

03276 ya<al 1SA-12: 21 profi t
03276 ya<al JOB-21: 15 profi t
03276 ya<al JOB-35: 3 profi t
03276 ya<al PR0-10: 2 profi t
03276 ya<al PR0-11: 4 profi t
03276 ya<al ISA-30: 5 profi t
03276 ya<al ISA-30: 5 profi t
03276 ya<al ISA-30: 6 profi t
03276 ya<al ISA-44: 9 profi t
03276 ya<al ISA-47: 12 profi t
03276 ya<al ISA-48: 17 profi t
03276 ya<al ISA-57: 12 profi t
03276 ya<al JER-2: 8 profi t
03276 ya<al JER-2: 11 profi t
03276 ya<al JER-7: 8 profi t
03276 ya<al JER-12: 13 profi t
03276 ya<al JER-16: 19 profi t
03276 ya<al JER-23: 32 profi t
03276 ya<al ISA-44: 10 profi table
03276 ya<al HAB-2: 18 profi teth
03276 ya<al JOB-15: 3 good
03276 ya<al JOB-30: 13 forward

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03276 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <{03276} +ya<al > nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > .

03276 HAB 002 018 What <04100 +mah > profiteth <{03276} +ya<al > the graven <06459 +pecel > image that the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it ; the molten <04541 +maccekah > image , and a teacher <03384 +yarah > of lies <08267 +sheqer > , that the maker <03335 +yatsar > of his work <03336 +yetser > trusteth <00982 +batach > therein <05921 +<al > , to make <06213 +<asah > dumb <00483 +>illem > idols <00457 +>eliyl > ?

03276 ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 +<am > [that] could not profit <{03276} +ya<al > them , nor <03808 +lo> > be an help <05828 +<ezer > nor <03808 +lo> > profit <03276 +ya<al > , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > .

03276 ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 +<am > [that] could not profit <03276 +ya<al > them , nor <03808 +lo> > be an help <05828 +<ezer > nor <03808 +lo> > profit <{03276} +ya<al > , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > .

03276 ISA 030 006 The burden <04853 +massa> > of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq > , from whence <01992 +hem > [come] the young <03833 +labiy> > and old <03918 +layish > lion <03918 +layish > , the viper <00660 +>eph<eh > and fiery <08314 +saraph > flying <05774 +<uwph > serpent <08314 +saraph > , they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses <05895 +<ayir > , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 +gamal > , to a people <05971 +<am > [that] shall not profit <{03276} +ya<al > [them] .

03276 ISA 044 009 They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <{03276} +ya<al > ; and they [are] their own witnesses <05707 +<ed > ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they may be ashamed <00954 +buwsh > .

03276 ISA 044 010 Who <04310 +miy > hath formed <03335 +yatsar > a god <00410 +>el > , or molten <05258 +nacak > a graven <06459 +pecel > image [that] is profitable <{03276} +ya<al > for nothing <01115 +biltiy > ?

03276 ISA 047 012 Stand <05975 +<amad > now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga< > from thy youth <05271 +na<uwr > ; if <00194 +>uwlai > so be thou shalt be able <03201 +yakol > to profit <{03276} +ya<al > , if <00194 +>uwlai > so be thou mayest prevail <06206 +<arats > .

03276 ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to profit <{03276} +ya<al > , which leadeth <01869 +darak > thee by the way <01870 +derek > [that] thou shouldest go <03212 +yalak > .

03276 ISA 057 012 I will declare <05046 +nagad > thy righteousness <06666 +ts@daqah > , and thy works <04639 +ma<aseh > ; for they shall not profit <{03276} +ya<al > thee .

03276 JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the law <08451 +towrah > knew <03045 +yada< > me not : the pastors <07462 +ra<ah > also transgressed <06586 +pasha< > against me , and the prophets

<05030 +nabiy> > prophesied <05012 +naba> > by Baal <01168 +Ba<al > , and walked <01980 +halak > after <00310 +>achar > [things that] do not profit <{03276} +ya<al > .

03276 JER 002 011 Hath a nation <01471 +gowy > changed <04171 +muwr > [their] gods <00430 +>elohiym > , which <01992 +hem > [are] yet no <03808 +lo> > gods <00430 +>elohiym > ? but my people <05971 +<am > have changed <04171 +muwr > their glory <03519 +kabowd > for [that which <01992 +hem >] doth not profit <{03276} +ya<al > .

03276 JER 007 008 Behold <02009 +hinneh > , ye trust <00982 +batach > in lying <08267 +sheqer > words <01697 +dabar > , that cannot <01115 +biltiy > profit <{03276} +ya<al > .

03276 JER 012 013 They have sown <02232 +zara< > wheat <02406 +chittah > , but shall reap <07114 +qatsar > thorns <06975 +qowts > : they have put themselves to pain <02470 +chalah > , [but] shall not profit <{03276} +ya<al > : and they shall be ashamed <00954 +buwsh > of your revenues <08393 +t@buw>ah > because of the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > .

03276 JER 016 019 0 LORD <03068 +Y@hovah > , my strength <05797 +<oz > , and my fortress <04581 +ma<owz > , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel > , and [things] wherein [there is] no <00369 +>ayin > profit <{03276} +ya<al > .

03276 JER 023 032 Behold <02005 +hen > , I [am] against <05921 +<al > them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 +<asah > tell <05608 +caphar > them , and cause my people <05971 +<am > to err <08582 +ta<ah > by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit <{03276} +ya<al > this <02088 +zeh > people <05971 +<am > at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03276 JOB 015 003 Should he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 +<alal > no <03808 +lo> > good <{03276} +ya<al > ?

03276 JOB 021 015 What <04100 +mah > [is] the Almighty <07706 +Shadday > , that we should serve <05647 +<abad > him ? and what <04100 +mah > profit <{03276} +ya<al > should we have , if we pray <06293 +paga< > unto him ?

03276 JOB 030 013 They mar <05420 +nathac > my path <05410 +nathiyb > , they set forward <{03276} +ya<al > my calamity <01942 +havvah > , they have no <03808 +lo> > helper <05826 +<azar > .

03276 JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532 +cakan > will it be unto thee ? [and] , What <04100 +mah > profit <{03276} +ya<al > shall I have , [if I be cleansed] from my sin <02403 +chatta>ah > ?

03276 PRO 010 002 Treasures <00214 +>owtsar > of wickedness

<07562 +resha< > profit <{03276} +ya<al > nothing <03808 +lo> > :
but righteousness <06666 +ts@daqah > delivereth <05337 +natsal
> from death <04194 +maveth > .

03276 PRO 011 004 Riches <01952 +hown > profit <{03276} +ya<al >
not in the day <03117 +yowm > of wrath <05678 +<ebrah > : but
righteousness <06666 +ts@daqah > delivereth <05337 +natsal >
from death <04194 +maveth > .

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