

03293 ya<ar DEU-19: 5 wood  
03293 ya<ar JOS-17: 15 wood  
03293 ya<ar JOS-17: 18 wood  
03293 ya<ar 1SA-14: 25 wood  
03293 ya<ar 1SA-14: 26 wood  
03293 ya<ar 2SA-18: 6 wood  
03293 ya<ar 2SA-18: 8 wood  
03293 ya<ar 2SA-18: 17 wood  
03293 ya<ar 2KI -2: 24 wood  
03293 ya<ar 1CH-16: 33 wood  
03293 ya<ar PSA-80: 13 wood  
03293 ya<ar PSA-83: 14 wood  
03293 ya<ar PSA-96: 12 wood  
03293 ya<ar PSA-132: 6 wood  
03293 ya<ar ECC-2: 6 wood  
03293 ya<ar SON-2: 3 wood  
03293 ya<ar ISA-7: 2 wood  
03293 ya<ar MIC-7: 14 wood  
03293 ya<ar SON-5: 1 honeycomb  
03293 ya<ar 1SA-22: 5 forest  
03293 ya<ar 1KI -7: 2 forest  
03293 ya<ar 1KI -10: 17 forest  
03293 ya<ar 1KI -10: 21 forest  
03293 ya<ar 2KI -19: 23 forest  
03293 ya<ar 2CH-9: 16 forest  
03293 ya<ar 2CH-9: 20 forest  
03293 ya<ar PSA-50: 10 forest  
03293 ya<ar PSA-104: 20 forest  
03293 ya<ar ISA-9: 18 forest  
03293 ya<ar ISA-10: 18 forest  
03293 ya<ar ISA-10: 19 forest  
03293 ya<ar ISA-10: 34 forest  
03293 ya<ar ISA-21: 13 forest

03293 ya<ar ISA-22: 8 forest  
 03293 ya<ar ISA-29: 17 forest  
 03293 ya<ar ISA-32: 15 forest  
 03293 ya<ar ISA-32: 19 forest  
 03293 ya<ar ISA-37: 24 forest  
 03293 ya<ar ISA-44: 14 forest  
 03293 ya<ar ISA-44: 23 forest  
 03293 ya<ar ISA-56: 9 forest  
 03293 ya<ar JER-5: 6 forest  
 03293 ya<ar JER-10: 3 forest  
 03293 ya<ar JER-12: 8 forest  
 03293 ya<ar JER-21: 14 forest  
 03293 ya<ar JER-26: 18 forest  
 03293 ya<ar JER-46: 23 forest  
 03293 ya<ar EZE-15: 2 forest  
 03293 ya<ar EZE-15: 6 forest  
 03293 ya<ar EZE-20: 46 forest  
 03293 ya<ar EZE-20: 47 forest  
 03293 ya<ar HOS-2: 12 forest  
 03293 ya<ar AMO-3: 4 forest  
 03293 ya<ar MIC-3: 12 forest  
 03293 ya<ar MIC-5: 8 forest  
 03293 ya<ar ZEC-11: 2 forest  
 03293 ya<ar EZE-39: 10 forests

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03293 1CH 016 033 Then <00227 +>az > shall the trees <06086 +<ets > of the wood <{03293} +ya<ar > sing <07442 +ranan > out at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > .

03293 1KI 007 002 He built <01129 +banah > also the house <01004 +bayith > of the forest <{03293} +ya<ar > of Lebanon <03844 +L@banown > ; the length <00753 +>orek > thereof [ was ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the

breadth <07341 +rochab > thereof fifty <02572 +chami shshi ym >  
 cubits <00520 +>ammah > , and the height <06967 +qowmah >  
 thereof thirty <07970 +sh@lowshi ym > cubits <00520 +>ammah > ,  
 upon four <00702 +>arba< > rows <02905 +tuwr > of cedar <00730  
 +>erez > pillars <05982 +<ammuwd > , with cedar <00730 +>erez >  
 beams <03773 +karuthah > upon the pillars <05982 +<ammuwd > .

03293 1KI 010 017 And [ he made ] three <07969 +shalowsh >  
 hundred <03967 +me>ah > shields <04043 +magen > [ of ] beaten  
 <07820 +shachat > gold <02091 +zahab > ; three <07969 +shalowsh  
 > pound <04488 +maneh > of gold <02091 +zahab > went <05927  
 +<alah > to one <00259 +>echad > shield <04043 +magen > : and  
 the king <04428 +melek > put <05414 +nathan > them in the house  
 <01004 +bayith > of the forest <{03293} +ya<ar > of Lebanon  
 <03844 +L@banown > .

03293 1KI 010 021 And all <03605 +kol > king <04428 +melek >  
 Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels  
 <03627 +k@liy > [ were of ] gold <02091 +zahab > , and all  
 <03605 +kol > the vessels <03627 +k@liy > of the house <01004  
 +bayith > of the forest <{03293} +ya<ar > of Lebanon <03844  
 +L@banown > [ were of ] pure <05462 +cagar > gold <02091 +zahab  
 > ; none <00369 +>ayin > [ were of ] silver <03701 +keceph > :  
 it was nothing accounted <02803 +chashab > of in the days <03117  
 +yowm > of Solomon <08010 +Sh@lomoh > .

03293 1SA 014 025 And all <03605 +kol > [ they of ] the land  
 <00776 +>erets > came <00935 +bow> > to a wood <{03293} +ya<ar >  
 ; and there was honey <01706 +d@bash > upon the ground <07704  
 +sadeh > .

03293 1SA 014 026 And when the people <05971 +<am > were come  
 <00935 +bow> > into <00413 +>el > the wood <{03293} +ya<ar > ,  
 behold <02009 +hinneh > , the honey <01706 +d@bash > dropped  
 <01982 +helek > ; but no <00369 +>ayin > man put <05381 +nasag >  
 his hand <03027 +yad > to his mouth <06310 +peh > : for the  
 people <05971 +<am > feared <03372 +yare> > the oath <07621  
 +sh@buw<ah > .

03293 1SA 022 005 And the prophet <05030 +nabiy> > Gad <01410  
 +Gad > said <00559 +>amar > unto David <01732 +David > , Abide  
 <03427 +yashab > not in the hold <04686 +matsuwd > ; depart  
 <03212 +yalak > , and get <00935 +bow> > thee into the land  
 <00776 +>erets > of Judah <03063 +Y@huwdah > . Then David <01732  
 +David > departed <03212 +yalak > , and came <00935 +bow> > into  
 the forest <{03293} +ya<ar > of Hareth <02802 +Chereth > .

03293 2CH 009 016 And three <07969 +shalowsh > hundred <03967  
 +me>ah > shields <04043 +magen > [ made he of ] beaten <07820  
 +shachat > gold <02091 +zahab > : three <07969 +shalowsh >  
 hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > went  
 <05927 +<alah > to one <00259 +>echad > shield <04043 +magen > .  
 And the king <04428 +melek > put <05414 +nathan > them in the  
 house <01004 +bayith > of the forest <{03293} +ya<ar > of  
 Lebanon <03844 +L@banown > .

03293 2CH 009 020 And all <03605 +kol > the drinking <04945  
 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek >  
 Solomon <08010 +Sh@lomoh > [ were of ] gold <02091 +zahab > ,  
 and all <03605 +kol > the vessels <03627 +k@liy > of the house  
 <01004 +bayith > of the forest <{03293} +ya<ar > of Lebanon  
 <03844 +L@banown > [ were of ] pure <05462 +cagar > gold <02091  
 +zahab > : none <00369 +>ayin > [ were of ] silver <03701  
 +keceph > ; it was [ not ] any <03972 +m@uwmah > thing accounted  
 <02803 +chashab > of in the days <03117 +yowm > of Solomon  
 <08010 +Sh@lomoh > .

03293 2KI 002 024 And he turned <06437 +panah > back <00310 +>achar > , and looked <07200 +ra>ah > on them , and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y@hovah > . And there came <03318 +yatsa> > forth <03318 +yatsa> > two <08147 +sh@nayim > she bears <01677 +dob > out of the wood <{03293} +ya<ar > , and tare <01234 +baqa< > forty <00705 +>arba<iym > and two <08147 +sh@nayim > children <03206 +yeled > of them .

03293 2KI 019 023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 +<alah > up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekeh > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings <04411 +malown > of his borders <07093 +qets > , [ and into ] the forest <{03293} +ya<ar > of his Carmel <03760 +Karmel > .

03293 2SA 018 006 So the people <05971 +<am > went <03318 +yatsa> > out into the field <07704 +sadeh > against <07125 +qir>ah > Israel <03478 +Yisra>el > : and the battle <04421 +milchamah > was in the wood <{03293} +ya<ar > of Ephraim <00669 +>Ephrayim > ;

03293 2SA 018 008 For the battle <04421 +milchamah > was there <08033 +sham > scattered <06327 +puwts > over <05921 +<al > the face <06440 +paniym > of all <03605 +kol > the country <00776 +>erets > : and the wood <{03293} +ya<ar > devoured <00398 +>akal > more <07235 +rabah > people <05971 +<am > that day <03117 +yowm > than the sword <02719 +chereb > devoured <00398 +>akal > .

03293 2SA 018 017 And they took <03947 +laqach > Absalom <53> , and cast <07993 +shalak > him into <00413 +>el > a great <01419 +gadowl > pit <06354 +pachath > in the wood <{03293} +ya<ar > , and laid <05324 +natsab > a very <03966 +m@<od > great <01419 +gadowl > heap <01530 +gal > of stones <68> upon him : and all <03605 +kol > Israel <03478 +Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel > .

03293 AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <{03293} +ya<ar > , when he hath no <00369 +>ayin > prey <02964 +tereph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@<ownah > , if <00518 +>im > he have taken <03920 +lakad > nothing <01115 +biltiy > ?

03293 DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <{03293} +ya<ar > with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 +<ets > , and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +<ets > , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 +<ets > , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +<iyr > , and live <02425 +chayay > :

03293 ECC 002 006 I made <06213 +<asah > me pools <01295

+b@rekah > of water <04325 +mayim > , to water <08248 +shaqah >  
therewith the wood <{03293} +ya<ar > that bringeth <06779  
+tsamach > forth <06779 +tsamach > trees <06086 +<ets > :

03293 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > ,  
What <04100 +mah > is the vine <01612 +gephen > tree <06086  
+<ets > more than any tree <06086 +<ets > , [ or than ] a branch  
<02156 +z@mowrah > which <00834 +>aher > is among the trees  
<06086 +<ets > of the forest <{03293} +ya<ar > ?

03293 EZE 015 006 Therefore <03651 +ken > thus <03541 +koh >  
sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; As the vine <01612 +gephen > tree <06086 +<ets >  
among the trees <06086 +<ets > of the forest <{03293} +ya<ar > ,  
which <00834 +>aher > I have given <05414 +nathan > to the fire  
<00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will  
I give <05414 +nathan > the inhabitants <03427 +yashab > of  
Jerusalem <03389 +Y@ruwshalaim > .

03293 EZE 020 046 Son <01121 +ben > of man <00120 +>adam > , set  
<07760 +suwm > thy face <06440 +paniym > toward <01870 +derek >  
the south <08486 +teyman > , and drop <05197 +nataph > [ thy  
word ] toward <00413 +>el > the south <01864 +darowm > , and  
prophesy <05012 +naba> > against <00413 +>el > the forest  
<{03293} +ya<ar > of the south <05045 +negeb > field <07704  
+sadeh > ;

03293 EZE 020 047 And say <00559 +>amar > to the forest <{03293}  
+ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< >  
the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus  
<03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay >  
GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle  
<03341 +yatsath > a fire <00784 +>esh > in thee , and it shall  
devour <00398 +>akal > every <03605 +kol > green <03892 +lach >  
tree <06086 +<ets > in thee , and every <03605 +kol > dry <03002  
+yabesh > tree <06086 +<ets > : the flaming <03852 +lehabah >  
flame <07957 +shalhebeth > shall not be quenched <03518 +kabah >  
, and all <03605 +kol > faces <06440 +paniym > from the south  
<05045 +negeb > to the north <06828 +tsaphown > shall be burned  
<06866 +tsarab > therein .

03293 EZE 039 010 So that they shall take <05375 +nasa> > no  
<03808 +lo> > wood <06086 +<ets > out of the field <07704 +sadeh  
> , neither <03808 +lo> > cut <02404 +chatab > down [ any ] out  
of the forests <{03293} +ya<ar > ; for they shall burn <01197  
+ba<ar > the weapons <05402 +nesheq > with fire <05135 +nuwr > :  
and they shall spoil <07997 +shalal > those that spoiled <07997  
+shalal > them , and rob <00962 +bazaz > those that robbed  
<00962 +bazaz > them , sai th <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > .

03293 HOS 002 012 And I will destroy <08074 +shamem > her vines  
<01612 +gephen > and her fig <08384 +t@>en > trees , whereof  
<00834 +>aher > she hath said <00559 +>amar > , These <01992  
+hem > [ are ] my rewards <00866 +>ethnah > that my lovers  
<00157 +>ahab > have given <05414 +nathan > me : and I will make  
<07760 +suwm > them a forest <{03293} +ya<ar > , and the beasts  
<02416 +chay > of the field <07704 +sadeh > shall eat <00398  
+>akal > them .

03293 ISA 007 002 And it was told <05046 +nagad > the house  
<01004 +bayith > of David <01732 +David > , saying <00559 +>amar  
> , Syria <00758 +>Aram > is confederate <05117 +nuwach > with  
Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was  
moved <05128 +nuwa< > , and the heart <03824 +lebab > of his  
people <05971 +<am > , as the trees <06086 +<ets > of the wood  
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<{03293} +ya<ar > are moved <05128 +nuwa< > with the wind <07307 +ruwach > .

03293 ISA 009 018 For wickedness <07564 +ri sh<ah > burneth <01197 +ba<ar > as the fire <00784 +>esh > : it shall devour <00398 +>akal > the briars <08068 +shami yr > and thorns <07898 +shayi th > , and shall kindle <03341 +yatsath > in the thickets <05442 +c@bak > of the forest <{03293} +ya<ar > , and they shall mount <55> up [ like ] the lifting <01348 +ge>uwth > up of smoke <06227 +<ashan > .

03293 ISA 010 018 And shall consume <03615 +kalah > the glory <03519 +kabowd > of his forest <{03293} +ya<ar > , and of his fruitful <03759 +karmel > field , both soul <05315 +nephesh > and body <01320 +basar > : and they shall be as when a standardbearer <05264 +nacac > fainteth <04549 +macac > .

03293 ISA 010 019 And the rest <07605 +sh@>ar > of the trees <06086 +<ets > of his forest <{03293} +ya<ar > shall be few <04557 +micpar > , that a child <05288 +na<ar > may write <03789 +kathab > them .

03293 ISA 010 034 And he shall cut <05362 +naqaph > down the thickets <05442 +c@bak > of the forest <{03293} +ya<ar > with iron <01270 +barzel > , and Lebanon <03844 +L@banown > shall fall <05307 +naphal > by a mighty <00117 +>addi yr > one .

03293 ISA 021 013 The burden <04853 +massa> > upon Arabia <06152 +< Arab > . In the forest <{03293} +ya<ar > in Arabia <06152 +< Arab > shall ye lodge <03885 +luwn > , O ye travelling <00736 +>or@chah > companies <00736 +>or@chah > of Dedanim <01720 +D@dani ym > .

03293 ISA 022 008 And he discovered <01540 +galah > the covering <04539 +macak > of Judah <03063 +Y@huwdah > , and thou didst look <05027 +nabat > in that day <03117 +yowm > to the armour <05402 +nesheq > of the house <01004 +bayi th > of the forest <{03293} +ya<ar > .

03293 ISA 029 017 [ Is ] it not yet <05750 +<owd > a very <04213 +miz<ar > little <04592 +m@<at > while , and Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field shall be esteemed <02803 +chashab > as a forest <{03293} +ya<ar > > ?

03293 ISA 032 015 Until <05704 +<ad > the spirit <07307 +ruwach > be poured <06168 +<arah > upon us from on high <04791 +marowm > , and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field be counted <02803 +chashab > for a forest <{03293} +ya<ar > .

03293 ISA 032 019 When it shall hail <01258 +barad > , coming <03381 +yarad > down <03381 +yarad > on the forest <{03293} +ya<ar > ; and the city <05892 +<i yr > shall be low <08213 +shaphel > in a low <08219 +sh@phelah > place .

03293 ISA 037 024 By thy servants <05650 +<ebed > hast thou reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By the multitude <07230 +rob > of my chariots <07393 +rekeb > am I come <05927 +<alah > up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez > thereof , [ and ] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935

+bow> > into the height <04791 +marowm > of his border <07093  
+qets > , [ and ] the forest <{03293} +ya<ar > of his Carmel  
<03760 +Karmel > .

03293 ISA 044 014 He heweth <03772 +karath > him down cedars  
<00730 +>erez > , and taketh <03947 +laqach > the cypress <08645  
+tirzah > and the oak <00437 +>allown > , which he strengtheneth  
<00553 +>amats > for himself among the trees <06086 +<ets > of  
the forest <{03293} +ya<ar > : he planteth <05192 +netel > an  
ash <00766 +>oren > , and the rain <01653 +geshem > doth nourish  
<01431 +gadal > [ it ] .

03293 ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064  
+shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213  
+<asah > [ it ] : shout <07321 +ruwa< > , ye lower <08482  
+tachtiy > parts of the earth <00776 +>erets > : break <06476  
+patsach > forth into singing <07440 +rinnah > , ye mountains  
<02022 +har > , O forest <{03293} +ya<ar > , and every <03605  
+kol > tree <06086 +<ets > therein : for the LORD <03068  
+Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya<aqob >  
, and glorified <06286 +pa>ar > himself in Israel <03478  
+Yisra>el > .

03293 ISA 056 009 All <03605 +kol > ye beasts <02416 +chay > of  
the field <07704 +sadeh > , come <00857 +>athah > to devour  
<00398 +>akal > , [ yea ] , all <03605 +kol > ye beasts <02416  
+chay > in the forest <{03293} +ya<ar > .

03293 JER 005 006 Wherefore a lion <00738 +>ariy > out of the  
forest <{03293} +ya<ar > shall slay <05221 +nakah > them , [ and  
] a wolf <02061 +z@>eb > of the evenings <06160 +<arabah > shall  
spoil <07703 +shadad > them , a leopard <05246 +namer > shall  
watch <08245 +shaqad > over <05921 +<al > their cities <05892  
+<iyr > : every one that goeth <03318 +yatsa> > out thence  
<02007 +hennah > shall be torn <02963 +taraph > in pieces :  
because <03588 +kiy > their transgressions <06588 +pesha< > are  
many <07231 +rabab > , [ and ] their backslidings <04878  
+m@shuwbah > are increased <06105 +<atsam > .

03293 JER 010 003 For the customs <02708 +chuqqah > of the  
people <05971 +<am > [ are ] vain <01892 +hebel > : for [ one ]  
cutteth <03772 +karath > a tree <06086 +<ets > out of the forest  
<{03293} +ya<ar > , the work <04639 +ma<aseh > of the hands  
<03027 +yad > of the workman <02796 +charash > , with the axe  
<04621 +ma<atsad > .

03293 JER 012 008 Mine heritage <05159 +nachalah > is unto me as  
a lion <00738 +>ariy > in the forest <{03293} +ya<ar > ; it  
crieth out against <05921 +<al > me : therefore have I hated  
<08130 +sane> > it .

03293 JER 021 014 But I will punish <06485 +paqad > you  
according to the fruit <06529 +p@riy > of your doings <04611  
+ma<alal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :  
and I will kindle <03341 +yatsath > a fire <00784 +>esh > in the  
forest <{03293} +ya<ar > thereof , and it shall devour <00398  
+>akal > all <03605 +kol > things round <05439 +cabiyy > about  
it .

03293 JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183  
+Morashtiy > prophesied <05012naba> > in the days <03117 +yowm >  
of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah  
<03063 +Y@hurdah > , and spake <00559 +>amar > to all <03605  
+kol > the people <05971 +<am > of Judah <03063 +Y@hurdah > ,  
saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar  
> the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Zion  
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<06726 +Tsiyown > shall be plowed <02790 +charash > [ like ] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +<iy > , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <{03293} +ya<ar > .

03293 JER 046 023 They shall cut <03772 +karath > down her forest <{03293} +ya<ar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <03588 +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [ are ] innumerable .

03293 JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [ be ] a great <07227 +rab > people <05971 +<am > , [ then ] get <05927 +<alah > thee up to the wood <{03293} +ya<ar > [ country ] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee .

03293 JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [ is ] a wood <{03293} +ya<ar > , and thou shalt cut <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na<aniy > , though <03588 +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [ and ] though <03588 +kiy > they [ be ] strong <02389 +chazaq > .

03293 MIC 003 012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown > for your sake <01558 +galal > be plowed <02790 +charash > [ as ] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +<iy > , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of the forest <{03293} +ya<ar > .

03293 MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya<aqob > shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 +<am > as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <{03293} +ya<ar > , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 +<eder > of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 +<abar > through <05674 +<abar > , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369 +>ayin > can deliver <05337 +natsal > .

03293 MIC 007 014 Feed <07462 +ra<ah > thy people <05971 +<am > with thy rod <07626 +shebet > , the flock <06629 +tso>n > of thine heritage <05159 +nachalah > , which dwell <07931 +shakan > solitarily <00910 +badad > [ in ] the wood <{03293} +ya<ar > , in the midst <08432 +tavek > of Carmel <03760 +Karmel > : let them feed <07462 +ra<ah > [ in ] Bashan <01316 +Bashan > and Gilead <01568 +Gil<ad > , as in the days <03117 +yowm > of old <05769 +<owlam > .

03293 PSA 050 010 For every <03605 +kol > beast <02416 +chay > of the forest <{03293} +ya<ar > [ is ] mine , [ and ] the cattle <00929 +b@hemah > upon a thousand <00505 +>eleph > hills <02042 +harar > .

03293 PSA 080 013 The boar <02386 +chaziyr > out of the wood <{03293} +ya<ar > doth waste <03765 +kircem > it , and the wild



<02123 +ziyz > beast <02123 +ziyz > of the field <07704 +sadeh > doth devour <07462 +ra<ah > it .

03293 PSA 083 014 As the fire <00784 +>esh > burneth <01197 +ba<ar > a wood <{03293} +ya<ar > , and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on fire <03857 +lahat > ;

03293 PSA 096 012 Let the field <07704 +sadeh > be joyful <05937 +<alaz > , and all <03605 +kol > that [ is ] therein : then <00227 +>az > shall all <03605 +kol > the trees <06086 +<ets > of the wood <{03293} +ya<ar > rejoice <07442 +ranan >

03293 PSA 104 020 Thou makest <07896 +shiyth > darkness <02822 +choshek > , and it is night <03915 +layil > : wherein all <03605 +kol > the beasts <02416 +chay > of the forest <{03293} +ya<ar > do creep <07430 +ramas > [ forth ] .

03293 PSA 132 006 Lo <02009 +hinneh > , we heard <08085 +shama< > of it at Ephratah <00672 +>Ephraath > : we found <04672 +matsa> > it in the fields <07704 +sadeh > of the wood <{03293} +ya<ar > .

03293 SON 002 003 As the apple <08598 +tappuwach > tree <06086 +<ets > among the trees <06086 +<ets > of the wood <{03293} +ya<ar > , so <03651 +ken > [ is ] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > .

03293 SON 005 001 I am come <00935 +bow> > into my garden <01588 +gan > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313 +basam > ; I have eaten <00398 +>akal > my honeycomb <{03293} +ya<ar > with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O friends <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , O beloved <01730 +dowd > .

03293 ZEC 011 002 Howl <03213 +yalal > , fir <01265 +b@rowsh > tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest <{03293} +ya<ar > of the vintage <01208 +batsowr> > is come <03381 +yarad > down <03381 +yarad > .

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