aharown > waved <05130 +nuwph > [for] a wave <08573
+t@nuwphah > offering before <06440 +paniyim > the LORD <03068
+Y@hovah > ; as Moses <04872 +Mosheh > commanded <06680 +tsavah
> .

03225 MAL 003 005 And I will come <07126 +qarab > near <07126
+qarab > to you to judgment <04941 +mi shpat > ; and I will be a
swif t <04116 +mahar > wi tness <05707 +ed > against the
sorcerers <03784 +kashaph > , and against the adul terers <05003
+na>aph > , and against fal se <08267 +sheqer > swearers <07650
+shaba< > , and agai nst those that oppress <06231 +ashaq > the
hireling <07916 +saki yr > in [his] wages <07939 +sakar > , the
widow <00490 +al manah > , and the fatherless <03490 +yathowm > ,
and that turn <05186 +natah > aside <05186 +natah > the
stranger <01616 +ger > [from his right <{03225} +yamin >] ,
and fear <03372 +yare> > not me , saith <00559 +amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > .

03225 NEH 008 004 And Ezra <05830 +Ezra > the scribe <05608
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+caphar > stood <05975 +*amad* > upon a pulpit <04026 +*mi gdal* > of wood <06086 +*ets* > , which <00834 +*aher* > they had made <06213 +*asah* > for the purpose <01697 +*dabar* > ; and beside <00681 +*etsel* > him stood <05975 +*amad* Mattithiah <04993 +*Mattithyah* > , and Shema <08087 +*Shema*> , and Anaiyah <06043 +*Anayah* > , and Urijah <00223 +*Uwriyah* > , and Hilkiah <02518 +*Chilqiyah* > , and Maaseiah <04641 +*Ma > , on <05921 +*al* > his right <{03225} +*yami yn* > hand <03225 +*yami yn* > ; and on his left <08040 +*s@mo>wl* > hand <08040 +*s@mo>wl* > , Pedaiyah <06305 +*P@dayah* > , and Mishael <04332 +*Miyshael* > , and Malchiyah <04441 +*Malkiyah* > , and Hashum <02828 +*Chashum* > , and Hashbadana <02806 +*Chashbaddanah* > , Zechariah <02148 +*Z@karyah* > , [and] Meshullam <04918 +*M@shullam* > .*

03225 NEH 008 004 And Ezra <05830 +*Ezra* > the scribe <05608 +caphar > stood <05975 +*amad* > upon a pulpit <04026 +*mi gdal* > of wood <06086 +*ets* > , which <00834 +*aher* > they had made <06213 +*asah* > for the purpose <01697 +*dabar* > ; and beside <00681 +*etsel* > him stood <05975 +*amad* Mattithiah <04993 +*Mattithyah* > , and Shema <08087 +*Shema*> , and Anaiyah <06043 +*Anayah* > , and Urijah <00223 +*Uwriyah* > , and Hilkiah <02518 +*Chilqiyah* > , and Maaseiah <04641 +*Ma > , on <05921 +*al* > his right <03225 +*yami yn* > hand <{03225} +*yami yn* > ; and on his left <08040 +*s@mo>wl* > hand <08040 +*s@mo>wl* > , Pedaiyah <06305 +*P@dayah* > , and Mishael <04332 +*Miyshael* > , and Malchiyah <04441 +*Malkiyah* > , and Hashum <02828 +*Chashum* > , and Hashbadana <02806 +*Chashbaddanah* > , Zechariah <02148 +*Z@karyah* > , [and] Meshullam <04918 +*M@shullam* > .*

03225 NEH 012 031 Then I brought <05927 +*al ah* > up the princes <08269 +*sar* > of Judah <03063 +*Y@huwdah* > upon the wall <02346 +*chowmah* > , and appointed <05975 +*amad* > two <08147 +*sh@nayim* > great <01419 +*gadol* > [companies of them that gave] thanks <08426 +*towdah* > , [whereof one] went <01980 +*halak* > on the right <03225 +*yami yn* > hand <{03225} +*yami yn* > upon the wall <02346 +*chowmah* > toward the dung <00830 +*ashpeth* > gate <08179 +*sha* :

03225 NEH 012 031 Then I brought <05927 +*al ah* > up the princes <08269 +*sar* > of Judah <03063 +*Y@huwdah* > upon the wall <02346 +*chowmah* > , and appointed <05975 +*amad* > two <08147 +*sh@nayim* > great <01419 +*gadol* > [companies of them that gave] thanks <08426 +*towdah* > , [whereof one] went <01980 +*halak* > on the right <{03225} +*yami yn* > hand <03225 +*yami yn* > upon the wall <02346 +*chowmah* > toward the dung <00830 +*ashpeth* > gate <08179 +*sha* :

03225 NUM 018 018 And the flesh <01320 +*basar* > of them shall be thine , as the wave <08573 +*t@nuwphah* > breast <02373 +*chazeh* > and as the right <{03225} +*yami yn* > shoul der <07785 +*showq* > are thine .

03225 NUM 020 017 Let us pass <05674 +*abar* > , I pray <04994 +*na*> > thee , through thy country <00776 +*erets* > : we will not pass <05674 +*abar* > through the fields <07704 +*sadeh* > , or through the vineyards <03754 +*kerem* > , neither <03808 +*lo*> will we drink <08354 +*shathah* > [of] the water <04325 +*mayim* > of the wells <00875 +*@er*> : we will go <03212 +*yalak* > by the king s <04428 +*melek* > [high] way <01870 +*derek* > , we will not turn <05186 +*natah* > to the right <03225 +*yami yn* > hand <{03225} +*yami yn* > nor to the left <08040 +*s@mo>wl* > , until <05704 +*ad* > we have passed <05674 +*abar* > thy borders <01366 +*g@buwl* > .

03225 NUM 020 017 Let us pass <05674 +*abar* > , I pray <04994 +*na*> > thee , through thy country <00776 +*erets* > : we will not

pass <05674 +<abar > through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , nei ther <03808 +lo > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the well s <00875 +@er > : we will go <03212 +yalak > by the king s <04428 +mel ek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <{03225} +yami yn > hand <03225 +yami yn > nor to the left <08040 +s@mo>wl > , until <05704 +<ad > we have passed <05674 +<abar > thy borders <01366 +g@buwl > .

03225 NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 +<abar > further <03254 +yacaph > , and stood <05975 +<amat > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > ei ther to the right <{03225} +yami yn > hand <03325 +Yi tshariy > or to the left <08040 +s@mo>wl > .

03225 PRO 003 016 Length <00753 +>orek > of days <03117 +yowm > [is] in her right <{03225} +yami yn > hand <03225 +yami yn > ; [and] in her left <08040 +s@mo>wl > hand <08040 +s@mo>wl > riches <06239 +<osher > and honour <03519 +kabowd > .

03225 PRO 003 016 Length <00753 +>orek > of days <03117 +yowm > [is] in her right <03225 +yami yn > hand <{03225} +yami yn > ; [and] in her left <08040 +s@mo>wl > hand <08040 +s@mo>wl > riches <06239 +<osher > and honour <03519 +kabowd > .

03225 PRO 004 027 Turn <05186 +natah > not to the right <{03225} +yami yn > hand <03227 +y@mi yni y > nor to the left <08040 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from evil <07451 +ra< > .

03225 PRO 027 016 Whosoever hideth <06845 +tsaphan > her hideth <06845 +tsaphan > the wind <07307 +ruwach > , and the ointment <08081 +shemen > of his right <{03225} +yami yn > hand <03225 +yami yn > , [which] bewrayeth <07121 +qara> > [itself] .

03225 PRO 027 016 Whosoever hideth <06845 +tsaphan > her hideth <06845 +tsaphan > the wind <07307 +ruwach > , and the ointment <08081 +shemen > of his right <03225 +yami yn > hand <{03225} +yami yn > , [which] bewrayeth <07121 +qara> > [itself] .

03225 PSA 016 008 I have set <07737 +shavah > the LORD <03068 +Y@hovah > always <08548 +tami yd > before <05048 +neged > me : because <03588 +ki y > [he is] at my right <{03225} +yami yn > hand <03225 +yami yn > , I shall not be moved <04131 +mowt > .

03225 PSA 016 008 I have set <07737 +shavah > the LORD <03068 +Y@hovah > always <08548 +tami yd > before <05048 +neged > me : because <03588 +ki y > [he is] at my right <03225 +yami yn > hand <{03225} +yami yn > , I shall not be moved <04131 +mowt > .

03225 PSA 016 011 Thou wi lt shew <03045 +yada< > me the path <00734 +>orach > of life <02416 +chay > : in thy presence <06440 +pani ym > [is] ful ness <07648 +soba< > of joy <08057 +simchah > ; at thy right <03225 +yami yn > hand <{03225} +yami yn > [there are] ple asures <05273 +na*i*yim > for evermore <05331 +netsach > .

03225 PSA 016 011 Thou wi lt shew <03045 +yada< > me the path <00734 +>orach > of life <02416 +chay > : in thy presence <06440 +pani ym > [is] ful ness <07648 +soba< > of joy <08057 +simchah > ; at thy right <{03225} +yami yn > hand <03225 +yami yn > [there are] ple asures <05273 +na*i*yim > for evermore <05331 +netsach > .

03225 PSA 017 007 Shew thy marvellous <06395 +pal ah >
 I lovingkindness <02617 +cheched >, O thou that savest <03467
 +yasha< > by thy right <{03225} +yami yn > hand <03225 +yami yn >
 them which put their trust <02620 +chacah > [in thee] from
 those that rise <06965 +quwm > up [against them] .

03225 PSA 017 007 Shew thy marvellous <06395 +pal ah >
 I lovingkindness <02617 +cheched >, O thou that savest <03467
 +yasha< > by thy right <03225 +yami yn > hand <{03225} +yami yn >
 them which put their trust <02620 +chacah > [in thee] from
 those that rise <06965 +quwm > up [against them] .

03225 PSA 018 035 Thou hast also given <05414 +nathan > me the
 shield <04043 +magen > of thy salvation <03468 +yesha< > : and
 thy right <{03225} +yami yn > hand <03225 +yami yn > hath hol den
 <05582 +ca<ad > me up , and thy gentleness <06038 +<anavah >
 hath made me great <07235 +rabah > .

03225 PSA 018 035 Thou hast also given <05414 +nathan > me the
 shield <04043 +magen > of thy salvation <03468 +yesha< > : and
 thy right <03225 +yami yn > hand <{03225} +yami yn > hath hol den
 <05582 +ca<ad > me up , and thy gentleness <06038 +<anavah >
 hath made me great <07235 +rabah > .

03225 PSA 020 006 Now <06258 +<attah > know <03045 +yada< > I
 that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > his
 anointed <04899 +mashi yach > ; he will hear <06030 +<anah > him
 from his holy <06944 +qodesh > heaven <08064 +shamayim > with
 the saving <03468 +yesha< > strength <01369 +g@buwrah > of his
 right <{03225} +yami yn > hand <03225 +yami yn > .

03225 PSA 020 006 Now <06258 +<attah > know <03045 +yada< > I
 that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > his
 anointed <04899 +mashi yach > ; he will hear <06030 +<anah > him
 from his holy <06944 +qodesh > heaven <08064 +shamayim > with
 the saving <03468 +yesha< > strength <01369 +g@buwrah > of his
 right <03225 +yami yn > hand <{03225} +yami yn > .

03225 PSA 021 008 Thine hand <03027 +yad > shall find <04672
 +matsa> > out all <03605 +kol > thine enemies <00341 +>oyeb > :
 thy right <03225 +yami yn > hand <{03225} +yami yn > shall find
 <04672 +matsa> > out those that hate <08130 +sane> > thee .

03225 PSA 021 008 Thine hand <03027 +yad > shall find <04672
 +matsa> > out all <03605 +kol > thine enemies <00341 +>oyeb > :
 thy right <{03225} +yami yn > hand <03225 +yami yn > shall find
 <04672 +matsa> > out those that hate <08130 +sane> > thee .

03225 PSA 026 010 In whose <00834 +>aher > hands <03027 +yad > [
 is] mischief <02154 +zimmah > , and their right <03225 +yami yn
 > hand <{03225} +yami yn > is full <04390 +male > > of bribes
 <07810 +shachad > .

03225 PSA 026 010 In whose <00834 +>aher > hands <03027 +yad > [
 is] mischief <02154 +zimmah > , and their right <{03225}
 +yami yn > hand <03225 +yami yn > is full <04390 +male > > of
 bribes <07810 +shachad > .

03225 PSA 044 003 For they got <03423 +yarash > not the land
 <00776 +>erets > in possession <03423 +yarash > by their own
 sword <02719 +cherub > , neither <03808 +lo > did their own arm
 <02220 +z@rowa< > save <03467 +yasha< > them : but thy right
 <03225 +yami yn > hand <{03225} +yami yn > , and thine arm <02220
 +z@rowa< > , and the light <00216 +owr > of thy countenance
 <06440 +paniyim > , because <03588 +ki y > thou hadst a favour

<07520 +ratsad > unto them .

03225 PSA 044 003 For they got <03423 +yarash > not the land
 <00776 +erets > in possession <03423 +yarash > by their own
 sword <02719 +chereb > , neither <03808 +lo > did their own arm
 <02220 +z@rowa< > save <03467 +yasha< > them : but thy right
 <{03225} +yami yn > hand <03225 +yami yn > , and thine arm <02220
 +z@rowa< > , and the light <00216 +owr > of thy countenance
 <06440 +paniyim > , because <03588 +ki y > thou hadst a favour
 <07520 +ratsad > unto them .

03225 PSA 045 004 And in thy majesty <01926 +hadar > ride <07392
 +rakab > prosperously <06743 +tsalach > because of truth <00571
 +emeth > and meekness <06037 +<anvah > [and] righteousness
 <06664 +tsedeq > ; and thy right <{03225} +yami yn > hand <03225
 +yami yn > shall teach <03384 +yarah > thee terrible <03372
 +yare> > things .

03225 PSA 045 004 And in thy majesty <01926 +hadar > ride <07392
 +rakab > prosperously <06743 +tsalach > because of truth <00571
 +emeth > and meekness <06037 +<anvah > [and] righteousness
 <06664 +tsedeq > ; and thy right <03225 +yami yn > hand <{03225}
 +yami yn > shall teach <03384 +yarah > thee terrible <03372
 +yare> > things .

03225 PSA 045 009 Kings <04428 +mel ek > daughters <01121 +ben >
 [were] among thy honourable <03368 +yaqar > women : upon thy
 right <03225 +yami yn > hand <{03225} +yami yn > did stand <05324
 +natsab > the queen <07694 +shegal > in gold <03800 +kethem > of
 Ophir <00211 +>Owphi yr > .

03225 PSA 045 009 Kings <04428 +mel ek > daughters <01121 +ben >
 [were] among thy honourable <03368 +yaqar > women : upon thy
 right <{03225} +yami yn > hand <03225 +yami yn > did stand <05324
 +natsab > the queen <07694 +shegal > in gold <03800 +kethem > of
 Ophir <00211 +>Owphi yr > .

03225 PSA 048 010 According to thy name <08034 +shem > , O God
 <00430 +elohiyim > , so <03651 +ken > [is] thy praise <08416
 +t@hillah > unto the ends <07099 +qetsev > of the earth <00776
 +erets > : thy right <{03225} +yami yn > hand <03225 +yami yn >
 is full <04390 +male > of righteousness <06664 +tsedeq > .

03225 PSA 048 010 According to thy name <08034 +shem > , O God
 <00430 +elohiyim > , so <03651 +ken > [is] thy praise <08416
 +t@hillah > unto the ends <07099 +qetsev > of the earth <00776
 +erets > : thy right <03225 +yami yn > hand <{03225} +yami yn >
 is full <04390 +male > of righteousness <06664 +tsedeq > .

03225 PSA 060 005 That thy beloved <03039 +y@di yd > may be
 delivered <02502 +chalats > ; save <03467 +yasha< > [with] thy
 right <03225 +yami yn > hand <{03225} +yami yn > , and hear <06030
 +<anah > me .

03225 PSA 060 005 That thy beloved <03039 +y@di yd > may be
 delivered <02502 +chalats > ; save <03467 +yasha< > [with] thy
 right <{03225} +yami yn > hand <03225 +yami yn > , and hear <06030
 +<anah > me .

03225 PSA 063 008 My soul <05315 +nephesh > followeth <01692
 +dabaq > hard <01692 +dabaq > after <00310 +>achar > thee : thy
 right <03225 +yami yn > hand <{03225} +yami yn > uphol deth <08551
 +tamak > me .

03225 PSA 063 008 My soul <05315 +nephesh > followeth <01692
 +dabaq > hard <01692 +dabaq > after <00310 +>achar > thee : thy
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right <{03225} +yami yn > hand <03225 +yami yn > uphol deth <08551 +tamak > me .

03225 PSA 073 023 Nevertheless I [am] continually <08548 +tami yd > with thee : thou hast hol den <00270 +>achaz > [me] by my right <{03225} +yami yn > hand <03027 +yad > .

03225 PSA 074 011 Why <04100 +mah > wi thdrawest <07725 +shuwb > thou thy hand <03027 +yad > , even thy right <{03225} +yami yn > hand <03225 +yami yn > ? pl uck <03615 +kal ah > [it] out of thy bosom <02436 +cheyq > .

03225 PSA 074 011 Why <04100 +mah > wi thdrawest <07725 +shuwb > thou thy hand <03027 +yad > , even thy right <03225 +yami yn > hand <{03225} +yami yn > ? pl uck <03615 +kal ah > [it] out of thy bosom <02436 +cheyq > .

03225 PSA 077 010 And I said <00559 +>amar > , This <01931 +huw> > [is] my infirmity <02470 +chal ah > : [but I will remember <02142 +zakar >] the years <08141 +shaneh > of the right <03225 +yami yn > hand <{03225} +yami yn > of the most <05945 +>el yown > High <05945 +>el yown > .

03225 PSA 077 010 And I said <00559 +>amar > , This <01931 +huw> > [is] my infirmity <02470 +chal ah > : [but I will remember <02142 +zakar >] the years <08141 +shaneh > of the right <{03225} +yami yn > hand <03225 +yami yn > of the most <05945 +>el yown > High <05945 +>el yown > .

03225 PSA 078 054 And he brought <00935 +bow> > them to the border <01366 +g@buwl > of his sanctuary <06944 +qodesh > , [even to] this <02088 +zeh > mountain <02022 +har > , [which] his right <03225 +yami yn > hand <{03225} +yami yn > had purchased <07069 +qanah > .

03225 PSA 078 054 And he brought <00935 +bow> > them to the border <01366 +g@buwl > of his sanctuary <06944 +qodesh > , [even to] this <02088 +zeh > mountain <02022 +har > , [which] his right <{03225} +yami yn > hand <03225 +yami yn > had purchased <07069 +qanah > .

03225 PSA 080 015 And the vineyard <03657 +kannah > whi ch <00834 +>aher > thy right <03225 +yami yn > hand <{03225} +yami yn > hath planted <05193 +nata< > , and the branch <01121 +ben > [that] thou madest strong <00553 +>amats > for thyself .

03225 PSA 080 015 And the vineyard <03657 +kannah > whi ch <00834 +>aher > thy right <{03225} +yami yn > hand <03225 +yami yn > hath planted <05193 +nata< > , and the branch <01121 +ben > [that] thou madest strong <00553 +>amats > for thyself .

03225 PSA 080 017 Let thy hand <03027 +yad > be upon the man <00376 +>i ysh > of thy right <03225 +yami yn > hand <{03225} +yami yn > , upon the son <01121 +ben > of man <00120 +>adam > [whom] thou madest strong <00553 +>amats > for thyself .

03225 PSA 080 017 Let thy hand <03027 +yad > be upon the man <00376 +>i ysh > of thy right <{03225} +yami yn > hand <03225 +yami yn > , upon the son <01121 +ben > of man <00120 +>adam > [whom] thou madest strong <00553 +>amats > for thyself .

03225 PSA 089 012 The north <06828 +tsaphown > and the south <{03225} +yami yn > thou hast created <01254 +bara> > them : Tabor <08396 +Tabowr > and Hermon <02768 +Chermown > shall I rejoice <07442 +ranan > in thy name <08034 +shem > .

03225 PSA 089 013 Thou hast a mighty <01369 +g@buwrah > arm
<02220 +z@rowa< > : strong <05810 +<azaz > is thy hand <{03225}
+yami yn > , [and] high <07311 +ruwm > is thy right <03225
+yami yn > hand <03225 +yami yn > .

03225 PSA 089 013 Thou hast a mighty <01369 +g@buwrah > arm
<02220 +z@rowa< > : strong <05810 +<azaz > is thy hand <03225
+yami yn > , [and] high <07311 +ruwm > is thy right <03225
+yami yn > hand <03225 +yami yn > .

03225 PSA 089 013 Thou hast a mighty <01369 +g@buwrah > arm
<02220 +z@rowa< > : strong <05810 +<azaz > is thy hand <03225
+yami yn > , [and] high <07311 +ruwm > is thy right <{03225}
+yami yn > hand <03225 +yami yn > .

03225 PSA 089 025 I will set <07760 +suwm > his hand <03027 +yad
> also in the sea <03220 +yam > , and his right <{03225} +yami yn
> hand <03225 +yami yn > in the rivers <05104 +nahar > .

03225 PSA 089 025 I will set <07760 +suwm > his hand <03027 +yad
> also in the sea <03220 +yam > , and his right <03225 +yami yn >
hand <{03225} +yami yn > in the rivers <05104 +nahar > .

03225 PSA 089 042 Thou hast set <07311 +ruwm > up the right
<{03225} +yami yn > hand <03225 +yami yn > of his adversaries
<06862 +tsar > ; thou hast made all <03605 +kol > his enemies
<00341 +>oyeb > to rejoice <08055 +samach > .

03225 PSA 089 042 Thou hast set <07311 +ruwm > up the right
<03225 +yami yn > hand <{03225} +yami yn > of his adversaries
<06862 +tsar > ; thou hast made all <03605 +kol > his enemies
<00341 +>oyeb > to rejoice <08055 +samach > .

03225 PSA 091 007 A thousand <00505 +>el eph > shall fall <05307
+naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah >
thousand <07233 +r@babah > at thy right <{03225} +yami yn > hand
<03225 +yami yn > ; [but] it shall not come <05066 +nagash >
nigh <05066 +nagash > thee .

03225 PSA 091 007 A thousand <00505 +>el eph > shall fall <05307
+naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah >
thousand <07233 +r@babah > at thy right <03225 +yami yn > hand
<{03225} +yami yn > ; [but] it shall not come <05066 +nagash >
nigh <05066 +nagash > thee .

03225 PSA 098 001 A Psalm <04210 +mi zmowr > . O sing <07891
+shiyir > unto the LORD <03068 +Y@hovah > a new <02319 +chadash >
song <07892 +shiyir > ; for he hath done <06213 +<asah >
marvelous <06381 +pal a> > things : his right <{03225} +yami yn >
hand <03225 +yami yn > , and his holy <06944 +qodesh > arm <02220
+z@rowa< > , hath gotten him the victory <03467 +yasha< > .

03225 PSA 098 001 A Psalm <04210 +mi zmowr > . O sing <07891
+shiyir > unto the LORD <03068 +Y@hovah > a new <02319 +chadash >
song <07892 +shiyir > ; for he hath done <06213 +<asah >
marvelous <06381 +pal a> > things : his right <03225 +yami yn >
hand <{03225} +yami yn > , and his holy <06944 +qodesh > arm
<02220 +z@rowa< > , hath gotten him the victory <03467 +yasha< >
.

03225 PSA 108 006 That thy beloved <03039 +y@di yd > may be
delivered <02502 +chalats > : save <03467 +yasha< > [with] thy
right <03225 +yami yn > hand <{03225} +yami yn > , and answer
<06030 +<anah > me .

03225 PSA 108 006 That thy beloved <03039 +y@di yd > may be

del i vered <02502 +chal ats > : save <03467 +yasha< > [wi th] thy right <{03225} +yami yn > hand <03225 +yami yn > , and answer <06030 +<anah > me .

03225 PSA 109 006 Set <06485 +paqad > thou a wicked <07563 +rasha< > man over <05921 +<al > him : and let Satan <07854 +satan > stand <05975 +<amad > at <05921 +<al > his right <{03225} +yami yn > hand <03225 +yami yn > .

03225 PSA 109 006 Set <06485 +paqad > thou a wicked <07563 +rasha< > man over <05921 +<al > him : and let Satan <07854 +satan > stand <05975 +<amad > at <05921 +<al > his right <{03225} +yami yn > hand <{03225} +yami yn > .

03225 PSA 109 031 For he shall stand <05975 +<amad > at the right <{03225} +yami yn > hand <03225 +yami yn > of the poor <34> , to save <03467 +yasha< > [him] from those that condemn <08199 +shaphat > his soul <05315 +nephesh > .

03225 PSA 109 031 For he shall stand <05975 +<amad > at the right <03225 +yami yn > hand <{03225} +yami yn > of the poor <34> , to save <03467 +yasha< > [him] from those that condemn <08199 +shaphat > his soul <05315 +nephesh > .

03225 PSA 110 001 A Psalm <04210 +mi zmowr > of David <01732 +David > . The L ORD <03068 +Y@hovah > said <05002 +n@>um > unto my Lord <00113 +>adown > , Sit <03427 +yashab > thou at my right <03225 +yami yn > hand <{03225} +yami yn > , until <05704 +<ad > I make <07896 +shi yth > thi ne enem ie s <00341 +>oyeb > thy footstool .

03225 PSA 110 001 A Psalm <04210 +mi zmowr > of David <01732 +David > . The L ORD <03068 +Y@hovah > said <05002 +n@>um > unto my Lord <00113 +>adown > , Sit <03427 +yashab > thou at my right <{03225} +yami yn > hand <03225 +yami yn > , until <05704 +<ad > I make <07896 +shi yth > thi ne enem ie s <00341 +>oyeb > thy footstool .

03225 PSA 110 005 The Lord <00136 +>Adonay > at <05921 +<al > thy right <03225 +yami yn > hand <{03225} +yami yn > shall strike <04272 +machats > through kings <04428 +mel ek > in the day <03117 +yowm > of his wrath <00639 +>aph > .

03225 PSA 110 005 The Lord <00136 +>Adonay > at <05921 +<al > thy right <{03225} +yami yn > hand <03225 +yami yn > shall strike <04272 +machats > through kings <04428 +mel ek > in the day <03117 +yowm > of his wrath <00639 +>aph > .

03225 PSA 118 015 The voice <06963 +qowl > of rejoicing <07440 +ri nnah > and sal vation <03444 +y@shuw<ah > [is] in the tabernacle s <00168 +>ohel > of the righteous <06662 +tsaddi yq > : the right <{03225} +yami yn > hand <03225 +yami yn > of the L ORD <03068 +Y@hovah > doeth <06213 +<asah > val i antly <02428 +chayi l > .

03225 PSA 118 015 The voice <06963 +qowl > of rejoicing <07440 +ri nnah > and sal vation <03444 +y@shuw<ah > [is] in the tabernacle s <00168 +>ohel > of the righteous <06662 +tsaddi yq > : the right <03225 +yami yn > hand <{03225} +yami yn > of the L ORD <03068 +Y@hovah > doeth <06213 +<asah > val i antly <02428 +chayi l > .

03225 PSA 118 016 The right <03225 +yami yn > hand <03225 +yami yn > of the L ORD <03068 +Y@hovah > is exal ted <07426 +ramam > : the right <{03225} +yami yn > hand <03225 +yami yn > of the L ORD <03068 +Y@hovah > doeth <06213 +<asah > val i antly <02428 +chayi l > .

> .

03225 PSA 118 016 The right <03225 +yami yn > hand <03225 +yami yn > of the LORD <03068 +Y@hovah > is exalted <07426 +ramam > : the right <03225 +yami yn > hand <{03225} +yami yn > of the LORD <03068 +Y@hovah > doeth <06213 +<asah > valiantly <02428 +chayil > .

03225 PSA 118 016 The right <03225 +yami yn > hand <{03225} +yami yn > of the LORD <03068 +Y@hovah > is exalted <07426 +ramam > : the right <03225 +yami yn > hand <03225 +yami yn > of the LORD <03068 +Y@hovah > doeth <06213 +<asah > valiantly <02428 +chayil > .

03225 PSA 118 016 The right <{03225} +yami yn > hand <03225 +yami yn > of the LORD <03068 +Y@hovah > is exalted <07426 +ramam > : the right <03225 +yami yn > hand <03225 +yami yn > of the LORD <03068 +Y@hovah > doeth <06213 +<asah > valiantly <02428 +chayil > .

03225 PSA 121 005 The LORD <03068 +Y@hovah > [is] thy keeper <08104 +shamar > : the LORD <03068 +Y@hovah > [is] thy shade <06783 +ts@mi ythuth > upon thy right <{03225} +yami yn > hand <03027 +yad > .

03225 PSA 137 005 If <00518 +>im > I forget <07911 +shakach > thee , O Jerusalem <03389 +Y@ruwshal aim > , let my right <03225 +yami yn > hand <{03225} +yami yn > forget <07911 +shakach > [her cunning] .

03225 PSA 137 005 If <00518 +>im > I forget <07911 +shakach > thee , O Jerusalem <03389 +Y@ruwshal aim > , let my right <{03225} +yami yn > hand <03225 +yami yn > forget <07911 +shakach > [her cunning] .

03225 PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 +<al > the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <{03225} +yami yn > hand <03225 +yami yn > shall save <03467 +yasha< > me .

03225 PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 +<al > the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yami yn > hand <{03225} +yami yn > shall save <03467 +yasha< > me .

03225 PSA 139 010 Even <01571 +gam > there <08033 +sham > shall thy hand <03027 +yad > lead <05148 +nachah > me , and thy right <{03225} +yami yn > hand <03225 +yami yn > shall hold <00270 +>achaz > me .

03225 PSA 139 010 Even <01571 +gam > there <08033 +sham > shall thy hand <03027 +yad > lead <05148 +nachah > me , and thy right <03225 +yami yn > hand <{03225} +yami yn > shall hold <00270 +>achaz > me .

03225 PSA 142 004 I looked <05027 +nabat > on [my] right <{03225} +yami yn > hand <03225 +yami yn > , and beheld <07200 +ra>ah > , but [there was] no <00369 +>ayin > man that would know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ; no <00369 +>ayin > man cared <01875 +darash > for my soul
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<05315 +nephesh > .

03225 PSA 142 004 I looked <05027 +nabat > on [my] right
 <03225 +yami yn > hand <{03225} +yami yn > , and beheld <07200
 +ra>ah > , but [there was] no <00369 +>ayin > man that would
 know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ;
 no <00369 +>ayin > man cared <01875 +darash > for my soul
<05315 +nephesh > .

03225 PSA 144 008 Whose <00834 +>aher > mouth <06310 +peh >
 speaketh <01696 +dabar > vanity <07723 +shav> > , and their
 right <03225 +yami yn > hand <{03225} +yami yn > [is] a right
<03225 +yami yn > hand <03225 +yami yn > of falsehood <08267
+sheqer > .

03225 PSA 144 008 Whose <00834 +>aher > mouth <06310 +peh >
 speaketh <01696 +dabar > vanity <07723 +shav> > , and their
 right <03225 +yami yn > hand <03225 +yami yn > [is] a right
<{03225} +yami yn > hand <03225 +yami yn > of falsehood <08267
+sheqer > .

03225 PSA 144 008 Whose <00834 +>aher > mouth <06310 +peh >
 speaketh <01696 +dabar > vanity <07723 +shav> > , and their
 right <03225 +yami yn > hand <03225 +yami yn > [is] a right
<03225 +yami yn > hand <03225 +yami yn > of falsehood <08267
+sheqer > .

03225 PSA 144 008 Whose <00834 +>aher > mouth <06310 +peh >
 speaketh <01696 +dabar > vanity <07723 +shav> > , and their
 right <03225 +yami yn > hand <{03225} +yami yn > [is] a right
<03225 +yami yn > hand <{03225} +yami yn > of falsehood <08267
+sheqer > .

03225 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337
+natsal > me from the hand <03027 +yad > of strange <02114 +zuwr
> children <01121 +ben > , whose <00834 +>aher > mouth <06310
+peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and
their right <03225 +yami yn > hand <{03225} +yami yn > [is] a
right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267
+sheqer > :

03225 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337
+natsal > me from the hand <03027 +yad > of strange <02114 +zuwr
> children <01121 +ben > , whose <00834 +>aher > mouth <06310
+peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and
their right <03225 +yami yn > hand <03225 +yami yn > [is] a
right <{03225} +yami yn > hand <03225 +yami yn > of falsehood
<08267 +sheqer > :

03225 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337
+natsal > me from the hand <03027 +yad > of strange <02114 +zuwr
> children <01121 +ben > , whose <00834 +>aher > mouth <06310
+peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and
their right <03225 +yami yn > hand <03225 +yami yn > [is] a
right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267
+sheqer > :

03225 PSA 144 011 Rid <06475 +patsah > me , and deliver <05337
+natsal > me from the hand <03027 +yad > of strange <02114 +zuwr
> children <01121 +ben > , whose <00834 +>aher > mouth <06310
+peh > speaketh <01696 +dabar > vanity <07723 +shav> > , and
their right <03225 +yami yn > hand <03225 +yami yn > [is] a
right <03225 +yami yn > hand <03225 +yami yn > of falsehood <08267
+sheqer > :

03225 SON 002 006 His left <08040 +s@mo>wl > hand <08040
12/8/2021

+s@mo>wl > [is] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yami yn > hand <{03225} +yami yn > doth embrace <02263 +chabaq > me .

03225 SON 002 006 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [is] under <08478 +tachath > my head <07218 +ro>sh > , and his right <{03225} +yami yn > hand <03225 +yami yn > doth embrace <02263 +chabaq > me .

03225 SON 008 003 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [should be] under <08478 +tachath > my head <07218 +ro>sh > , and his right <{03225} +yami yn > hand <{03225} +yami yn > should embrace <02263 +chabaq > me .

03225 SON 008 003 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [should be] under <08478 +tachath > my head <07218 +ro>sh > , and his right <{03225} +yami yn > hand <03225 +yami yn > should embrace <02263 +chabaq > me .

03225 ZEC 003 001 And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <01419 +gadowl > priest <03548 +kohen > standing <05975 + before <06440 +pani ym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 + at <05921 +al > his right <{03225} +yami yn > hand <03225 +yami yn > to resist <07853 +satan > him .

03225 ZEC 003 001 And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <01419 +gadowl > priest <03548 +kohen > standing <05975 + before <06440 +pani ym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 + at <05921 +al > his right <03225 +yami yn > hand <{03225} +yami yn > to resist <07853 +satan > him .

03225 ZEC 004 003 And two <08147 +sh@nayim > olive <02132 +zayith > trees by it , one <00259 +>echad > upon the right <{03225} +yami yn > [side] of the bowl <01543 +gullah > , and the other <00259 +>echad > upon the left <08040 +s@mo>wl > [side] thereof .

03225 ZEC 004 011 Then answered <06030 + I , and said <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +el - leh > two <08147 +sh@nayim > olive <02132 +zayith > trees upon the right <{03225} +yami yn > [side] of the candlestick <04501 +m@nowrah > and upon the left <08040 +s@mo>wl > [side] thereof ?

03225 ZEC 011 017 Woe <01945 +howy > to the idol <00457 +el iyl > shepherd <07473 +ro<i y > that leaveth <05800 +azab > the flock <06629 +tso>n > ! the sword <02719 +chereb > [shall be] upon his arm <02220 +z@rowa< > , and upon his right <{03225} +yami yn > eye <05869 +ayin > : his arm <02220 +z@rowa< > shall be clean dried <03001 +yabesh > up , and his right <03225 +yami yn > eye <05869 +ayin > shall be utterly darkened <03543 +kahah > .

03225 ZEC 011 017 Woe <01945 +howy > to the idol <00457 +el iyl > shepherd <07473 +ro<i y > that leaveth <05800 +azab > the flock <06629 +tso>n > ! the sword <02719 +chereb > [shall be] upon his arm <02220 +z@rowa< > , and upon his right <03225 +yami yn > eye <05869 +ayin > : his arm <02220 +z@rowa< > shall be clean dried <03001 +yabesh > up , and his right <{03225} +yami yn > eye <05869 +ayin > shall be utterly darkened <03543 +kahah > .

03225 ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>all uwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +ki yowr > of fire <00784 +esh > among the wood <06086 +ets > , and like a torch <03940 +lappiyd > of fire <00784 +esh > in a sheaf <05995 +<ami yr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabi yb > about <01157 +b@<ad > , on <05921 +<al > the right <{03225} +yami yn > hand <03225 +yami yn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusal em <03389 +Y@ruwshal aim > shall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <08478 +tachath > , [even] in Jerusal em <03389 +Y@ruwshal aim > .

03225 ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>all uwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +ki yowr > of fire <00784 +esh > among the wood <06086 +ets > , and like a torch <03940 +lappiyd > of fire <00784 +esh > in a sheaf <05995 +<ami yr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabi yb > about <01157 +b@<ad > , on <05921 +<al > the right <03225 +yami yn > hand <{03225} +yami yn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusal em <03389 +Y@ruwshal aim > shall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <08478 +tachath > , [even] in Jerusal em <03389 +Y@ruwshal aim > .

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