

03332 1KI 007 016 And he made <06213 +<asah > two <08147 +sh@nayim > chapters <03805 +kothereth > [ of ] molten <{03332} +yatsaq > brass <05178 +n@chosheth > , to set <05414 +nathan > upon the tops <07218 +ro>sh > of the pillars <05982 +<ammuwd > : the height <06967 +qowmah > of the one <00259 +>echad > chapter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 +sheni y > chapter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > :

03332 1KI 007 023 And he made <06213 +<asah > a molten <{03332} +yatsaq > sea <03220 +yam > , ten <06235 +<eser > cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [ it was ] round <05696 +<agol > all about , and his height <06967 +qowmah > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiy m > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabi yb > about .

03332 1KI 007 030 And every <00259 +>echad > base <04350 +m@kownah > had four <00702 +>arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba< > corners <06471 +pa<am > thereof had undersetters <03802 +katheph > : under <08478 +tachath > the laver <03595 +ki yowr > [ were ] undersetters <03802 +katheph > molten <{03332} +yatsaq > , at the side <05676 +<eber > of every <00376 +>iysh > addition <03914 +loyah > .

03332 1KI 007 033 And the work <04639 +ma<aseh > of the wheels <00212 +>owphan > [ was ] like the work <04639 +ma<aseh > of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <03027 +yad > , and their naves <01354 +gab > , and their felloes <02839 +chishshuq > , and their spokes <02840 +chi shshur > , [ were ] all <03605 +kol > molten <{03332} +yatsaq > .

03332 1KI 007 046 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <{03332} +yatsaq > them , in the clay <04568 +ma<abeh > ground <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zarthan .

03332 1KI 018 033 And he put <06186 +<arak > the wood <06086 +<ets > in order <06186 +<arak > , and cut <05408 +nathach > the bullock <06499 +par > in pieces , and laid <07760 +suwm > [ him ] on <05921 +<al > the wood <06086 +<ets > , and said <00559 +>amar > , Fill <04390 +male > > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour <{03332} +yatsaq > [ it ] on <05921 +<al > the burnt <05930 +<olah > sacrifice , and on <05921 +<al > the wood <06086 +<ets > .

03332 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<amad > up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <{03332} +yatsaq > out of the wound <04347 +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

03332 1SA 010 001 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <{03332} +yatsaq > [ it ] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [ Is it ] not because <03588 +ki y > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > thee [ to be ] captain <05057

+nagi yd > over <05921 +<al > his inheritance <05159 +nachal ah > ?

03332 2CH 004 002 Also he made <06213 +<asah > a molten <{03332} +yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 +<agol > in compass <05439 +cabi yb > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <05437 +cabab > it round <05439 +cabi yb > about .

03332 2CH 004 003 And under <08478 +tachath > it [ was ] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabi yb > about : ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabi yb > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [ were ] cast <{03332} +yatsaq > , when it was cast <04166 +muwtsaqah > .

03332 2CH 004 017 In the plain <03603 +kikkar > of Jordan <03383 +Yarden > did the king <04428 +melek > cast <{03332} +yatsaq > them , in the clay <04568 +ma<abeh > ground <00127 +>adamah > between <00996 +beyn > Succoth <05523 +Cukkowth > and Zeredathah .

03332 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [ Is there ] nothere <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ? And one <00259 +>echad > of the king <04428 +melek > of Israel s <03478 +Yisra>el > servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Here <06311 +poh > [ is ] Elisha <00477 +>Eli ysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , which <00834 +>aher > poured <{03332} +yatsaq > water <04325 +mayim > on <05921 +<al > the hands <03027 +yad > of Elijah <00452 +>Eliyah > .

03332 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <{03332} +yatsaq > out into <05921 +<al > all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <04392 +male> > .

03332 2KI 004 005 So she went <03212 +yalak > from him , and shut <05462 +cagar > the door <01817 +deleth > upon her and upon her sons <01121 +ben > , who <01992 +hem > brought <05066 +nagash > [ the vessels ] to her ; and she poured <{03332} +yatsaq > out .

03332 2KI 004 040 So they poured <{03332} +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +nazi yd > , that they cried <06817 +tsa<aq > out , and said <00559 +>amar > , O [ thou ] man <00376 +>iysh > of God <00430 +>elohiyim > , [ there is ] death <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [ thereof ] .

03332 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [ it ] into <00413 +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <{03332} +yatsaq > out for the people <05971 +<am > , that they may eat <00398 +>akal > . And

there was no <03808 +lo> > harm in the pot <05518 +ci yr > .

03332 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <{03332} +yatsaq > [ it ] on <05921 +<al > his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not .

03332 2KI 009 006 And he arose <06965 +quwm > , and went <00935 +bow> > into the house <01004 +bayi th > ; and he poured <{03332} +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 +<am > of the LORD <03068 +Y@hovah > , [ even ] over <00413 +>el > Israel <03478 +Yisra>el > .

03332 2SA 013 009 And she took <03947 +laqach > a pan <04958 +masreth > , and poured <{03332} +yatsaq> [ them ] out before <06440 +paniym > him ; but he refused <03985 +ma>en > to eat <00398 +>akal > . And Amnon <00550 +>Amnown > said <00559 +>amar > , Have <03318 +yatsa> > out all <03605 +kol > men <00376 +>iysh > from me . And they went <03318 +yatsa> > out every man <00376 +>iysh > from him .

03332 2SA 015 024 And Io <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyi y > [ were ] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they set <03332 +yatsaq > down <{03332} +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 +<alah > up , until <05704 +<ad > all <03605 +kol > the people <05971 +<am > had done <06213 +<asah > passing <05674 +<abar > out of the city <05892 +<iyr > .

03332 2SA 015 024 And Io <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyi y > [ were ] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they set <{03332} +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 +<alah > up , until <05704 +<ad > all <03605 +kol > the people <05971 +<am > had done <06213 +<asah > passing <05674 +<abar > out of the city <05892 +<iyr > .

03332 EX0 025 012 And thou shalt cast <{03332} +yatsaq > four <00702 +>arba< > rings <02885 +tabba<ath > of gold <02091 +zahab > for it , and put <05414 +nathan > [ them ] in the four <00702 +>arba< > corners <06471 +pa<am > thereof ; and two <08147 +sh@nayim > rings <02885 +tabba<ath > [ shall be ] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it , and two <08147 +sh@nayim > rings <02885 +tabba<ath > in the other <08145 +sheni y > side <06753 +Ts@lelpowniy > of it .

03332 EX0 026 037 And thou shalt make <06213 +<asah > for the hanging <04539 +macak > five <02568 +chamesh > pillars <05982 +<ammuwd > [ of ] shittim <07848 +shittah > [ wood ] , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , [ and ] their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > : and thou shalt cast <{03332} +yatsaq > five <02568 +chamesh > sockets <00134 +>eden > of brass <05178 +n@chosheth > for them .

03332 EX0 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <{03332} +yatsaq > [ it ] upon his head <07218 +ro>sh > , and anoint <04886 +mashach > him .

03332 EX0 036 036 And he made <06213 +<asah > thereunto four <00702 +>arba< > pillars <05982 +<ammuwd > [ of ] shittim <07848 +shittah > [ wood ] , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > : their hooks <02053 +vav > [ were of ] gold <02091 +zahab > ; and he cast <{03332} +yatsaq > for them four <00702 +>arba< > sockets <00134 +>eden > of silver <03701 +keceph > .

03332 EX0 037 003 And he cast <{03332} +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba<ath > of gold <02091 +zahab > , [ to be set ] by the four <00702 +>arba< > corners <06471 +pa<am > of it ; even two <08147 +sh@nayim > rings <02885 +tabba<ath > upon the one <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba<ath > upon the other <08145 +sheniy > side <06763 +tsela< > of it .

03332 EX0 037 013 And he cast <{03332} +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba<ath > of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 +tabba<ath > upon the four <00702 +>arba< > corners <06285 +pe>ah > that [ were ] in the four <00702 +>arba< > feet <07272 +regel > thereof .

03332 EX0 038 005 And he cast <{03332} +yatsaq > four <00702 +>arba< > rings <02885 +tabba<ath > for the four <00702 +>arba< > ends <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [ to be ] places <01004 +bayith > for the staves <00905 +bad > .

03332 EX0 038 027 And of the hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > were cast <{03332} +yatsaq > the sockets <00134 +>eden > of the sanctuary <06944 +qodesh > , and the sockets <00134 +>eden > of the vail <06532 +poreketh > ; an hundred <03967 +me>ah > sockets <00134 +>eden > of the hundred <03967 +me>ah > talents <03603 +kikkar > , a talent <03603 +kikkar > for a socket <00134 +>eden > .

03332 EZE 024 003 And utter <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [ it ] on , and also <01571 +gam > pour <{03332} +yatsaq > water <04325 +mayim > into it :

03332 GEN 028 018 And Jacob <03290 +Ya<aqob > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm > it up [ for ] a pillar <04676 +matstsebah > , and poured <{03332} +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it .

03332 GEN 035 014 And Jacob <03290 +Ya<aqob > set <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [ even ] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon <05921 +<al > , and he poured <{03332} +yatsaq > oil <08081 +shemen > thereon <05921 +<al > .

03332 ISA 044 003 For I will pour <03332 +yatsaq > water <04325

+mayim > upon him that is thirsty <06771 +tsame> > , and floods <05140 +nazal > upon the dry <03004 +yabbashah > ground : I will pour <{03332} +yatsaq > my spirit <07307 +ruwach > upon thy seed <02233 +zera< > , and my blessing <01293 +B@rakah > upon thine offspring <06631 +tse>etsa> > :

03332 ISA 044 003 For I will pour <{03332} +yatsaq > water <04325 +mayim > upon him that is thirsty <06771 +tsame> > , and floods <05140 +nazal > upon the dry <03004 +yabbashah > ground : I will pour <03332 +yatsaq > my spirit <07307 +ruwach > upon thy seed <02233 +zera< > , and my blessing <01293 +B@rakah > upon thine offspring <06631 +tse>etsa> > :

03332 JOB 011 015 For then <00227 +>az > shalt thou lift <05375 +nasa> > up thy face <06440 +paniym > without spot <03971 +m>uwm > ; yea , thou shalt be stedfast <{03332} +yatsaq > , and shalt not fear <03372 +yare> > :

03332 JOB 022 016 Which <00834 +>aher > were cut <07059 +qamat > down out of time <06256 +<eth > , whose foundation <03247 +y@crowd > was overflown <{03332} +yatsaq > with a flood <05104 +nahar > :

03332 JOB 037 018 Hast thou with him spread <07554 +raqa< > out the sky <07834 +shachaq > , [ which is ] strong <02389 +chazaq > , [ and ] as a molten <{03332} +yatsaq > looking <07209 +r@>iy > glass <07209 +r@>iy > ?

03332 JOB 038 038 When the dust <06083 +<aphar > groweth <{03332} +yatsaq > into hardness <04165 +muwtsaq > , and the clods <07263 +regeb > cleave <01692 +dabaq > fast together ?

03332 JOB 041 023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are firm <{03332} +yatsaq > in themselves ; they cannot <01077 +bal > be moved <04131 +mowt > .

03332 JOB 041 024 His heart <03820 +leb > is as firm <{03332} +yatsaq > as a stone <68> ; yea , as hard <03332 +yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [ millstone ] .

03332 JOB 041 024 His heart <03820 +leb > is as firm <03332 +yatsaq > as a stone <68> ; yea , as hard <{03332} +yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [ millstone ] .

03332 JOS 007 023 And they took <03947 +laqach > them out of the midst <08432 +tavek > of the tent <00168 +>ohel > , and brought <00935 +bow> > them unto Joshua <03091 +Y@howshuwa< > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and laid <{03332} +yatsaq > them out before <06440 +paniym > the LORD <03068 +Y@hovah > .

03332 LEV 002 001 And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , his offering <07133 +qorban > shall be [ of ] fine flour <05560 +coleth > ; and he shall pour <{03332} +yatsaq > oil <08081 +shemen > upon it , and put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > :

03332 LEV 002 006 Thou shalt part <06626 +pathath > it in pieces <06595 +path > , and pour <{03332} +yatsaq > oil <08081 +shemen > thereon <05921 +<al > : it [ is ] a meat offering <04503 +minchah > .

03332 LEV 008 012 And he poured <{03332} +yatsaq > of the anointing <04888 +mi shchah > oil <08081 +shemen > upon Aaron s <00175 +>Aharown > head <07218 +ro>sh > , and anointed <04886 +mashach > him , to sanctify <06942 +qadash > him .

03332 LEV 008 015 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabi yb > about with his finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <{03332} +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it .

03332 LEV 009 009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <{03332} +yatsaq > out the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > :

03332 LEV 014 015 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the log <03849 +log > of oil <08081 +shemen > , and pour <{03332} +yatsaq > [ it ] into <05921 +<al > > the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > :

03332 LEV 014 026 And the priest <03548 +kohen > shall pour <{03332} +yatsaq > of the oil <08081 +shemen > into <05921 +<al > > the palm <03709 +kaph > of his own <03548 +kohen > left <08042 +s@ma>liy > hand <08042 +s@ma>liy > :

03332 LEV 021 010 And [ he that is ] the high <01419 +gadawl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mi shchah > oil <08081 +shemen > was poured <{03332} +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +be ged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +be ged > ;

03332 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <{03332} +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > > ; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 +<avon > to remembrance <02142 +zakar > .

03332 PSA 041 008 An evil <01100 +b@liya<al > disease <01697 +dabar > , [ say they ] , cleaveth <{03332} +yatsaq > fast unto him : and [ now ] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > .

03332 PSA 045 002 Thou art fairer <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <{03332} +yatsaq > into thy lips <08193

+saphah > : therefore God <00430 +>el ohi ym > hath blessed <01288  
+barak > thee for ever <05769 +<owl am > .

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