

03293 1CH 016 033 Then <00227 +>az > shall the trees <06086 +<ets > of the wood <{03293} +ya<ar > sing <07442 +ranan > out at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > .

03293 1KI 007 002 He built <01129 +banah > also the house <01004 +bayith > of the forest <{03293} +ya<ar > of Lebanon <03844 +L@banown > ; the length <00753 +>orek > thereof [was] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the height <06967 +qowmah > thereof thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > , upon four <00702 +>arba< > rows <02905 +tuwr > of cedar <00730 +>erez > pillars <05982 +<ammuwd > , with cedar <00730 +>erez > beams <03773 +karuthah > upon the pillars <05982 +<ammuwd > .

03293 1KI 010 017 And [he made] three <07969 +shalowsh > hundred <03967 +me>ah > shields <04043 +magen > [of] beaten <07820 +shachat > gold <02091 +zahab > ; three <07969 +shalowsh > pound <04488 +maneh > of gold <02091 +zahab > went <05927 +<alah > to one <00259 +>echad > shield <04043 +magen > : and the king <04428 +melek > put <05414 +nathan > them in the house <01004 +bayith > of the forest <{03293} +ya<ar > of Lebanon <03844 +L@banown > .

03293 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <{03293} +ya<ar > of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > ; none <00369 +>ayin > [were of] silver <03701 +keceph > : it was nothing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

03293 1SA 014 025 And all <03605 +kol > [they of] the land <00776 +>erets > came <00935 +bow> > to a wood <{03293} +ya<ar > ; and there was honey <01706 +d@bash > upon the ground <07704 +sadeh > .

03293 1SA 014 026 And when the people <05971 +<am > were come <00935 +bow> > into <00413 +>el > the wood <{03293} +ya<ar > , behold <02009 +hinneh > , the honey <01706 +d@bash > dropped <01982 +helek > ; but no <00369 +>ayin > man put <05381 +nasag > his hand <03027 +yad > to his mouth <06310 +peh > : for the people <05971 +<am > feared <03372 +yare> > the oath <07621 +sh@buwah > .

03293 1SA 022 005 And the prophet <05030 +nabiy> > Gad <01410 +Gad > said <00559 +>amar > unto David <01732 +David > , Abide <03427 +yashab > not in the hold <04686 +matsuwd > ; depart <03212 +yalak > , and get <00935 +bow> > thee into the land <00776 +>erets > of Judah <03063 +Y@huwdah > . Then David <01732 +David > departed <03212 +yalak > , and came <00935 +bow> > into the forest <{03293} +ya<ar > of Hareth <02802 +Chereth > .

03293 2CH 009 016 And three <07969 +shalowsh > hundred <03967 +me>ah > shields <04043 +magen > [made he of] beaten <07820 +shachat > gold <02091 +zahab > : three <07969 +shalowsh > hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > went <05927 +<alah > to one <00259 +>echad > shield <04043 +magen > . And the king <04428 +melek > put <05414 +nathan > them in the house <01004 +bayith > of the forest <{03293} +ya<ar > of Lebanon <03844 +L@banown > .

03293 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <{03293} +ya<ar > of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > : none <00369 +>ayin > [were of] silver <03701 +keceph > ; it was [not] any <03972 +m@uwmah > thing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

03293 2KI 002 024 And he turned <06437 +panah > back <00310 +>achar > , and looked <07200 +ra>ah > on them , and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y@hovah > . And there came <03318 +yatsa> > forth <03318 +yatsa> > two <08147 +sh@nayim > she bears <01677 +dob > out of the wood <{03293} +ya<ar > , and tare <01234 +baqa< > forty <00705 +>arba<iym > and two <08147 +sh@nayim > children <03206 +yeled > of them .

03293 2KI 019 023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 +<alah > up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings <04411 +malown > of his borders <07093 +qets > , [and into] the forest <{03293} +ya<ar > of his Carmel <03760 +Karmel > .

03293 2SA 018 006 So the people <05971 +<am > went <03318 +yatsa> > out into the field <07704 +sadeh > against <07125 +qir>ah > Israel <03478 +Yisra>el > : and the battle <04421 +milchamah > was in the wood <{03293} +ya<ar > of Ephraim <00669 +>Ephrayim > ;

03293 2SA 018 008 For the battle <04421 +milchamah > was there <08033 +sham > scattered <06327 +puwts > over <05921 +<al > the face <06440 +paniym > of all <03605 +kol > the country <00776 +>erets > : and the wood <{03293} +ya<ar > devoured <00398 +>akal > more <07235 +rabah > people <05971 +<am > that day <03117 +yowm > than the sword <02719 +chereb > devoured <00398 +>akal > .

03293 2SA 018 017 And they took <03947 +laqach > Absalom <53> , and cast <07993 +shalak > him into <00413 +>el > a great <01419 +gadowl > pit <06354 +pachath > in the wood <{03293} +ya<ar > , and laid <05324 +natsab > a very <03966 +m@<od > great <01419 +gadowl > heap <01530 +gal > of stones <68> upon him : and all <03605 +kol > Israel <03478 +Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel > .

03293 AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <{03293} +ya<ar > , when he hath no <00369 +>ayin > prey <02964 +tereph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@<ownah > , if <00518 +>im > he have taken <03920 +lakad > nothing <01115 +biltiy > ?

03293 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <{03293} +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and

his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

03293 ECC 002 006 I made <06213 +<asah > me pools <01295 +b@rekah > of water <04325 +mayim > , to water <08248 +shaqah > therewith the wood <{03293} +ya<ar > that bringeth <06779 +tsamach > forth <06779 +tsamach > trees <06086 +<ets > :

03293 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 +<ets > more than any tree <06086 +<ets > , [or than] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 +<ets > of the forest <{03293} +ya<ar > ?

03293 EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 +<ets > among the trees <06086 +<ets > of the forest <{03293} +ya<ar > , which <00834 +>aher > I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

03293 EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the south <01864 +darowm > , and prophesy <05012 +naba> > against <00413 +>el > the forest <{03293} +ya<ar > of the south <05045 +negeb > field <07704 +sadeh > ;

03293 EZE 020 047 And say <00559 +>amar > to the forest <{03293} +ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 +<ets > in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 +<ets > : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein .

03293 EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 +<ets > out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [any] out of the forests <{03293} +ya<ar > ; for they shall burn <01197 +ba<ar > the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03293 HOS 002 012 And I will destroy <08074 +shamem > her vines <01612 +gephen > and her fig <08384 +t@>en > trees , whereof <00834 +>aher > she hath said <00559 +>amar > , These <01992 +hem > [are] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me ; and I will make

<07760 +suwm > them a forest <{03293} +ya<ar > , and the beasts
<02416 +chay > of the field <07704 +sadeh > shall eat <00398
+>akal > them .

03293 ISA 007 002 And it was told <05046 +nagad > the house
<01004 +bayith > of David <01732 +David > , saying <00559 +>amar
> , Syria <00758 +>Aram > is confederate <05117 +nuwach > with
Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was
moved <05128 +nuwa< > , and the heart <03824 +lebab > of his
people <05971 +<am > , as the trees <06086 +<ets > of the wood
<{03293} +ya<ar > are moved <05128 +nuwa< > with the wind <07307
+ruwach > .

03293 ISA 009 018 For wickedness <07564 +rish<ah > burneth
<01197 +ba<ar > as the fire <00784 +>esh > : it shall devour
<00398 +>akal > the briars <08068 +shamiyr > and thorns <07898
+shayith > , and shall kindle <03341 +yatsath > in the thickets
<05442 +c@bak > of the forest <{03293} +ya<ar > , and they shall
mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke
<06227 +<ashan > .

03293 ISA 010 018 And shall consume <03615 +kalah > the glory
<03519 +kabowd > of his forest <{03293} +ya<ar > , and of his
fruitful <03759 +karmel > field , both soul <05315 +nephesh >
and body <01320 +basar > : and they shall be as when a
standardbearer <05264 +nacac > fainteth <04549 +macac > .

03293 ISA 010 019 And the rest <07605 +sh@>ar > of the trees
<06086 +<ets > of his forest <{03293} +ya<ar > shall be few
<04557 +micpar > , that a child <05288 +na<ar > may write <03789
+kathab > them .

03293 ISA 010 034 And he shall cut <05362 +naqaph > down the
thickets <05442 +c@bak > of the forest <{03293} +ya<ar > with
iron <01270 +barzel > , and Lebanon <03844 +L@banown > shall
fall <05307 +naphal > by a mighty <00117 +>addiyr > one .

03293 ISA 021 013 The burden <04853 +massa> > upon Arabia <06152
+< Arab > . In the forest <{03293} +ya<ar > in Arabia <06152 +<
Arab > shall ye lodge <03885 +luwn > , O ye travelling <00736
+>or@chah > companies <00736 +>or@chah > of Dedanim <01720
+D@daniym > .

03293 ISA 022 008 And he discovered <01540 +galah > the covering
<04539 +macak > of Judah <03063 +Y@huwdah > , and thou didst
look <05027 +nabat > in that day <03117 +yowm > to the armour
<05402 +nesheq > of the house <01004 +bayith > of the forest
<{03293} +ya<ar > .

03293 ISA 029 017 [Is] it not yet <05750 +<owd > a very <04213
+miz<ar > little <04592 +m@<at > while , and Lebanon <03844
+L@banown > shall be turned <07725 +shuwb > into a fruitful
<03759 +karmel > field , and the fruitful <03759 +karmel > field
shall be esteemed <02803 +chashab > as a forest <{03293} +ya<ar
> ?

03293 ISA 032 015 Until <05704 +<ad > the spirit <07307 +ruwach
> be poured <06168 +<arah > upon us from on high <04791 +marowm
> , and the wilderness <04057 +midbar > be a fruitful <03759
+karmel > field , and the fruitful <03759 +karmel > field be
counted <02803 +chashab > for a forest <{03293} +ya<ar > .

03293 ISA 032 019 When it shall hail <01258 +barad > , coming
<03381 +yarad > down <03381 +yarad > on the forest <{03293}
+ya<ar > ; and the city <05892 +<iyr > shall be low <08213
+shaphel > in a low <08219 +sh@phelah > place

03293 ISA 037 024 By thy servants <05650 +<ebed > hast thou reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By the multitude <07230 +rob > of my chariots <07393 +rekeb > am I come <05927 +<alah > up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez > thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the height <04791 +marowm > of his border <07093 +qets > , [and] the forest <{03293} +ya<ar > of his Carmel <03760 +Karmel > .

03293 ISA 044 014 He heweth <03772 +karath > him down cedars <00730 +>erez > , and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <00437 +>allown > , which he strengtheneth <00553 +>amats > for himself among the trees <06086 +<ets > of the forest <{03293} +ya<ar > : he planteth <05192 +netel > an ash <00766 +>oren > , and the rain <01653 +geshem > doth nourish <01431 +gadal > [it] .

03293 ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213 +<asah > [it] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <{03293} +ya<ar > , and every <03605 +kol > tree <06086 +<ets > therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya<aqob > , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > .

03293 ISA 056 009 All <03605 +kol > ye beasts <02416 +chay > of the field <07704 +sadeh > , come <00857 +>athah > to devour <00398 +>akal > , [yea] , all <03605 +kol > ye beasts <02416 +chay > in the forest <{03293} +ya<ar > .

03293 JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <{03293} +ya<ar > shall slay <05221 +nakah > them , [and] a wolf <02061 +z@>eb > of the evenings <06160 +<arabah > shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 +<al > their cities <05892 +<iyr > : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <03588 +kiy > their transgressions <06588 +pesha< > are many <07231 +rabab > , [and] their backslidings <04878 +m@shuwbah > are increased <06105 +<atsam > .

03293 JER 010 003 For the customs <02708 +chuqqah > of the people <05971 +<am > [are] vain <01892 +hebel > : for [one] cutteth <03772 +karath > a tree <06086 +<ets > out of the forest <{03293} +ya<ar > , the work <04639 +ma<aseh > of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma<atsad > .

03293 JER 012 008 Mine heritage <05159 +nachalah > is unto me as a lion <00738 +>ariy > in the forest <{03293} +ya<ar > ; it crieth out against <05921 +<al > me : therefore have I hated <08130 +sane> > it .

03293 JER 021 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <04611 +ma<alal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in the forest <{03293} +ya<ar > thereof , and it shall devour <00398

+>akal > all <03605 +kol > things round <05439 +cabiyy > about it .

03293 JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 +<am > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [like] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +<iy > , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <{03293} +ya<ar > .

03293 JER 046 023 They shall cut <03772 +karath > down her forest <{03293} +ya<ar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <03588 +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [are] innumerable .

03293 JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [be] a great <07227 +rab > people <05971 +<am > , [then] get <05927 +<alah > thee up to the wood <{03293} +ya<ar > [country] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee .

03293 JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [is] a wood <{03293} +ya<ar > , and thou shalt cut <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na<aniy > , though <03588 +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [and] though <03588 +kiy > they [be] strong <02389 +chazaq > .

03293 MIC 003 012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown > for your sake <01558 +galal > be plowed <02790 +charash > [as] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +<iy > , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of the forest <{03293} +ya<ar > .

03293 MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 +<am > as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <{03293} +ya<ar > , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 +<eder > of sheep <06629 +tso>n : : who <00834 +>aher > , if <00518 +>im > he go <05674 +<abar > through <05674 +<abar > , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin > can deliver <05337 +natsal > .

03293 MIC 007 014 Feed <07462 +ra<ah > thy people <05971 +<am > with thy rod <07626 +shebet > , the flock <06629 +tso>n > of thine heritage <05159 +nachalah > , which dwell <07931 +shakan > solitarily <00910 +badad > [in] the wood <{03293} +ya<ar > , in the midst <08432 +tavek > of Carmel <03760 +Karmel > : let them feed <07462 +ra<ah > [in] Bashan <01316 +Bashan > and

Gilead <01568 +gil<ad > , as in the days <03117 +yowm > of old
<05769 +<owl am > .

03293 PSA 050 010 For every <03605 +kol > beast <02416 +chay >
of the forest <{03293} +ya<ar > [is] mine , [and] the cattle
<00929 +b@hemah > upon a thousand <00505 +>eleph > hills <02042
+harar > .

03293 PSA 080 013 The boar <02386 +chaziyr > out of the wood
<{03293} +ya<ar > doth waste <03765 +kircem > it , and the wild
<02123 +ziyz > beast <02123 +ziyz > of the field <07704 +sadeh >
doth devour <07462 +ra<ah > it .

03293 PSA 083 014 As the fire <00784 +>esh > burneth <01197
+ba<ar > a wood <{03293} +ya<ar > , and as the flame <03852
+lehabah > setteth <03857 +lahat > the mountains <02022 +har >
on fire <03857 +lahat > ;

03293 PSA 096 012 Let the field <07704 +sadeh > be joyful <05937
+<alaz > , and all <03605 +kol > that [is] therein : then
<00227 +>az > shall all <03605 +kol > the trees <06086 +<ets >
of the wood <{03293} +ya<ar > rejoice <07442 +ranan >

03293 PSA 104 020 Thou makest <07896 +shiyth > darkness <02822
+choshek > , and it is night <03915 +layil > : wherein all
<03605 +kol > the beasts <02416 +chay > of the forest <{03293}
+ya<ar > do creep <07430 +ramas > [forth] .

03293 PSA 132 006 Lo <02009 +hinneh > , we heard <08085 +shama<
> of it at Ephratah <00672 +>Ephraath > : we found <04672
+matsa> > it in the fields <07704 +sadeh > of the wood <{03293}
+ya<ar > .

03293 SON 002 003 As the apple <08598 +tappuwach > tree <06086
+<ets > among the trees <06086 +<ets > of the wood <{03293}
+ya<ar > , so <03651 +ken > [is] my beloved <01730 +dowd >
among <00996 +beyn > the sons <01121 +ben > . I sat <03427
+yashab > down under his shadow <06738 +tsel > with great
delight <02530 +chamad > , and his fruit <06529 +p@riy > [was]
sweet <04966 +mathowq > to my taste <02441 +chek > .

03293 SON 005 001 I am come <00935 +bow> > into my garden <01588
+gan > , my sister <00269 +>achowth > , [my] spouse <03618
+kallah > : I have gathered <00717 +>arah > my myrrh <04753
+more > with my spice <01313 +basam > ; I have eaten <00398
+>akal > my honeycomb <{03293} +ya<ar > with my honey <01706
+d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin
> with my milk <02461 +chalab > : eat <00398 +>akal > , O
friends <07453 +rea< > ; drink <08354 +shathah > , yea , drink
<07937 +shakar > abundantly <07937 +shakar > , O beloved <01730
+dowd > .

03293 ZEC 011 002 Howl <03213 +yalal > , fir <01265 +b@rowsh >
tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ;
because <00834 +>aher > the mighty <00117 +>addiyr > are
spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks
<00437 +>allown > of Bashan <01316 +Bashan > ; for the forest
<{03293} +ya<ar > of the vintage <01208 +batsowr> > is come
<03381 +yarad > down <03381 +yarad > .

~~~~~

~~~~~