

03243 yanaq GEN-21: 7 suck  
03243 yanaq DEU-32: 13 suck  
03243 yanaq DEU-33: 19 suck  
03243 yanaq 1SA-1: 23 suck  
03243 yanaq 1KI -3: 21 suck  
03243 yanaq JOB-3: 12 suck  
03243 yanaq JOB-20: 16 suck  
03243 yanaq ISA-60: 16 suck  
03243 yanaq ISA-60: 16 suck  
03243 yanaq ISA-66: 11 suck  
03243 yanaq ISA-66: 12 suck  
03243 yanaq LAM-4: 3 suck  
03243 yanaq JOE-2: 16 suck  
03243 yanaq SON-8: 1 sucked  
03243 yanaq NUM-11: 12 sucki ng  
03243 yanaq ISA-11: 8 sucki ng  
03243 yanaq LAM-4: 4 sucki ng  
03243 yanaq DEU-32: 25 suckl i ng  
03243 yanaq 1SA-15: 3 suckl i ng  
03243 yanaq JER-44: 7 suckl i ng  
03243 yanaq 1SA-22: 19 suckl i ngs  
03243 yanaq PSA-8: 2 suckl i ngs  
03243 yanaq LAM-2: 11 suckl i ngs  
03243 yanaq GEN-32: 15 mi l ch  
03243 yanaq GEN-24: 59 nurse  
03243 yanaq GEN-35: 8 nurse  
03243 yanaq EX0-2: 7 nurse  
03243 yanaq EX0-2: 7 nurse  
03243 yanaq EX0-2: 9 nurse  
03243 yanaq 2KI -11: 2 nurse  
03243 yanaq 2CH-22: 11 nurse  
03243 yanaq ISA-49: 23 nursi ng

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 03243 1KI 003 021 And when I rose <06965 +quwm > in the morning  
 <01242 +boqer > to give my child <01121 +ben > suck <{03243}  
 +yanaq > , behold <02009 +hinneh > , it was dead <04191 +muwth >  
 : but when I had considered <00995 +biyn > it in the morning  
 <01242 +boqer > , behold <02009 +hinneh > , it was not my son  
 <01121 +ben > , which <00834 +>aher > I did bear <03205 +yal ad >  
 .

03243 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband  
 <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +>asah  
 > what seemeth <05869 +>ayin > thee good <02896 +>owb > ; tarry  
 <03427 +>yashab > until <05704 +>ad > thou have weaned <01580  
 +>gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah >  
 establish <06965 +quwm > his word <01697 +>dabar > . So the woman  
 <00802 +>ishshah > abode <03427 +>yashab > , and gave her son  
 <01121 +ben > suck <{03243} +yanaq > until <05704 +>ad > she  
 weaned <01580 +>gamal > him .

03243 1SA 015 003 Now <06258 +>attah > go <03212 +>alak > and  
 smite <05221 +>nakah > Amalek <06002 +>Amaleq > , and utterly  
 destroy <02763 +>charam > all <03605 +>kol > that they have , and  
 spare <02550 +>chamal > them not ; but slay <04191 +>muwth > both  
 man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768  
 +>owlel > and suckling <{03243} +yanaq > , ox <07794 +>showr >  
 and sheep <07716 +>seh > , camel <01581 +>gamal > and ass <02543  
 +>chamowr > .

03243 1SA 022 019 And Nob <05011 +>Nob > , the city <05892 +>iyr  
 > of the priests <03548 +>kohen > , smote <05221 +>nakah > he with  
 the edge <06310 +>peh > of the sword <02719 +>chereb > , both men  
 <00376 +>iysh > and women <00802 +>ishshah > , children <05768  
 +>owlel > and sucklings <{03243} +yanaq > , and oxen <07794  
 +>showr > , and asses <02543 +>chamowr > , and sheep <07716 +>seh >  
 , with the edge <06310 +>peh > of the sword <02719 +>chereb > .

03243 2CH 022 011 But Jehoshabeath <03090 +Y@howshab<ath > , the  
 daughter of the king <04428 +>melek > , took <03947 +>laqach >  
 Joash <03101 +>Yow>ash > the son <01121 +>ben > of Ahaziah <00274  
 +>Achazyah > , and stole <01589 +>ganab > him from among <08432  
 +>tavek > the king s <04428 +>melek > sons <01121 +>ben > that were  
 slain <04191 +>muwth > , and put <05414 +>nathan > him and his  
 nurse <{03243} +yanaq > in a bedchamber . So Jehoshabeath <03090  
 +Y@howshab<ath > , the daughter <01323 +>bath > of king <04428  
 +>melek > Jehoram <03088 +Y@howram > , the wife <00802 +>ishshah  
 > of Jehoiada <03111 +>Yowyada< > the priest <03548 +>kohen > , (  
 for she was the sister <00269 +>achowth > of Ahaziah <00274  
 +>Achazyah > , ) hid <05641 +>cathar > him from Athaliah <06271  
 +>Athalyah > , so that she slew <04191 +>muwth > him not .

03243 2KI 011 002 But Jehosheba <03089 +Y@howsheba< > , the  
 daughter <01323 +>bath > of king <04428 +>melek > Joram <03141  
 +>Yowram > , sister <00269 +>achowth > of Ahaziah <00274  
 +>Achazyah > , took <03947 +>laqach > Joash <03101 +>Yow>ash > the  
 son <01121 +>ben > of Ahaziah <00274 +>Achazyah > , and stole  
 <01589 +>ganab > him from among <08432 +>tavek > the king s <04428  
 +>melek > sons <01121 +>ben > [ which were ] slain <04191 +>muwth >  
 ; and they hid <05641 +>cathar > him , [ even ] him and his nurse  
 <{03243} +yanaq > , in the bedchamber from Athaliah <06271  
 +>Athalyah > , so that he was not slain <04191 +>muwth > .

03243 DEU 032 013 He made him ride <07392 +rakab > on <05921 +<al > the high <01116 +bamah > places of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <{03243} +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ;

03243 DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <{03243} +yanaq > [ also ] with the man <00376 +>iysh > of gray <07872 +seybah > hairs .

03243 DEU 033 019 They shall call <07121 +qara> > the people <05971 +<am > unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > : for they shall suck <{03243} +yanaq > [ of ] the abundance <08228 +shepha< > of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl > .

03243 EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <{03243} +yanaq > of the Hebrew <05680 +<lbriy > women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ?

03243 EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew <05680 +<lbriy > women , that she may nurse <{03243} +yanaq > the child <03206 +yeled > for thee ?

03243 EXO 002 009 And Pharaoh s <06547 +Par<oh > daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <{03243} +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it .

03243 GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > should have given children <01121 +ben > suck <{03243} +yanaq > ? for I have born <03205 +yalad > [ him ] a son <01121 +ben > in his old <02208 +zaqun > age .

03243 GEN 024 059 And they sent <07971 +shalach > away Rebekah <07259 +Ribqah > their sister <00269 +>achowth > , and her nurse <{03243} +yanaq > , and Abraham s <85> servant <05650 +<ebed > , and his men <00582 +>enowsh > .

03243 GEN 032 015 Thirty <07970 +sh@lowshiyim > milch <{03243} +yanaq > camels <01581 +gamal > with their colts <01121 +ben > , forty <00705 +>arba<iym > kine <06510 +parah > , and ten <06235 +<eser > bulls <06499 +par > , twenty <06242 +<esriym > she asses <00860 +>athown > , and ten <06235 +<eser > foals <05895 +<ayir > .

03243 GEN 035 008 But Deborah <01683 +D@bowrah > Rebekah s <07259 +Ribqah > nurse <{03243} +yanaq > died <04191 +muwth > , and she was buried <06912 +qabar > beneath <08478 +tachath >

Bethel <01008 +Beyth - >El > under <08478 +tachath > an oak  
<00437 +>allown > : and the name <08034 +shem > of it was called  
<07121 +qara> > Allonbachuth <00439 +>Allown Bakuwth > .

03243 ISA 011 008 And the sucking <{03243} +yanaq > child shall  
play <08173 +sha<a< > on <05921 +<al > the hole <02356 +chowr >  
of the asp <06620 +pethen > , and the weaned <01580 +gamal >  
child shall put <01911 +hadah > his hand <03027 +yad > on <05921  
+<al > the cockatrice <06848 +tsepha< > den <03975 +m@uwrah > .

03243 ISA 049 023 And kings <04428 +melek > shall be thy nursing  
<00539 +>aman > fathers , and their queens <08282 +sarah > thy  
nursing <{03243} +yanaq > mothers : they shall bow <07812  
+shachah > down <07812 +shachah > to thee with [ their ] face  
<00639 +>aph > toward the earth <00776 +>erets > , and lick  
<03897 +lachak > up the dust <06083 +<aphar > of thy feet <07272  
+regel > ; and thou shalt know <03045 +yada< > that I [ am ] the  
LORD <03068 +Y@hovah > : for they shall not be ashamed <00954  
+buwsh > that wait <06960 +qavah > for me .

03243 ISA 060 016 Thou shalt also suck <{03243} +yanaq > the  
milk <02461 +chalab > of the Gentiles <01471 +gowy > , and shalt  
suck <03243 +yanaq > the breast <07699 +shad > of kings <04428  
+melek > : and thou shalt know <03045 +yada< > that I the LORD  
<03068 +Y@hovah > [ am ] thy Saviour <03467 +yasha< > and thy  
Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290  
+Ya<aqob > .

03243 ISA 060 016 Thou shalt also suck <03243 +yanaq > the milk  
<02461 +chalab > of the Gentiles <01471 +gowy > , and shalt suck  
<{03243} +yanaq > the breast <07699 +shad > of kings <04428  
+melek > : and thou shalt know <03045 +yada< > that I the LORD  
<03068 +Y@hovah > [ am ] thy Saviour <03467 +yasha< > and thy  
Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290  
+Ya<aqob > .

03243 ISA 066 011 That ye may suck <{03243} +yanaq > , and be  
satisfied <07646 +saba< > with the breasts <07699 +shad > of her  
consolations <08575 +tanchuwm > ; that ye may milk <04711  
+matsats > out , and be delighted <06026 +<anag > with the  
abundance <02123 +ziyz > of her glory <03519 +kabowd > .

03243 ISA 066 012 For thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will  
extend <05186 +natah > peace <07965 +shalowm > to her like a  
river <05104 +nahar > , and the glory <03519 +kabowd > of the  
Gentiles <01471 +gowy > like a flowing <07857 +shataph > stream  
<05158 +nachal > : then shall ye suck <{03243} +yanaq > , ye  
shall be borne <05375 +nasa> > upon [ her ] sides <06654 +tsad >  
, and be dandled <08173 +sha<a< > upon [ her ] knees <01290  
+berek > .

03243 JER 044 007 Therefore now <06258 +<attah > thus <03541  
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the  
God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God  
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore  
<04100 +mah > commit <06213 +<asah > ye [ this ] great <01419  
+gadowl > evil <07451 +ra< > against <00413 +>el > your souls  
<05315 +nephesh > , to cut <03772 +karath > off from you man  
<00376 +>iysh > and woman <00802 +>ishshah > , child <05768  
+<owlel > and suckling <{03243} +yanaq > , out of Judah <03063  
+Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy  
> to remain <07611 +sh@>eriyth > ;

03243 JOB 003 012 Why <04069 +madduwa< > did the knees <01290  
+berek > prevent <06923 +qadam > me ? or why <04069 +madduwa< >  
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the breasts <07699 +shad > that I should suck <{03243} +yanaq > ?

03243 JOB 020 016 He shall suck <{03243} +yanaq > the poison <07219 +ro>sh > of asp's <06620 +pethen > : the viper's <00660 +>eph<eh > tongue <03956 +lashown > shall slay <02026 +harag > him .

03243 JOE 002 016 Gather <00622 +>acaph > the people <05971 +<am > , sanctify <06942 +qadash > the congregation <06951 +qahal > , assemble <06908 +qabats > the elders <02205 +zaqen > , gather <00622 +>acaph > the children <05768 +<owlel > , and those that suck <{03243} +yanaq > the breasts <07699 +shad > : let the bridegroom <02860 +chathan > go <03318 +yatsa> > forth <03318 +yatsa> > of his chamber <02315 +cheder > , and the bride <03618 +kallah > out of her closet <02646 +chuppah > .

03243 LAM 002 011 Mine eyes <05869 +<ayin > do fail <03615 +kalah > with tears <01832 +dim<ah > , my bowels <04578 +me<ah > are troubled <02560 +chamar > , my liver <03516 +kabed > is poured <08210 +shaphak > upon the earth <00776 +>erets > , for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 +<am > ; because the children <05768 +<owlel > and the sucklings <{03243} +yanaq > swoon <05848 +<ataph > in the streets <07339 +r@chob > of the city <07151 +qiryah > .

03243 LAM 004 003 Even <01571 +gam > the sea monsters <08577 +tanniyn > draw <02502 +chalats > out the breast <07699 +shad > , they give suck <{03243} +yanaq > to their young <01482 +guwr > ones : the daughter <01323 +bath > of my people <05971 +<am > [ is become ] cruel <00393 +>akzar > , like the ostriches <03283 +ya<en > in the wilderness <04057 +midbar > .

03243 LAM 004 004 The tongue <03956 +lashown > of the sucking <{03243} +yanaq > child cleaveth <01692 +dabaq > to the roof <02441 +chek > of his mouth <02441 +chek > for thirst <06772 +tsama> > : the young children <05768 +<owlel > ask <07592 +sha>al > bread <03899 +lechem > , [ and ] no <00369 +>ayin > man breaketh <06566 +paras > [ it ] unto them .

03243 NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 +<am > ? have I begotten <03205 +yalad > them , that thou shouldst say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <{03243} +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ?

03243 PSA 008 002 Out of the mouth <06310 +peh > of babes <05768 +<owlel > and sucklings <{03243} +yanaq > hast thou ordained <03245 +yacad > strength <05797 +<oz > because <04616 +ma<an > of thine enemies <06887 +tsarar > , that thou mightest still <07673 +shabath > the enemy <00341 +>oyeb > and the avenger <05358 +naqam > .

03243 SON 008 001 0 that thou [ wert ] as my brother <00251 +>ach > , that sucked <{03243} +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [ when ] I should find <04672 +matsa> > thee without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > .

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