

03238 yanah EZE-46: 18 thrust

03238 yanah EXO-22: 21 vex

03238 yanah LEV-19: 33 vex

03238 yanah EZE-22: 7 vexed

03238 yanah EZE-22: 29 vexed

03238 yanah JER-22: 3 wrong

03238 yanah LEV-25: 14 oppress

03238 yanah LEV-25: 17 oppress

03238 yanah DEU-23: 16 oppress

03238 yanah ISA-49: 26 oppress

03238 yanah EZE-45: 8 oppress

03238 yanah EZE-18: 7 oppressed

03238 yanah EZE-18: 12 oppressed

03238 yanah EZE-18: 16 oppressed

03238 yanah JER-46: 16 oppressing

03238 yanah JER-50: 16 oppressing

03238 yanah ZEP-3: 1 oppressing

03238 yanah EZE-46: 18 oppression

03238 yanah JER-25: 38 oppressor

03238 yanah PSA-74: 8 destroy

~~~~~

~~~~~

03238 DEU 023 016 He shall dwell <03427 +yashab > with thee , [even] among <07130 +qereb > you , in that place <04725 +maqowm > whi ch <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha<ar > , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <{03238} +yanah > him .

03238 EXO 022 021 Thou shalt neither <03808 +lo> > vex <{03238} +yanah > a stranger <01616 +ger > , nor <03808 +lo> > oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>errets > of Egypt <04714 +Mi tsrayim > .

03238 EZE 018 007 And hath not oppressed <{03238} +yanah > any <00376 +>i ysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zel ah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered

<03680 +kakah > the naked <05903 +<eyrom > wi th a garment <00899 +beged > ;

03238 EZE 018 012 Hath oppressed <{03238} +yanah > the poor <06041 +<ani y > and needy <34> , hath spo il ed <01497 +gazal > by violence <01500 +g@zel ah > , hath not restored <07725 +shuwb > the p ledge <02258 +chabol > , and hath li fted <05375 +nasa> > up hi s eyes <05869 +<yayin > to the i dols <01544 +gi ll uwl > , hath commi tted <06213 +<asah > abomi nation <08441 +tow<ebah > ,

03238 EZE 018 016 Nei ther <03808 +lo> > hath oppressed <{03238} +yanah > any <00376 +>i ysh > , hath not wi thhol den <02254 +chabal > the p ledge <02258 +chabol > , nei ther <03808 +lo> > hath spo il ed <01497 +gazal > by violence <01500 +g@zel ah > , [but] hath gi ven <05414 +nathan > hi s bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kakah > the naked <05903 +<eyrom > wi th a garment <00899 +beged > ,

03238 EZE 022 007 In thee have they set l ight <07043 +qal al > by father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of thee have they dealt <06213 +<asah > by oppression <06233 +<osheq > wi th the stranger <01616 +ger > : in thee have they vexed <{03238} +yanah > the fatherless <03490 +yathowm > and the wi dow <00490 +>al manah > .

03238 EZE 022 029 The people <05971 +<am > of the l and <00776 +>erets > have used oppres si on <06233 +<osheq > , and exer cised robbery <01498 +gazel > , and have vexed <{03238} +yanah > the poor <06041 +<ani y > and needy <34> : yea , they have oppressed <06231 +<ashaq > the stranger <01616 +ger > wrongfull y .

03238 EZE 045 008 In the l and <00776 +>erets > shall be hi s posses si on <00272 +>achuzzah > in Israel <03478 +Yisra>el > : and my pr inc es <05387 +nasi y> > shall no <03808 +lo> > more <05750 +<owd > oppress <{03238} +yanah > my people <05971 +<am > ; and [the rest of] the l and <00776 +>erets > shall they give <05414 +nathan > to the house <01004 +bayi th > of Israel <03478 +Yisra>el > according to their tri bes <07626 +shebet > .

03238 EZE 046 018 Moreover the prince <05387 +nasi y> > shall not take <03947 +laqach > of the people s <05971 +<am > i nheri tance <05159 +nachal ah > by oppres si on <{03238} +yanah > , to thrust <03238 +yanah > them out of their posses si on <00272 +>achuzzah > ; [but] he shall give his sons <01121 +ben > i nheri tance <05157 +nachal > out of his own posses si on <00272 +>achuzzah > : that my people <05971 +<am > be not scattered every man <00376 +>i ysh > from his posses si on <00272 +>achuzzah > .

03238 EZE 046 018 Moreover the prince <05387 +nasi y> > shall not take <03947 +laqach > of the people s <05971 +<am > i nheri tance <05159 +nachal ah > by oppres si on <03238 +yanah > , to thrust <{03238} +yanah > them out of their posses si on <00272 +>achuzzah > ; [but] he shall give his sons <01121 +ben > i nheri tance <05157 +nachal > out of his own posses si on <00272 +>achuzzah > : that my people <05971 +<am > be not scattered every man <00376 +>i ysh > from his posses si on <00272 +>achuzzah > .

03238 ISA 049 026 And I wi ll feed <00398 +>akal > them that oppres <{03238} +yanah > thee wi th their own flesh <01320 +basar > ; and they shall be drunken <07937 +shakar > wi th their own bl ood <01818 +dam > , as wi th sweet <06071 +<aci yc > wi ne <06071 +<aci yc > : and all <03605 +kol > flesh <01320 +basar > shall know <03045 +yada< > that I the L ORD <03068 +Y@hovah > [am] thy Saviour <03467 +yasha< > and thy Redeemer <01350 +ga>al > , the mi ghty <46> One of Jacob <03290 +Ya<aqob > .

03238 JER 022 003 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye j udgment <04941 +mi shpat > and righteousnes s <06666 +ts@daqah > , and del i ver <05337 +natsal > the spo il ed <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <{03238} +yanah > , do no <00408 +>al > vi olence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the wi dows <00490 +>al manah > , nei ther <00408 +>al > shed <08210 +shaphak > i nnocent <05355 +naqi y > bl ood <01818 +dam > i n this <02088 +zeh > pl ace <04725 +maqowm > .

03238 JER 025 038 He hath forsaken <05800 +<azab > hi s covert <05520 +cok > , as the li on <03715 +k@phi yr > : for their land <00776 +>erets > i s desol ate <08047 +shammah > because <06440 +pani ym > of the fierceness <02740 +charown > of the oppressor <{03238} +yanah > , and because <06440 +pani ym > of hi s fierce <02740 +charown > anger <00639 +>aph > .

03238 JER 046 016 He made many <07235 +rabah > to fall <03782 +kashal > , yea , one <00376 +>i ysh > fell <05307 +naphal > upon another <07453 +rea< > : and they said <00559 +>amar > , Arise <06965 +quwm > , and let us go <07725 +shuwb > again <07725 +shuwb > to our own people <05971 +<am > , and to the land <00776 +>erets > of our nativity <04138 +mowl edeth > , from the oppressing <{03238} +yanah > sword <02719 +chereb > .

03238 JER 050 016 Cut <03772 +karath > off the sower <02232 +zara< > from Babylon <00894 +Babel > , and him that handl eth <08610 +taphas > the sickle <04038 +maggal > in the time <06256 +<eth > of harvest <07105 +qatsi yr > : for fear <06440 +pani ym > of the oppressing <{03238} +yanah > sword <02719 +chereb > they shall turn <06437 +panah > every <00376 +>i ysh > one <00376 +>i ysh > to his people <05971 +<am > , and they shall flee <05127 +nuwc > every <00376 +>i ysh > one <00376 +>i ysh > to hi s own land <00776 +>erets > .

03238 LEV 019 033 And i f <03588 +ki y > a stranger <01616 +ger > sojourn <01481 +guwr > wi th thee i n your land <00776 +>erets > , ye shall not vex <{03238} +yanah > him .

03238 LEV 025 014 And i f <03588 +ki y > thou sell <04376 +makar > ought <04465 +mi mkar > unto thy nei ghbour <05997 +<ami yth > , or <00176 +>ow > buyest <07069 +qanah > [ought] of thy nei ghbour s <05997 +<ami yth > hand <03027 +yad > , ye shall not oppress <{03238} +yanah > one <00376 +>i ysh > another <00250 +>Ezrachi y > :

03238 LEV 025 017 Ye shall not therefore oppress <{03238} +yanah > one <00376 +>i ysh > another <05997 +<ami yth > ; but thou shalt fear <03372 +yare> > thy God <00430 +>el oh i ym > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>el oh i ym > .

03238 PSA 074 008 They sai d <00559 +>amar > i n their hearts <03820 +leb > , Let us destroy <{3238yanah} > them together <03162 +yachad > : they have burned <08313 +saraph > up all <03605 +kol > the synagogues <04150 +mow<ed > of God <00410 +>el > i n the land <00776 +>erets > .

03238 ZEP 003 001 Woe <01945 +howy > to her that i s fil thy <04754 +mara> > and poll uted <01351 +ga>al > , to the oppressing <{03238} +yanah > ci ty <05892 +<i yr > !

~~~~~